



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 03-07-2025**

**COURT NO. : 11**

**PARTIAL COURT WORKING DAYS BENCH**

**HON'BLE MR. JUSTICE M.M. SUNDRESH**

**HON'BLE MR. JUSTICE K. VINOD CHANDRAN**

**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**

**MISCELLANEOUS HEARING**

SNo. Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[BAIL MATTERS]**

36	SLP(Crl) No. 9547/2025 II-A	MD. SALMAN AZIZ @CHAND BABU @ CHAND MOHAMMAD <i>Versus</i> THE STATE OF BIHAR <b>FOR ADMISSION</b> <b>IA No. 151781/2025 - EXEMPTION FROM FILING</b> <b>O.T.</b>	DHARMAPRABHAS LAW ASSOCIATES
37	SLP(Crl) No. 9532/2025 II-B	VIKRAM PADAM <i>Versus</i> THE STATE OF PUNJAB <b>IA No. 151520/2025 - EXEMPTION FROM FILING</b> <b>C/C OF THE IMPUGNED JUDGMENT</b>	SATPAL SINGH

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

38	SLP(C) No. 17129/2025 XI	RAMESH KUMAR YADAV <i>Versus</i> HIGH COURT OF JUDICATURE AT ALLAHABAD AND ORS. <b>{Mention Memo}</b> <b>FOR ADMISSION</b> <b>IA No. 149602/2025 - EXEMPTION FROM FILING</b> <b>O.T.</b>	R. H. A. SIKANDER
39	Diary No. 34612-2025 IV-A	TELANGANA STATE ROAD TRANSPORT CORPORATION LTD <i>Versus</i> GHALEPPA AND ANR. <b>IA No. 152089/2025 - CONDONATION OF DELAY</b> <b>IN FILING</b>	S. SRI RUMA
40	Diary No. 35061-2025 XVII	VIKAS GARG <i>Versus</i> UNION OF INDIA AND ANR. <b>{Mention Memo}</b>	ASTHA SHARMA

**DAILY CAUSE LIST FOR DATED : 03-07-2025  
COURT NO. : 11  
PARTIAL COURT WORKING DAYS BENCH**

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

- |    |  |  |                     |
|----|--|--|---------------------|
| 41 | Diary No. 29999-2025<br>II-C           | <p>KAMALAMMA AND ANR.</p> <p style="text-align: center;"><i>Versus</i></p> <p>THE STATE OF KARNATAKA</p> <p><b>{Mention Memo}</b></p> <p><b>IA No. 151113/2025 - EXEMPTION FROM FILING O.T.</b></p> <p><b>IA No. 151114/2025 - EXEMPTION FROM SURRENDERING WITHIN TIME</b></p>                           | SUDHANSHU PRAKASH   |
|    |  |  |                     |
| 42 | SLP(Crl) No.<br>9472-9473/2025<br>II-B | <p>MAYANK GIRISHBHAI SHAH</p> <p style="text-align: center;"><i>Versus</i></p> <p>NARCOTICS CONTROL BUREAU AND ANR.</p> <p><b>{Mention Memo}</b></p> <p><b>IA No. 150514/2025 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b></p> <p><b>IA No. 150516/2025 - EXEMPTION FROM FILING O.T.</b></p> | NUPUR KUMAR         |
|    |  |  |                     |
| 43 | SLP(Crl) No. 9500/2025<br>II-B         | <p>UNION OF INDIA</p> <p style="text-align: center;"><i>Versus</i></p> <p>MANASH DEY MUNSHI</p> <p><b>FOR ADMISSION</b></p>  | ARVIND KUMAR SHARMA |

**NEW DELHI  
02-07-2025 18:47:11**

**ADDITIONAL REGISTRAR**



**DAILY CAUSE LIST FOR DATED : 03-07-2025**

**COURT NO. : 12**

**PARTIAL COURT WORKING DAYS BENCH**

- 35.3 **Connected**  
Diary No. 34332-2025  
XI
- RIDA SAIPI
- ISHAAN GEORGE
- Versus*  
THE STATE OF U.P AND ORS.
- RAJ KISHOR CHOUDHARY  
[CAVEAT]
- {Mention Memo}**  
**FOR ADMISSION and I.R.**  
**IA No. 150803/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**  
**IA No. 150804/2025 - EXEMPTION FROM FILING**  
**O.T.**  
**IA No. 150802/2025 - PERMISSION TO FILE**  
**PETITION (SLP/TP/WP/..)**
- 35.4 **Connected**  
Diary No. 34329-2025  
XI
- DEVENDER KUMAR
- ISHAAN GEORGE
- Versus*  
THE STATE OF U.P. AND ORS.
- VARUN PUNIA [CAVEAT]
- {Mention Memo}**  
**FOR ADMISSION and I.R.**  
**IA No. 150501/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**  
**IA No. 150502/2025 - EXEMPTION FROM FILING**  
**O.T.**  
**IA No. 150500/2025 - PERMISSION TO FILE**  
**PETITION (SLP/TP/WP/..)**
- 36 SLP(C) No. 17368/2025  
IV-B
- VISHAL DUHAN AND ORS.
- MUDIT GUPTA
- Versus*  
UNION TERRITORY, CHANDIGARH  
ADMINISTRATION, CHANDIGARH AND ORS.
- FOR ADMISSION**  
**IA No. 152053/2025 - PERMISSION TO FILE**  
**ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**
- 37 SLP(C) No. 17376/2025  
IX
- PAARTHA SHARATHI
- PETITIONER-IN-PERSON
- Versus*  
CENTRAL BOARD OF DIRECTORS RESERVE BANK  
OF INDIA AND ORS.
- {Mention Memo}**  
**IA No. 152277/2025 - EXEMPTION FROM FILING**  
**AFFIDAVIT**  
**IA No. 152276/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**  
**IA No. 152275/2025 - EXEMPTION FROM FILING**  
**O.T.**  
**IA No. 152274/2025 - PERMISSION TO APPEAR**  
**AND ARGUE IN PERSON**

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

- 38 SLP(Crl) No. 9069/2025  
II-A
- DEEP SHUBASH BHALODIYA
- VIJAY KASANA
- Versus*  
MANSI DEEP BHALODIYA AND ANR.
- {Mention Memo}**

**DAILY CAUSE LIST FOR DATED : 03-07-2025**  
**COURT NO. : 12**  
**PARTIAL COURT WORKING DAYS BENCH**  
**IA No. 145791/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**

39 Diary No. 34189-2025  
II-A

SAFDAR NAGORI

YASHWANT SINGH

*Versus*

THE STATE OF MADHYA PRADESH

**{Mention Memo}**

**IA No. 151660/2025 - EXEMPTION FROM**  
**CUSTODY CERTIFICATE**

**IA No. 151659/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**

**NEW DELHI**

**02-07-2025 18:47:32**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 03-07-2025**  
**COURT NO. : 13**  
**PARTIAL COURT WORKING DAYS BENCH**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[TRANSFER PETITIONS]**

36	T.P.(CrI.) No. 538/2025 II	CHANDRA INFRASTRUCTURE AND ANR.  <i>Versus</i> ADITYA BIRLA FINANCE LIMITED AND ANR. <b>[ TO BE TAKEN UP ALONG WITH ITEM NO.5 I.E. T.P.(CrI.) No. 533/2025 ] ... FOR ADMISSION IA No. 150836/2025 - EXEMPTION FROM FILING O.T. IA No. 150835/2025 - STAY APPLICATION</b>	PINKU SINGH
36.1	<b>Connected</b> T.P.(CrI.) No. 537/2025 II	CHANDRA INFRASTRUCTURE AND ANR.  <i>Versus</i> ADITYA BIRLA FINANCE LIMITED AND ANR. <b>FOR ADMISSION IA No. 150817/2025 - EXEMPTION FROM FILING O.T. IA No. 150815/2025 - STAY APPLICATION</b>	PINKU SINGH
37	T.P.(CrI.) No. 542/2025 II-A	VINOD AGARWAL @ BINOD AGRAWAL  <i>Versus</i> UMAR AND ANR. <b>{Mention Memo} FOR ADMISSION IA No. 151844/2025 - EX-PARTE STAY IA No. 151845/2025 - EXEMPTION FROM FILING O.T.</b>	VIVEK SINGH

**[BAIL MATTERS]**

38	SLP(CrI) No. 9550/2025 II-C	SURYA PRAKASH DVIWEDI  <i>Versus</i> STATE OF CHHATTISGARH <b>{Mention Memo} IA No. 151842/2025 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b>	SAMEER SHRIVASTAVA
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**DAILY CAUSE LIST FOR DATED : 03-07-2025**  
**COURT NO. : 13**  
**PARTIAL COURT WORKING DAYS BENCH**  
**IA No. 151843/2025 - EXEMPTION FROM FILING**  
**O.T.**

39	SLP(Crl) No. 9563/2025 II-B	RAJNI FATHEPURIA	ASHISH BATRA
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*Versus*  
STATE OF WEST BENGAL  
**{Mention Memo}**  
**IA No. 152139/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

40	Diary No. 25105-2025 XII	THE COMMISSIONER FOOD SAFETY DEPARTMENT AND ANR.	MISHA ROHATGI
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*Versus*  
JAGANNATHAN AND ANR.  
**{Mention Memo}**  
**IA No. 149030/2025 - CONDONATION OF DELAY**  
**IN FILING**  
**IA No. 149031/2025 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**

			P. S. SUDHEER [CAVEAT]
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41	SLP(C) No. 17304/2025 XV	ABHAY RAJ JAIN	MRINMOI CHATTERJEE
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*Versus*  
ANISHA JAIN AND ANR.  
**{Mention Memo}**  
**FOR ADMISSION**  
**IA No. 151204/2025 - EXEMPTION FROM FILING**  
**O.T.**

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

42	SLP(Crl) No. 9546/2025 II-A	PARAS JAIRATH	SIDDHARTHA JHA
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*Versus*  
STATE OF MAHARASHTRA AND ANR.  
**{Mention Memo}**

**NEW DELHI**  
**02-07-2025 18:50:03**

**ADDITIONAL REGISTRAR**

