



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**HON'BLE MR. JUSTICE JOYMALYA BAGCHI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ ITEM NOS. 121 TO 140 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                   | Case No.                     | Petitioner / Respondent                                                                                                                                | Petitioner/Respondent<br>Advocate                             |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b><u>Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases<br/>where life sentence is imposed)</u></b> |                              |                                                                                                                                                        |                                                               |
| 121                                                                                                                                    | Crl.A. No. 1499/2023<br>II-E | SHATTAPPA ALIAS SATHYAPPA BOVI VADDAR<br><br><i>Versus</i><br>THE STATE OF KARNATAKA<br><br><b>IA No. 126682/2022 - EXEMPTION FROM FILING<br/>O.T.</b> | PRAVEEN CHATURVEDI<br><br><br><br><br><br>SANCHIT GARGA [R-1] |

**NEW DELHI**  
**29-10-2025 17:43:04**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**HON'BLE MR. JUSTICE JOYMALYA BAGCHI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Tenders/licenses/leases - Tenders/licenses/leases invited by the State Governments/ local bodies/ State public sector undertakings,including cancellation/award of tenders.**

|     |                              |                                                                                                          |                                                                                                                  |
|-----|------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 122 | C.A. No. 11326/2013<br>III-A | THE STATE OF UTTARAKHAND AND ANR.<br><br><i>Versus</i><br>M/S. T.N.H.K. PRINTERS AND PUBLISHERS AND ANR. | ATUL SHARMA [P-1], [P-2],<br>ABHISHEK ATREY [P-1], [P-2]<br><br>PREM SUNDER JHA ,<br>MANISH KUMAR SARAN<br>[R-2] |
|-----|------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**Tenders/licenses/leases - Tenders/licenses/leases invited by Union/ UT's/ Central public sector undertakings, including cancellation/award of tenders.**

|     |                          |                                                             |                                      |
|-----|--------------------------|-------------------------------------------------------------|--------------------------------------|
| 123 | C.A. No. 8398/2014<br>IV | FOOD CORPORATION OF INDIA<br><br><i>Versus</i><br>MADAN LAL | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1] |
|-----|--------------------------|-------------------------------------------------------------|--------------------------------------|

**Intellectual Property Rights Law and Information Technology - Copyright, patent, trade mark, design, passing off**

|     |                            |                                                |                                       |
|-----|----------------------------|------------------------------------------------|---------------------------------------|
| 124 | C.A. No. 582/2016<br>XIV-A | MHCS<br><br><i>Versus</i><br>MOET'S . AND ORS. | HARSH KAUSHIK<br><br>MOHAN LAL SHARMA |
|-----|----------------------------|------------------------------------------------|---------------------------------------|

**Tenders/licenses/leases - Tenders/licenses/leases invited by Union/ UT's/ Central public sector undertakings, including cancellation/award of tenders.**

|     |                            |                                                                                     |                                         |
|-----|----------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|
| 125 | C.A. No. 558/2013<br>III-B | CHAIRMAN BD. OF TRUSTES.KANDLA PORT. TRUST<br>AND ANR<br><i>Versus</i><br>V.K.PATEL | PAREKH & CO.<br><br>SHYAMAL KUMAR [R-1] |
|-----|----------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|

**IA No. 57944/2025 - AMENDMENT IN CAUSE  
TITLE**

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 2

**Tenders/licenses/leases - Tenders/licenses/leases invited by the State Governments/ local bodies/ State public sector undertakings,including cancellation/award of tenders.**

|     |                           |                                                                                                    |                                                     |
|-----|---------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 126 | C.A. No. 3834/2015<br>III | STATE OF M.P.<br><br><i>Versus</i><br>CHANDI SONA JAWAHARAT TOL KANTA<br>PARMARTHIK TRUST AND ANR. | SARAD KUMAR SINGHANIA<br>[P-1]<br><br>PRATIBHA JAIN |
|-----|---------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|     |                            |                                                                                                                                                                                         |                                                   |
|-----|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 127 | Crl.A. No. 2162/2013<br>II | UDHAM SINGH . AND ANR.<br><br><i>Versus</i><br>THE STATE OF UTTAR PRADESH<br><b>ORIGINAL RECORD FROM HC AND TC<br/>RECEIVED.<br/>IA No. 17788/2015 - EXEMPTION FROM FILING<br/>O.T.</b> | SYED MEHDI IMAM [P-1]<br><br>VIJENDRA SINGH [R-1] |
|-----|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|

**Tenders/licenses/leases - Tenders/licenses/leases invited by the State Governments/ local bodies/ State public sector undertakings,including cancellation/award of tenders.**

|     |                            |                                                                                                                                              |                                                                     |
|-----|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 128 | C.A. No. 4393/2015<br>XI-A | STATE OF ORISSA AND ORS.<br><br><i>Versus</i><br>VINAYAKA MISSIONS LORD JAGANNATH INSTITUTE<br>OF DENTAL SCIENCE AND RESEARCH<br>BHUBANESWAR | GAURAV KHANNA [P-1],<br>[P-2], [P-3], [P-4]<br><br>RAKESH K. SHARMA |
|-----|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|     |                             |                                                                      |                                                   |
|-----|-----------------------------|----------------------------------------------------------------------|---------------------------------------------------|
| 129 | Crl.A. No. 364/2014<br>II-C | SHANKAR RAI<br><br><i>Versus</i><br>STATE OF M.P. (NOW CHHATTISGARH) | PRERNA SINGH [P-1]<br><br>APOORV SHUKLA [R-1][GR] |
|-----|-----------------------------|----------------------------------------------------------------------|---------------------------------------------------|

**Tenders/licenses/leases - Tenders/licenses/leases invited by the State Governments/ local bodies/ State public sector undertakings,including cancellation/award of tenders.**

|     |                              |                                                                                            |                                                                                                                                                                                                                                                                                                            |
|-----|------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 130 | C.A. No. 14993/2017<br>XII-B | ENVIRONMENT SUPPORT GROUP . AND ANR.<br><br><i>Versus</i><br>STATE OF KARNATAKA . AND ORS. | PRITHA SRIKUMAR IYER<br>[P-1], [P-2]<br><br>HARISHA S.R. [R-2],<br>SANCHIT GARGA [R-1], [R-3],<br>[R-4], [R-5], [R-10], E. C.<br>VIDYA SAGAR [R-6], ANKUR<br>S. KULKARNI [R-7],<br>MADHUSMITA BORA [R-11],<br>HETU<br>a ARORA SETHI [R-13], K. V.<br>BHARATHI UPADHYAYA<br>[R-15], NEELAM SHARMA<br>[R-16] |
|-----|------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 2

**Criminal Law - Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, Protection of Civil Rights Act, 1955(Cases where sentence of 2 years to 5 years imprisonment is imposed)**

|                            |                              |                                                  |                                                       |
|----------------------------|------------------------------|--------------------------------------------------|-------------------------------------------------------|
| 131                        | Crl.A. No. 1111/2014<br>II-D | PRAKASAN<br><br><i>Versus</i><br>STATE OF KERALA | VISHAL ARUN [P-1]<br><br>NISHE RAJEN SHONKER<br>[R-1] |
| 131. <b>Connected</b><br>1 | Crl.A. No. 1112/2014<br>II-D | STATE OF KERALA<br><br><i>Versus</i><br>PRAKASAN | NISHE RAJEN SHONKER<br>[P-1]<br><br>VISHAL ARUN       |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|                            |                                     |                                                                                                                                                           |                                                                                        |
|----------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 132                        | Crl.A. No. 402/2014<br>(SCLSC) II-D | SAMUNDER<br><br><i>Versus</i><br>STATE, NCT OF DELHI                                                                                                      | A. VENAYAGAM BALAN [P-1]<br><br>MUKESH KUMAR MARORIA<br>[R-1]                          |
| 132. <b>Connected</b><br>1 | Crl.A. No. 145/2016<br>II-B         | CENTRAL BUREAU OF INVESTIGATION<br><br><i>Versus</i><br>SWAPAN ROY<br><b>FOR VACATING STAY ON IA 3517/2015</b><br><b>IA No. 3517/2015 - VACATING STAY</b> | MUKESH KUMAR MARORIA ,<br>ARVIND KUMAR SHARMA<br>[P-1]<br><br>AMARJIT SINGH BEDI [R-1] |
| 132. <b>Connected</b><br>2 | Crl.A. No. 1804/2014<br>II-D        | DEEPAK<br><br><i>Versus</i><br>THE STATE OF DELHI                                                                                                         | ASHOK KUMAR GUPTA II<br><br>MUKESH KUMAR MARORIA<br>[R-1]                              |
| 133                        | Crl.A. No. 187/2015<br>II-B         | DEVRAJ<br><br><i>Versus</i><br>STATE OF UTTARAKHAND                                                                                                       | PREM MALHOTRA [P-1]<br><br>SUDARSHAN SINGH RAWAT<br>[R-1]                              |
| 133. <b>Connected</b><br>1 | Crl.A. No. 943/2018<br>II-B         | DHANPRAKASH<br><br><i>Versus</i><br>THE STATE OF UTTARAKHAND                                                                                              | DUSHYANT PARASHAR<br><br>NAMITA CHOUDHARY [R-1],<br>MANAN VERMA [R-1]                  |

**Criminal Law - Narcotic Drugs and Psychotropic Substances Act, 1985(Cases where sentence of more than 10 years imprisonment is imposed)**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 2**

134 CrI.A. No. 1783/2014  
II-A

THE DEPARTMENT OF HOME AND ORS.

ARVIND KUMAR SHARMA  
[P-1]

*Versus*

PREM KISHORE RAJ

SRISHTI AGNIHOTRI [R-1]

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)**

135 CrI.A. No. 313/2018  
II

MADAN SINGH (DEAD) THROUGH LRS

YASH PAL DHINGRA [P-1]

*Versus*

THE STATE OF UTTAR PRADESH

VISHWA PAL SINGH [R-1],  
SARAD KUMAR SINGHANIA  
[R-3], [R-4], [R-5], [R-6], [R-7]

**[ ORIGINAL RECORDS (PHYSICAL FORM) HAVE  
BEEN RECEIVED ]**

**NEW DELHI**

**29-10-2025 17:43:17**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**HON'BLE MR. JUSTICE JOYMALYA BAGCHI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**Land Laws, Agricultural tenancy, Land Revenue - Land Ceiling Laws including Urban Land Ceiling Act, Repeal Act and State Land Ceiling Laws and consolidation laws**

|     |                                     |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                        |
|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 136 | C.A. No. 1939/2014<br>(SCLSC) XII-A | THE SPECIAL OFFICER COMPETENT AUTHORITY<br>URBAN LAND CEILINGS AND ORS.<br><i>Versus</i><br>MAHESHWARI CO OP. HOUSING SOCIETY LIMITED<br>(TB NOI.159) REP.BY ITS PRESIDENT MR. G.V.<br>RAMAKRISHNA RAO AND ORS. | DEVINA SEHGAL , [P-1],<br>[P-2], [P-3], [P-4]<br><br>SINDOORA VNL [R-1], P.<br>MOHITH RAO [R-2], TATINI<br>BASU [R-3], ANKITA<br>SHARMA [R-4], [R-5], [R-6],<br>[R-7], [R-8], [R-9], [R-9],<br>[R-10], [R-11]<br>SHISHIR<br>a PINAKI [IMPL], AMISH<br>AGGARWALA [IMPL] |
|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Land Acquisition and Requisition - Compensation for land acquisition**

|     |                                     |                                                     |                                                                                |
|-----|-------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|
| 137 | C.A. No.<br>7801-7805/2013<br>XII-B | ASHOK AND ORS.<br><br><i>Versus</i><br>THE SPL. LAO | SHANKAR DIVATE [P-1],<br>[P-2], [P-3], [P-4], [P-5]<br><br>SANCHIT GARGA [R-1] |
|-----|-------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|

**Family Laws - Succession, Inheritance, devolution of property, gift, partition amongst family members**

|     |                             |                                                                     |                                                                                                                                                                                                                                                       |
|-----|-----------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 138 | C.A. No. 5625/2017<br>III-A | HANIF AND ORS.<br><br><i>Versus</i><br>ISHAQ (D) THR. LRS. AND ORS. | MEHA ASHOK AGGARWAL<br>[P-1], [P-2], [P-3], [P-4], [P-5]<br><br>ALDANISH REIN [R-1.2],<br>[R-1.5], [R-1.1.1], [R-1.4],<br>[R-1.3], [R-2.3], [R-2.2],<br>[R-2.5], [R-2.1], [R-2.4],<br>[IMPL], VANSHAJA SHUKLA<br>[R-3][PR],<br>a [R-4][PR], [R-5][PR] |
|-----|-----------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**IA No. 100695/2022 - APPLICATION FOR  
PERMISSION**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 2**

**IA No. 113096/2021 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 158079/2023 -  
CLARIFICATION/DIRECTION**

**IA No. 2/2015 - DELINKING THE PETITION**

**IA No. 100696/2022 - EXEMPTION FROM FILING  
O.T.**

**IA No. 113098/2021 - EXEMPTION FROM FILING  
O.T.**

**IA No. 263689/2023 - EXEMPTION FROM FILING  
O.T.**

**IA No. 168287/2023 - EXEMPTION FROM FILING  
O.T.**

138. **Connected**  
1 C.A. No.  
5626-5627/2017  
III-A

SULEMAN

MEHA ASHOK AGGARWAL  
[P-1]

*Versus*

ISHAQ (D) THR. LRS. AND ORS.

ALDANISH REIN [R-1],  
[R-1.2], [R-1.5], [R-1.1.1],  
[R-1.4], [R-1.3], [R-2.3],  
[R-2.2], [R-2.5], [R-2], [R-2.1],  
[R-2.4], [INT], SAURABH  
TRIVEDI [R-3],  
a [R-4], [R-5]

**FOR**

**FOR DELINKING THE PETITION ON IA 5/2015  
FOR EXEMPTION FROM FILING O.T. ON IA  
9/2016**

**IA No. 5/2015 - DELINKING THE PETITION**

**IA No. 9/2016 - EXEMPTION FROM FILING O.T.**

138. **Connected**  
2 CONMT.PET.(C) No.  
791/2019 in C.A. No.  
5625/2017  
III-A

ISHAQ AND ANR.

PARMANAND GAUR

*Versus*

HANIF AND ORS.

**IN C.A. No. - 5625/2017,  
FOR EXEMPTION FROM FILING O.T. ON IA  
157757/2019**

**FOR EXEMPTION FROM FILING O.T. ON IA  
183475/2019**

**IA No. 183475/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 157757/2019 - EXEMPTION FROM FILING  
O.T.**

138. **Connected**  
3 CONMT.PET.(C) No.  
792-793/2019 in C.A.  
No. 5626-5627/2017  
III-A

ISHAQ AND ANR.

PARMANAND GAUR

*Versus*

HANIF AND ORS.

**IN C.A. No. - 5626/2017, IN C.A. No. - 5627/2017,  
FOR EXEMPTION FROM FILING O.T. ON IA  
94730/2019**

**IA No. 94730/2019 - EXEMPTION FROM FILING  
O.T.**

MANJU JETLEY [R-1]

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 2**

**NEW DELHI**  
**29-10-2025 17:43:57**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
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**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**HON'BLE MR. JUSTICE JOYMALYA BAGCHI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                          | Case No.                 | Petitioner / Respondent                                                                                                                  | Petitioner/Respondent Advocate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Land Acquisition and Requisition - Challenge to land acquisition, lapsing of acquisition, de-reservation, requisition and de-requisition of property and others</u></b> |                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 139                                                                                                                                                                           | C.A. No. 4247/2012<br>IV | PAWAN KUMAR AND ORS.                                                                                                                     | PREM MALHOTRA , [P-7],<br>[P-8], [P-9], [P-10], [P-12],<br>[P-13], [P-20], [P-21], [P-22],<br>[P-24], [P-25], [P-26], [P-27],<br>[P-28], [P-29], [P-30], [P-31],<br>[P-35], [P-36], [P-37], [P-39],<br>[P-40], [P-41], [P-45], [P-46],<br>[P-48], [P-49], [P-50], [P-55],<br>[P-58], [P-59], [P-60], [P-62],<br>[P-63], [P-64],<br>[P-65], [P-81], [P-83], [P-92],<br>[P-93], [P-95], [P-96], [P-97],<br>[P-98], [P-99], [P-103],<br>[P-104], [P-105], [P-106],<br>VARUN PUNIA [P-1], [P-5],<br>[P-6],<br>[P-66], [P-67] |
|                                                                                                                                                                               |                          | <i>Versus</i><br>STATE OF HARYANA URBAN ESTATE DEPARTMENT<br>THROUGH ITS COMMISSIONER AND SECRETARY<br>TO GOVERNMENT OF HARYANA AND ORS. | KAMAL MOHAN GUPTA ,<br>YASH PAL DHINGRA ,<br>VISHWA PAL SINGH , VINAY<br>GARG , RAVINDRA BANA ,<br>PRATIBHA JAIN , KAUSHAL<br>YADAV , EQUITY LEX<br>ASSOCIATES , ANSAR<br>a AHMAD CHAUDHARY ,<br>SAMAR VIJAY SINGH [R-1],<br>[R-2], [R-3], [R-4], [R-5], [R-6],<br>[R-7], [R-8], [R-9], RAKHI RAY<br>[R-12], BHARTI BADESRA<br>[R-501], GAURAV<br>a GOEL [R-675], [R-676],<br>[R-677]                                                                                                                                    |

**IA No. 214047/2025 - APPLICATION FOR  
CONDONATION OF DELAY IN FILING THE  
APPLICATION FOR SETTING ASIDE THE  
ABATEMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 2**

**IA No. 237496/2025 - APPLICATION FOR  
CONDONATION OF DELAY IN FILING THE  
APPLICATION FOR SETTING ASIDE THE  
ABATEMENT**

**IA No. 199118/2023 - APPLICATION FOR  
PERMISSION**

**IA No. 237492/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 123891/2023 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 214043/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 253816/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 123894/2023 - CONDONATION OF DELAY  
IN FILING SUBSTITUTION APPLN.**

**IA No. 55337/2021 - DISCHARGE OF ADVOCATE  
ON RECORD**

**IA No. 199119/2023 - EXEMPTION FROM FILING  
O.T.**

**IA No. 97985/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 156884/2023 -  
INTERVENTION/IMPLEADMENT**

**IA No. 83718/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 214044/2025 - SETTING ASIDE AN  
ABATEMENT**

**IA No. 237495/2025 - SETTING ASIDE AN  
ABATEMENT**

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising  
out of suit for specific performance, declaration, injunction, possession or cancellation  
of deeds/documents**

140 C.A. No. 5303/2024  
XII-B

THONDI MUSLIM EDUCATION SOCIETY

SHUBHAM BHALLA

*Versus*

T.M. HYDER ALI (DECEASED) THRU LR AND ORS.

PRITHA SRIKUMAR IYER

**NEW DELHI**

**29-10-2025 17:44:10**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

ITEM NOS. 121 TO 134 WILL BE TAKEN UP AFTER ITEM NO. 101

| DROP NOTE:- |                    |                                                                 |                                                                                              |                 |            |
|-------------|--------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|------------|
| Item No.    | Case No.           | Petitioner/Respondent                                           | Advocate                                                                                     | Shifted to      | Reason     |
| 118         | C.A. No./6493/2024 | RAVI KUMAR<br>Vs.<br>SAMPOORNAM (DEAD) THROUGH<br>LRS. AND ORS. | AJIT SHARMA<br><br>VIJAY KUMAR[R-1.2], [R-1.1],<br>[R-1], RAGHUNATHA<br>SETHUPATHY B [R-3.4] | Item No.<br>133 | DELETED... |

**SUPPLEMENTARY LIST**

**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent<br>Advocate |
|------|----------|-------------------------|-----------------------------------|
|------|----------|-------------------------|-----------------------------------|

**Family Laws - Marriage, divorce, restitution of conjugal rights, judicial separation, alimony, maintenance, petitions arising out of Section 125 of the Code of Criminal Procedure, 1973/Section 144 of the Bharatiya Nagarik Suraksha Sanhita, 2023**

|     |                           |                                                |                                                              |
|-----|---------------------------|------------------------------------------------|--------------------------------------------------------------|
| 121 | C.A. No. 14856/2024<br>IV | SONIA VIRK<br><br><i>Versus</i><br>ROHIT WATTS | AMRENDRA KUMAR MEHTA<br><br><br>TANYA SRIVASTAVA<br>[CAVEAT] |
|-----|---------------------------|------------------------------------------------|--------------------------------------------------------------|

**[ HIGH ON BOARD ]**  
**IA No. 234801/2025 - EARLY HEARING**  
**APPLICATION**  
**IA No. 63489/2025 - PERMISSION TO FILE**  
**ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NEW DELHI**  
**29-10-2025 17:45:53**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

| DROP NOTE:- |                    |                                                                 |                                                                                              |                 |            |
|-------------|--------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|------------|
| Item No.    | Case No.           | Petitioner/Respondent                                           | Advocate                                                                                     | Shifted to      | Reason     |
| 118         | C.A. No./6493/2024 | RAVI KUMAR<br>Vs.<br>SAMPOORNAM (DEAD) THROUGH<br>LRS. AND ORS. | AJIT SHARMA<br><br>VIJAY KUMAR[R-1.2], [R-1.1],<br>[R-1], RAGHUNATHA<br>SETHUPATHY B [R-3.4] | Item No.<br>133 | DELETED... |

**SUPPLEMENTARY LIST**

**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent<br>Advocate |
|------|----------|-------------------------|-----------------------------------|
|------|----------|-------------------------|-----------------------------------|

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                             |                                                                                                                                                                                                                                                                                            |                                                                              |
|-----|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 122 | C.A. No. 1189/2015<br>III-A | STATE OF U.P. AND ORS.<br><br><i>Versus</i><br>URMILA KOHLI (DEAD) THROUGH LRS.<br><br><b>IA No. 23551/2020 - EARLY HEARING APPLICATION</b><br><b>IA No. 123307/2022 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                         | KAMLENDRA MISHRA [P-1]<br><br><br>RITESH KHATRI [R-1.3],<br>[R-1.2], [R-1.1] |
| 123 | C.A. No. 9103/2017<br>IV    | KULWANT RAI KUMRA (DEAD) THR. LR.<br><br><i>Versus</i><br>MEENA MALHOTRA AND ORS.<br><br><b>IA No. 72012/2025 - APPLICATION FOR SUBSTITUTION</b><br><b>IA No. 72013/2025 - CONDONATION OF DELAY IN FILING SUBSTITUTION APPLN.</b><br><b>IA No. 72014/2025 - SETTING ASIDE AN ABATEMENT</b> | ARS ASSOCIATES [P-1.1]<br><br><br>DHRUV DWIVEDI [R-1]                        |

**Labour and Industrial Laws - Contract labour i.e. engagement, regularization, abolition of contract labour**

|     |                                 |                                                                                         |                  |
|-----|---------------------------------|-----------------------------------------------------------------------------------------|------------------|
| 124 | C.A. No. 827-828/2018<br>XVII-B | THE WORKMEN BEING REP. BY THE SECRETARY<br>BIHAR COLLIERY KAMGAR UNION<br><i>Versus</i> | ANUP KUMAR [P-1] |
|-----|---------------------------------|-----------------------------------------------------------------------------------------|------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

EMPLOYER IN RELATION OF THE MANAGEMENT OF NEERAJ KUMAR GUPTA [R-1]  
BHAGABAND COLLIERY OF M/S. BHARAT COKING  
COAL LTD.

**Family Laws - Succession, Inheritance, devolution of property, gift, partition amongst family members**

|     |                          |                                        |                                                                        |
|-----|--------------------------|----------------------------------------|------------------------------------------------------------------------|
| 125 | C.A. No. 2597/2023<br>IV | SIRI CHAND AND ORS.                    | UMANG SHANKAR [P-1]                                                    |
|     |                          | <i>Versus</i><br>SANJIV KUMAR AND ORS. | ANJANI AIYAGARI [R-1],<br>[R-2], [R-3.1], [R-3.5], [R-3.4],<br>[R-3.3] |

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|           |                                                |                                                                                                                                                               |                                              |
|-----------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 126       | C.A. No. 3894/2022<br>XI-B                     | MUSLIMVEETIL CHALAKKAL AHAMMED HAJI                                                                                                                           | NISHE RAJEN SHONKER                          |
|           |                                                | <i>Versus</i><br>SAKEENA BEEVI                                                                                                                                | JUDE JAMES [R-1]                             |
| 126.<br>1 | <b>Connected</b><br>C.A. No. 3895/2022<br>XI-B | MUSLIM VEETIL CHALACKAL AHAMED HAJI ALIAS<br>HAJI AHMED                                                                                                       | MOHAMMED SADIQUE T.A.                        |
|           |                                                | <i>Versus</i><br>B.V. SAKEENA BEEVI AND ORS.                                                                                                                  | JUDE JAMES [R-1], HARSHAD<br>V. HAMEED [R-2] |
|           |                                                | <b>FOR<br/>FOR PERMISSION TO FILE APPLICATION FOR<br/>DIRECTION ON IA 91705/2025<br/>IA No. 91705/2025 - PERMISSION TO FILE<br/>APPLICATION FOR DIRECTION</b> |                                              |

**Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees**

|     |                             |                                   |                                       |
|-----|-----------------------------|-----------------------------------|---------------------------------------|
| 127 | C.A. No. 1311/2022<br>III-A | THE STATE OF UTTARAKHAND AND ORS. | ABHISHEK ATREY [P-1],<br>[P-2], [P-3] |
|     |                             | <i>Versus</i><br>KHUSHI RAM       | BHARAT BHUSHAN [R-1]                  |

**Family Laws - Marriage, divorce, restitution of conjugal rights, judicial separation, alimony, maintenance, petitions arising out of Section 125 of the Code of Criminal Procedure, 1973/Section 144 of the Bharatiya Nagarik Suraksha Sanhita, 2023**

|     |                             |                         |                     |
|-----|-----------------------------|-------------------------|---------------------|
| 128 | C.A. No. 8180/2024<br>XII-B | S VINAY                 | ANKOLEKAR GURUDATTA |
|     |                             | <i>Versus</i><br>ASHA N | HARISHA S.R. [R-1]  |

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 3

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|           |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |
|-----------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 129       | Crl.A. No. 5418/2024<br>II-B                     | ABID AND ORS.<br><br><i>Versus</i><br>THE STATE OF HARYANA<br><br><b>IA No. 186015/2024 - EXEMPTION FROM FILING O.T.<br/>IA No. 22047/2025 -<br/>INTERVENTION/IMPLEADMENT</b>                                                                                                                                                                                                                                                                                                    | PRANAV SACHDEVA<br><br>SAMAR VIJAY SINGH [R-1],<br>[R-1]<br>ASHISH PANDEY [IMPL] |
| 129.<br>1 | <b>Connected</b><br>Crl.A. No. 5419/2024<br>II-B | AMIR<br><br><i>Versus</i><br>STATE OF HARYANA<br><br><b>FOR<br/>FOR EXEMPTION FROM FILING O.T. ON IA<br/>187547/2024<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>196619/2024<br/>FOR EXEMPTION FROM FILING O.T. ON IA<br/>196621/2024<br/>IA No. 187547/2024 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 196621/2024 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 196619/2024 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | TANYA SRIVASTAVA [P-1]<br><br>SAMAR VIJAY SINGH [R-1],<br>[R-1]                  |

NEW DELHI  
29-10-2025 17:46:17

ADDITIONAL REGISTRAR



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

| DROP NOTE:- |                    |                                                                 |                                                                                              |                 |            |
|-------------|--------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|------------|
| Item No.    | Case No.           | Petitioner/Respondent                                           | Advocate                                                                                     | Shifted to      | Reason     |
| 118         | C.A. No./6493/2024 | RAVI KUMAR<br>Vs.<br>SAMPOORNAM (DEAD) THROUGH<br>LRS. AND ORS. | AJIT SHARMA<br><br>VIJAY KUMAR[R-1.1], [R-1],<br>[R-1.2], RAGHUNATHA<br>SETHUPATHY B [R-3.4] | Item No.<br>133 | DELETED... |

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent<br>Advocate |
|------|----------|-------------------------|-----------------------------------|
|------|----------|-------------------------|-----------------------------------|

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                             |                                                                           |                                                         |
|-----|-----------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|
| 130 | C.A. No. 6140/2012<br>XIV-A | SHASHI BALA (DEAD) THR. LR.<br><br><i>Versus</i><br>RAKESH KUMAR AND ANR. | SHANTANU KUMAR [P-1.1]<br><br>BHARTI TYAGI [R-1], [R-2] |
|-----|-----------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|

**Land Acquisition and Requisition - Compensation for land acquisition**

|           |                                               |                                                                                                 |                                                              |
|-----------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 131       | C.A. No.<br>6116-6117/2017<br>III             | SHRI VASANT NAIK EDUCATION SOCIETY.<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA . AND ORS. | VATSALYA VIGYA [P-1]<br><br>AADITYA ANIRUDDHA<br>PANDE [R-1] |
| 131.<br>1 | <b>Connected</b><br>C.A. No. 6126/2017<br>III | PRAKASH BHAURAO SHINDE AND ORS.<br><br><i>Versus</i><br>STATE OF MAHARASHTRA . AND ORS.         | ANAGHA S. DESAI<br><br>AADITYA ANIRUDDHA<br>PANDE [R-1]      |

**FOR APPLICATION FOR SUBSTITUTION ON IA  
119596/2020**  
**FOR CONDONATION OF DELAY IN FILING  
SUBSTITUTION APPLN. ON IA 164192/2021**  
**FOR SETTING ASIDE AN ABATEMENT ON IA  
164225/2021**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**IA No. 119596/2020 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 164192/2021 - CONDONATION OF DELAY  
IN FILING SUBSTITUTION APPLN.**

**IA No. 164225/2021 - SETTING ASIDE AN  
ABATEMENT**

- |           |                                                       |                                                                              |                                                                                    |
|-----------|-------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 131.<br>2 | <b>Connected</b><br>C.A. No.<br>7407-7408/2017<br>III | NIRMALABAI PRATAPSINGH ADE (D) THR. L.RS. AND<br>ORS.                        | VATSALYA VIGYA [P-1.2],<br>[P-1.5], [P-1.1], [P-1.4],<br>[P-1.7], [P-1.3], [P-1.6] |
|           |                                                       | <i>Versus</i>                                                                |                                                                                    |
|           |                                                       | THE STATE OF MAHARASHTRA AND ORS.                                            | AADITYA ANIRUDDHA<br>PANDE , [R-1], [R-2], [R-3]                                   |
| 131.<br>3 | <b>Connected</b><br>C.A. No. 7409/2017<br>III         | PRAKASH BHAURAO SHINDE AND ORS.                                              | ANAGHA S. DESAI                                                                    |
|           |                                                       | <i>Versus</i>                                                                |                                                                                    |
|           |                                                       | THE STATE OF MAHARASHTRA STATE OF<br>MAHARASHTRA AND ORS. SECRETARY AND ORS. | AADITYA ANIRUDDHA<br>PANDE [R-1], [R-2], [R-3]                                     |

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising  
out of suit for specific performance, declaration, injunction, possession or cancellation of  
deeds/documents**

- |           |                                                  |                                                                                                                                              |                                                                                                                                         |
|-----------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 132       | C.A. No. 10234/2024<br>XII-A                     | THE STATE OF TELANGANA AND ORS.                                                                                                              | VENKAT PALWAI LAW<br>ASSOCIATES [P-1], DEVINA<br>SEHGAL [P-1], [P-2], [P-3],<br>[P-4]                                                   |
|           |                                                  | <i>Versus</i>                                                                                                                                |                                                                                                                                         |
|           |                                                  | SAROJA . AND ORS.                                                                                                                            | SUCHITRA ATUL CHITALE ,<br>[R-1], [R-2], [R-3], [R-4], K. R.<br>SASIPRABHU [R-5]<br>TARUN GUPTA [IMPL][PR],<br>M. VIJAYA BHASKAR [IMPL] |
|           |                                                  | <b>IA No. 55929/2017 - EXEMPTION FROM FILING<br/>O.T.</b>                                                                                    |                                                                                                                                         |
|           |                                                  | <b>IA No. 1462/2019 -<br/>INTERVENTION/IMPLEADMENT</b>                                                                                       |                                                                                                                                         |
|           |                                                  | <b>IA No. 78369/2017 -<br/>INTERVENTION/IMPLEADMENT</b>                                                                                      |                                                                                                                                         |
|           |                                                  | <b>IA No. 55926/2017 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                       |                                                                                                                                         |
|           |                                                  | <b>IA No. 135559/2018 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                      |                                                                                                                                         |
| 132.<br>1 | <b>Connected</b><br>C.A. No. 10236/2024<br>XII-A | RENU SETHI AND ORS.                                                                                                                          | M. A. CHINNASAMY [P-2],<br>TARUN GUPTA [P-1], [P-2],<br>[P-3], [P-4], [P-5], [P-6]                                                      |
|           |                                                  | <i>Versus</i>                                                                                                                                |                                                                                                                                         |
|           |                                                  | THE STATE OF TELANGANA AND ORS.                                                                                                              | DEVINA SEHGAL [R-1], [R-2],<br>[R-3], [R-4], SUCHITRA ATUL<br>CHITALE [R-6], [R-7], [R-8],<br>MRIGANK PRABHAKAR [R-9]                   |
|           |                                                  | <b>I<br/>FOR PERMISSION TO FILE PETITION<br/>(SLP/TP/WP/..) ON IA 58174/2019<br/>FOR CONDONATION OF DELAY IN FILING ON IA<br/>58175/2019</b> |                                                                                                                                         |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 58176/2019  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
100538/2019**

**IA No. 58176/2019 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 100538/2019 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

132. **Connected**  
2 C.A. No. 10241/2024  
XII-A

RENU SETHI AND ORS.

M. A. CHINNASAMY [P-2],  
TARUN GUPTA [P-1], [P-3],  
[P-4], [P-5], [P-6]

*Versus*

THE STATE OF TELANGANA AND ORS.

DEVINA SEHGAL [R-1], [R-2],  
[R-3]  
BHAVANA DUHOON [INT]

**IA**

**FOR PERMISSION TO FILE PETITION  
(SLP/TP/WP/..) ON IA 115778/2019**

**FOR CONDONATION OF DELAY IN FILING ON IA  
115779/2019**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 115780/2019**

**FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
142563/2019**

**IA No. 115780/2019 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 142563/2019 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

132. **Connected**  
3 C.A. No. 10235/2024  
XII-A

M/S. ORIENTAL ENTERPRISES A PARTNERSHIP  
FIRM REP. BY SRI P.PERIYA SWAMY MANAGING  
PARTNER

K. R. SASIPRABHU [P-1]

*Versus*

THE STATE OF TELANGANA AND ORS.

SUCHITRA ATUL CHITALE  
[R-1], [R-5][PR], [R-6][PR],  
[R-7][PR], [R-8][PR], DEVINA  
SEHGAL [R-1], [R-2], [R-3],  
[R-4]  
TARUN GUPTA [IMPL][PR],  
SAMEER  
a KUMAR [IMPL], M. VIJAYA  
BHASKAR [IMPL]

**FOR APPLICATION FOR IMPLEADMENT AS  
PARTY RESPONDENT ON IA 72642/2018 FILED  
BY MR. SHAKIL AHMAD SYED, ADVOCATE**

**FOR APPLICATION FOR IMPLEADMENT AS  
PARTY RESPONDENT ON IA 1452/2019 FILED BY  
MR. MUSHTAQ AHMED, ADVOCATE**

**IA No. 1452/2019 -  
INTERVENTION/IMPLEADMENT**

**IA No. 72642/2018 -  
INTERVENTION/IMPLEADMENT**

132. **Connected**  
4 C.A. No.  
10571-10572/2024  
XII-A

M/S. ALPINE PROJECTS REP. BY ITS MANAGING  
DIRECTOR MR. P. SIVA MOHAN REDDY

BHAVANA DUHOON [P-1]

*Versus*

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

REP. BY CHIEF SECRETARY AND ORS.

DEVINA SEHGAL [R-1], [R-2],  
[R-3]  
SUCHITRA ATUL CHITALE  
[IMPL]

**IA No. 94690/2018 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 103561/2019 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

133 C.A. No. 6493/2024  
XII-B

RAVI KUMAR

AJIT SHARMA

*Versus*

SAMPOORNAM (DEAD) THROUGH LRS. AND ORS.

VIJAY KUMAR [R-1], [R-1.2],  
[R-1.1], RAGHUNATHA  
SETHUPATHY B [R-3.4]

**NEW DELHI**

**29-10-2025 17:46:33**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

| DROP NOTE:- |                    |                                                                 |                                                                                              |                 |            |
|-------------|--------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|------------|
| Item No.    | Case No.           | Petitioner/Respondent                                           | Advocate                                                                                     | Shifted to      | Reason     |
| 118         | C.A. No./6493/2024 | RAVI KUMAR<br>Vs.<br>SAMPOORNAM (DEAD) THROUGH<br>LRS. AND ORS. | AJIT SHARMA<br><br>VIJAY KUMAR[R-1.2], [R-1.1],<br>[R-1], RAGHUNATHA<br>SETHUPATHY B [R-3.4] | Item No.<br>133 | DELETED... |

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent<br>Advocate |
|------|----------|-------------------------|-----------------------------------|
|------|----------|-------------------------|-----------------------------------|

**Service Laws - PIL related to the subject category**

|     |                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134 | SLP(C) No.<br>14124-14125/2012<br>III-B | THE STATE OF GUJARAT AND ORS.<br><br><i>Versus</i><br>SHREE YOGKSHEM FNDN. FOR HUMAN DIGNITY | E. C. AGRAWALA<br><br><br>ANIL KUMAR MISHRA-I<br>[CAVEAT], PRASHANT<br>BHUSHAN [R-3], [R-5], [R-6],<br>[R-7], [R-8], [R-9], [R-10],<br>[R-11], [R-12], [R-13], [R-14],<br>[R-15], [R-16],<br>a [R-17], [R-18], [R-19], [R-20],<br>[R-21], [R-22], [R-24], [R-28],<br>[R-31], [R-32], [R-33], [R-34],<br>[R-35], [R-36], [R-37], [R-38],<br>[R-40], [R-41],<br>a [R-42], [R-43], [R-44], [R-46],<br>[R-47], [R-48], [R-49], [R-50],<br>[R-51], [R-52], [R-53], [R-54],<br>[R-56], [R-58], [R-62], [R-63],<br>[R-64], [R-65],<br>a [R-66], [R-67], [R-68], [R-69],<br>[IMPL], KUMAR MIHIR [R-2],<br>[R-23], [R-25], [R-27], [R-29],<br>[R-30], [R-39], [R-45], [R-57],<br>[R-59], [R-60] |
|-----|-----------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**IA No. 7/2015 - INTERVENTION APPLICATION**  
**IA No. 35325/2020 -**  
**INTERVENTION/IMPLEADMENT**  
**IA No. 9323/2022 -**  
**INTERVENTION/IMPLEADMENT**  
**IA No. 11/2017 - PERMISSION TO FILE**  
**ANNEXURES**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**IA No. 64541/2017 - PERMISSION TO PLACE ON  
RECORD SUBSEQUENT FACTS**

134. **Connected**  
1 SLP(C) No. 4838/2019  
XV

STATE OF RAJASTHAN AND ORS.

NIDHI JASWAL [P-1]

*Versus*

VIPIN CHANDRA TRIVEDI AND ORS.

**IA No.17706/2019-CONDONATION OF DELAY IN  
REFILING**

134. **Connected**  
2 Diary No. 4762-2020  
IV-B

CHIEF ENGINEER/HRD PUNJAB STATE POWER  
CORPORATION LTD.

KARAN BHARIHOKE

*Versus*

GURWINDER SINGH AND ORS.

TANVIR NAYAR [CAVEAT],  
[R-1], [R-2], [R-3], [R-5], [R-8],  
[R-9], [R-11], [R-13], [R-14],  
[R-15], [R-17], [R-18], [R-21],  
[R-23], [R-24], [R-25],  
a [R-27], [R-28], [R-29], [R-30],  
[R-31], [R-33], [R-37], [R-39],  
[R-42], [R-43], [R-44], [R-46],  
[R-47], [R-50], [R-54], [R-55],  
[R-56], [R-57],  
a [R-58], [R-60], [R-63], [R-67],  
[R-68], [R-70], [R-71], [R-72],  
[R-74], [R-75], [R-77], [R-78],  
[R-79], [R-81], [R-82], [R-85],  
[R-86], [R-87],  
a [R-88], [R-89], [R-90], [R-91],  
[R-93], [R-94], [R-95], [R-96],  
[R-97], [R-101], [R-102],  
[R-103], [R-110], [R-111],  
[R-112]

**FOR ADMISSION and I.R. and IA No.40982/2020-  
CONDONATION OF DELAY IN FILING  
IA No. 40982/2020 - CONDONATION OF DELAY IN  
FILING**

134. **Connected**  
3 Diary No. 11476-2020  
IV-B

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA [P-1]

*Versus*

DR. VISHAVDEEP SINGH AND ORS.

GP. CAPT. KARAN SINGH  
BHATI [R-1], [R-3], [R-4],  
[R-8], [R-11], [R-12], [R-14],  
[R-15], [R-20], [R-23], [R-28],  
[R-29], [R-31], [R-34], [R-35],  
a [R-38], [R-39], [R-40], [R-42],  
[R-45], [R-48], [R-50], [R-51],  
[R-55], [R-56], [R-58], [R-59],  
[R-60], [R-68], [R-69], [R-70],  
[R-72], [R-73],  
a [R-75], [R-76]

**FOR ADMISSION and I.R. and IA No.63805/2020-  
CONDONATION OF DELAY IN FILING and IA  
No.63806/2020-EXEMPTION FROM FILING C/C OF  
THE IMPUGNED JUDGMENT and  
IA No.63817/2020-EXEMPTION FROM FILING  
AFFIDAVIT  
IA No. 63805/2020 - CONDONATION OF DELAY IN  
FILING  
IA No. 63817/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**IA No. 63806/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 135685/2021 - EXEMPTION FROM FILING  
O.T.**

134. **Connected**  
4 Diary No. 11477-2020  
IV-B

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA [P-1]

*Versus*

MANPREET SINGH AND ORS.

**FOR**

**FOR CONDONATION OF DELAY IN FILING ON IA  
55049/2020**

**FOR APPLICATION FOR EXEMPTION FROM  
FILING ORIGINAL VAKALATNAMA/OTHER  
DOCUMENT ON IA 55050/2020**

**IA No. 55050/2020 - APPLICATION FOR  
EXEMPTION FROM FILING ORIGINAL  
VAKALATNAMA/OTHER DOCUMENT**

**IA No. 55049/2020 - CONDONATION OF DELAY IN  
FILING**

134. **Connected**  
5 Diary No. 21358-2020  
XV

THE STATE OF RAJASTHAN AND ANR.

D. K. DEVESH

*Versus*

SAPNA CHAUHAN AND ORS.

**FOR**

**FOR CONDONATION OF DELAY IN FILING ON IA  
104094/2020**

**IA No. 104094/2020 - CONDONATION OF DELAY  
IN FILING**

134. **Connected**  
6 SLP(C) No. 13220/2020  
III-B

THE STATE OF GUJARAT AND ORS.

DEEPANWITA PRIYANKA

*Versus*

CHETAN JAYANTILAL RAJGOR AND ANR.

**FOR ADMISSION and I.R. and IA No.113686/2020-  
EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT**

**IA No. 113686/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 142944/2024 - STAY APPLICATION**

134. **Connected**  
7 SLP(C) No. 13593/2020  
III-B

THE STATE OF GUJARAT AND ORS.

DEEPANWITA PRIYANKA

*Versus*

DHAVALKUMAR RAVJIBHAI PRAJAPATI

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 117323/2020**

**IA No. 117323/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

134. **Connected**  
8 SLP(C) No. 13407/2020  
III-B

THE STATE OF GUJARAT AND ANR.

DEEPANWITA PRIYANKA

*Versus*

HITESHKUMAR SHANKARBHAI CHAUDHARY

**FOR**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 115087/2020  
IA No. 115087/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

134. **Connected**  
9 SLP(C) No. 14235/2020  
III-B

THE STATE OF GUJARAT AND ANR.

DEEPANWITA PRIYANKA

*Versus*

NITINKUMAR VISHNUBHAI PATEL

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 121763/2020  
IA No. 121763/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

134. **Connected**  
10 SLP(C) No. 12680/2021  
III-B

THE STATE OF GUJARAT AND ORS.

DEEPANWITA PRIYANKA

*Versus*

DAXABEN MALABHAI KATARA

KHUSHBOO AAKASH SHETH  
[R-1]

**FOR ADMISSION and I.R. and IA No.100887/2021-  
EXEMPTION FROM FILING O.T.**

**IA No. 179069/2025 - APPLICATION FOR  
PERMISSION**

134. **Connected**  
11 SLP(C) No. 12933/2021  
III-B

THE STATE OF GUJARAT AND ANR.

DEEPANWITA PRIYANKA

*Versus*

HARESHKUMAR BECHARBHAI CHAUDHARY

**FOR ADMISSION and I.R. and IA No.102858/2021-  
EXEMPTION FROM FILING O.T.**

134. **Connected**  
12 SLP(C) No. 5597/2022  
III-B

THE STATE OF GUJARAT AND ANR.

DEEPANWITA PRIYANKA

*Versus*

PANKAJ KUMAR RAMABHAI PATEL

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 46734/2022  
IA No. 46734/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

134. **Connected**  
13 SLP(C) No. 11476/2022  
III-B

DEPUTY DISTRICT DEVELOPMENT OFFICER AND  
ORS.

*Versus*

DEVATBHAI RASHIBHAI BHODA AND ORS.

**IA No.91079/2022-EXEMPTION FROM FILING C/C  
OF THE IMPUGNED JUDGMENT**

**IA No. 91079/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

134. **Connected**  
14 Diary No. 33830-2022  
IV-B

DR. VISHAVDEEP SINGH AND ORS.

GP. CAPT. KARAN SINGH  
BHATI

*Versus*

STATE OF PUNJAB AND ORS.

KARAN SHARMA [R-1], [R-2],  
[R-3], [R-3]

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**IA No. 32932/2023 - APPLICATION FOR  
TRANSPPOSITION**

**IA No. 179676/2022 - CONDONATION OF DELAY  
IN FILING**

**IA No. 179679/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 179680/2022 - EXEMPTION FROM FILING  
O.T.**

**IA No. 179677/2022 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

134. **Connected**  
15 SLP(C) No. 22709/2022  
III-B

THE STATE OF GUJARAT AND ANR.

DEEPANWITA PRIYANKA

*Versus*

AALAP CHANDRAKANT SOLANKI

MANU SHANKER MISHRA  
[R-1]

**IA No.178899/2022-EXEMPTION FROM FILING C/C  
OF THE IMPUGNED JUDGMENT**

134. **Connected**  
16 SLP(C) No. 23698/2022  
III-B

THE STATE OF GUJARAT AND ORS.

DEEPANWITA PRIYANKA

*Versus*

ASHISHBHAI CHANDRAKANTBHAI SOLANKI

KHUSHBOO AAKASH SHETH  
[R-1]

**FOR ADMISSION and I.R.**

134. **Connected**  
17 SLP(C) No. 6534/2023  
III-B

THE STATE OF GUJARAT AND ORS.

DEEPANWITA PRIYANKA

*Versus*

HIMANSHU JAYANTIBHAI SOLANKI

PAREKH & CO. [CAVEAT]

**.FOR ADMISSION and I.R. and IA No.25129/2023-  
EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT**

**IA No. 25129/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

134. **Connected**  
18 SLP(C) No. 9381/2023  
III-B

DISTRICT PANCHAYAT SURAT AND ANR.

SWATI GHILDIYAL

*Versus*

DHARABEN GOBARBHAI THESIYA

**.FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 71682/2023**

**FOR EXEMPTION FROM FILING O.T. ON IA  
71684/2023**

**IA No. 71682/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 71684/2023 - EXEMPTION FROM FILING  
O.T.**

134. **Connected**  
19 SLP(C) No. 9382/2023  
III-B

DISTRICT DEVELOPMENT OFFICER AND ANR.

*Versus*

SURPALBHAI AND ORS.

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 85588/2023**

**IA No. 85588/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 3**

|            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |
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| 134.<br>20 | <b>Connected</b><br>SLP(C) No. 9893/2023<br>III-B  | DISTRICT DEVELOPMENT OFFICER AND ANR.<br><br><i>Versus</i><br>MAHIPATSINH NARANSINH BARAD AND ORS.<br><b>IA No.97136/2023-EXEMPTION FROM FILING C/C<br/>OF THE IMPUGNED JUDGMENT and IA<br/>No.97137/2023-EXEMPTION FROM FILING O.T.<br/>and I.A. No.<br/>121004/2023-APPLICATION FOR PERMISSION TO<br/>FILE ADDITIONAL DOCUMENTS<br/>IA No. 97136/2023 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 97137/2023 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 121004/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | TARUNA SINGH GOHIL                                                                                             |
| 134.<br>21 | <b>Connected</b><br>SLP(C) No. 13922/2023<br>III-B | DISTRICT DEVELOPMENT OFFICER AND ANR.<br><br><i>Versus</i><br>PRAVINDAN SHIVDAN GADHVI<br><b>IA No.117339/2023-EXEMPTION FROM FILING<br/>O.T. and IA No.117341/2023-PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                                                                                                                                                              | HEMANTIKA WAHI                                                                                                 |
| 134.<br>22 | <b>Connected</b><br>SLP(C) No. 22601/2023<br>IV-B  | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>ANITA AND ANR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KARAN SHARMA [P-1], [P-1],<br>[P-2], [P-2], [P-3], [P-3]                                                       |
| 134.<br>23 | <b>Connected</b><br>SLP(C) No. 22711/2023<br>IV-C  | AKSHAY TIWARI AND ORS.<br><br><i>Versus</i><br>THE STATE OF CHHATTISGARH AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KAUSTUBH SHUKLA<br><br>APOORV SHUKLA [R-1],<br>PRASHANT SINGH [R-1],<br>[R-3], [R-4], SHAVETA<br>MAHAJAN [R-7] |
| 134.<br>24 | <b>Connected</b><br>SLP(C) No. 22998/2023<br>IV-B  | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>NAVDEEP SINGH CHAHAL AND ORS.<br><b>FOR ADMISSION and I.R.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              | KARAN SHARMA                                                                                                   |
| 134.<br>25 | <b>Connected</b><br>SLP(C) No. 23103/2023<br>IV-B  | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>LAKHBIR SINGH BHATTI AND ORS.<br><b>. FOR ADMISSION and I.R.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | KARAN SHARMA<br><br>KULDIP SINGH [CAVEAT]                                                                      |
| 134.<br>26 | <b>Connected</b><br>Diary No. 34893-2023<br>IV-B   | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>SUSHIL KUMAR AND ORS.<br><b>FOR ADMISSION and I.R. and IA No.194992/2023-<br/>CONDONATION OF DELAY IN FILING</b>                                                                                                                                                                                                                                                                                                                                                                                                | KARAN SHARMA                                                                                                   |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**

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| 134.<br>27                                                                      | <b>Connected</b><br>SLP(C) No. 23100/2023<br>IV-B | CHIEF ADMINISTRATOR PUNJAB URBAN<br>DEVELOPMENT AUTHORITY<br><br><i>Versus</i><br>ARVIND PANNU AND ORS.<br><b>FOR ADMISSION and I.R.</b> | AJAY PAL                                                                                                                                                                                                                                                                                                                                                                                   |
| 134.<br>28                                                                      | <b>Connected</b><br>SLP(C) No. 25537/2023<br>IV-B | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>CHITRESH<br><b>.FOR ADMISSION and I.R.</b>                                          | NUPUR KUMAR                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>29                                                                      | <b>Connected</b><br>SLP(C) No. 25827/2023<br>IV-B | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>GURPREET SINGH AND ORS.                                                             | NUPUR KUMAR                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>30                                                                      | <b>Connected</b><br>SLP(C) No. 25826/2023<br>IV-B | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>KAPIL KUNDRA AND ORS.                                                               | NUPUR KUMAR                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>31                                                                      | <b>Connected</b><br>SLP(C) No. 25836/2023<br>IV-B | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>PRABHJOT SINGH AND ORS.<br><b>FOR ADMISSION and I.R.</b>                            | NUPUR KUMAR                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>32                                                                      | <b>Connected</b><br>SLP(C) No. 24096/2023<br>IV-B | MANAGING DIRECTOR, PUNJAB SMALL INDUSTRIES<br>AND EXPORT CORPORATION<br><br><i>Versus</i><br>DEEPAK KUMAR AND ORS.                       | PREM MALHOTRA [P-1]<br><br>LAWFIC [R-1], [R-2], [R-3],<br>[R-4], [R-5], [R-6], [R-8], [R-9],<br>[R-10], [R-11], [R-12], [R-13],<br>[R-14], [R-15], [R-16], [R-17],<br>[R-18], [R-19], [R-20],<br>a [R-21], [R-22], [R-23], [R-24],<br>[R-25], [R-26], [R-28], [R-29],<br>[R-30], [R-31], [R-32], [R-33],<br>[R-34], [R-35], [R-36], [R-37],<br>[R-38], [R-39],<br>a [R-40], [R-41], [R-42] |
| <b>IA No.208871/2023-EXEMPTION FROM FILING C/C<br/>OF THE IMPUGNED JUDGMENT</b> |                                                   |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |
| 134.<br>33                                                                      | <b>Connected</b><br>SLP(C) No. 23833/2023<br>IV-B | MANAGING DIRECTOR DEPARTMENT OF PUNJAB<br>AGRO INDUSTRIES CORPORATION<br><br><i>Versus</i><br>ARCHANA SONI AND ORS.                      | V. N. RAGHUPATHY<br><br>KEDAR NATH TRIPATHY<br>[R-1], [R-2], [R-4], [R-5], [R-6],<br>[R-8], [R-10], [R-11], [R-12],<br>[R-13], [R-14], [R-16], [R-17],<br>[R-18], [R-20], [R-21], [R-22],                                                                                                                                                                                                  |

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|            |                                                   |                                                                                                                                  | a [R-23], [R-25], [R-26], [R-28],<br>[R-30], [R-31], [R-32], [R-33],<br>[R-34], [R-35], [R-37], [R-42],<br>[R-43], [R-44], [R-45], [R-48],<br>[R-49], [R-50],<br>a [R-53], [R-54], [R-55], [R-56],<br>[R-57], [R-58], [R-59], [R-60],<br>[R-61], [R-62], [R-63], [R-65],<br>[R-66], [R-67], [R-68], [R-69],<br>[R-70], [R-71],<br>a [R-72], [R-73], [R-74], [R-75],<br>[R-76], [R-77], [R-78], [R-79],<br>[R-82], [R-83], [R-85]                                                                                                                                                                                                                                                                               |
|            |                                                   | ..                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>34 | <b>Connected</b><br>SLP(C) No. 24098/2023<br>IV-B | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>REVENUE UNION IRRIGATION DEPARTMENT PUNJAB<br><b>FOR ADMISSION and I.R.</b> | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 134.<br>35 | <b>Connected</b><br>SLP(C) No. 25830/2023<br>IV-B | CHIEF ADMINISTRATOR, PUNJAB URBAN<br>DEVELOPMENT AUTHORITY<br><br><i>Versus</i><br>AMANDEEP CHAUDHARY AND ORS.                   | CHRITARTH PALLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>36 | <b>Connected</b><br>SLP(C) No. 24100/2023<br>IV-B | THE PUNJAB AGRICULTURAL UNIVERSITY AND ORS.<br><br><i>Versus</i><br>PUNJAB AGRICULTURAL UNIVERSITY TEACHERS<br>ASSOCIATION       | RAVI KUMAR TOMAR<br><br>SWETA RANI [R-1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 134.<br>37 | <b>Connected</b><br>SLP(C) No. 24099/2023<br>IV-B | STATE OF PUNJAB<br><br><i>Versus</i><br>DINESH KUMAR AND ANR.                                                                    | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 134.<br>38 | <b>Connected</b><br>SLP(C) No. 24345/2023<br>IV-B | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>ASHISH SWAROOP AND ORS.                                                         | NUPUR KUMAR [P-1], [P-2],<br>[P-3]<br><br>UMANG SHANKAR [R-1],<br>[R-2], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-14], [R-15], [R-16],<br>[R-17], [R-18], [R-19], [R-22],<br>a [R-23], [R-24], [R-25], [R-26],<br>[R-27], [R-28], [R-29], [R-30],<br>[R-31], [R-33], [R-34], [R-35],<br>[R-36], [R-37], [R-38], [R-39],<br>[R-40], [R-41],<br>a [R-42], [R-44], [R-45], [R-46],<br>[R-47], [R-48], [R-49], [R-50],<br>[R-51], [R-52], [R-53], [R-54],<br>[R-55], [R-56], [R-57], [R-58],<br>[R-59], [R-60],<br>a [R-61], [R-63], [R-64], [R-67],<br>[R-68], [R-69], [R-70], [R-71],<br>[R-73], [R-74], [R-75], [R-76],<br>[R-77], [R-79], [R-80], [R-81],<br>[R-83], [R-84], |

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|            |                                                   |                                                                                                         | a [R-85], [R-86], [R-87], [R-88],<br>[R-89], [R-90], [R-91], [R-92],<br>[R-93], [R-94], [R-95], [R-96],<br>[R-97], [R-98], [R-99], [R-100],<br>[R-101], [R-102],<br>a [R-103], [R-105], [R-106],<br>[R-107], [R-108], [R-110],<br>[R-111], [R-112], [R-113],<br>[R-114], [R-115], [R-116],<br>[R-117], [R-118], [R-119],<br>[R-120],<br>a [R-121], [R-122], [R-124],<br>[R-126], KEDAR NATH<br>TRIPATHY [R-19], [R-26],<br>[R-49], [R-67], [R-88], [R-92],<br>[R-94], [R-94], [R-95], [R-96],<br>[R-97],<br>a [R-98], [R-99], [R-106],<br>[R-113] |
| 134.<br>39 | <b>Connected</b><br>SLP(C) No. 25536/2023<br>IV-B | THE STATE OF PUNJAB<br><br><i>Versus</i><br>BALJIT SINGH AND ORS.<br><b>FOR ADMISSION and I.R.</b>      | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 134.<br>40 | <b>Connected</b><br>SLP(C) No. 24803/2023<br>IV-B | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>GULTAJ KAUR                                        | KARAN SHARMA<br><br>SAHIL TAGOTRA [R-1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 134.<br>41 | <b>Connected</b><br>SLP(C) No. 24780/2023<br>IV-B | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>SARBJIT SINGH AND ORS.<br><br><b>FOR ADMISSION</b> | KARAN SHARMA<br><br>MUKESH KUMAR SHARMA<br>[R-1], [R-2], [R-3], [R-4], [R-5],<br>[R-6], [R-7], [R-8], [R-9],<br>[R-10], [R-11], [R-12], [R-16],<br>[R-17], [R-22], [R-23], [R-24],<br>a [R-25], [R-27], [R-28], [R-29],<br>[R-30], [R-31], [R-32], [R-33],<br>[R-34], [R-35], [R-36], [R-37],<br>[R-38], [R-39], [R-40], [R-41],<br>[R-42], [R-43],<br>a [R-44], [R-45], [R-46], [R-47],<br>[R-48], [R-49], [R-50], [R-51],<br>[R-52], [R-53], [R-54], [R-55],<br>[R-56], [R-57], [R-58], [R-59],<br>[R-60], [R-61], [R-62]                       |
| 134.<br>42 | <b>Connected</b><br>SLP(C) No. 24881/2023<br>IV-B | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>DILWAR SINGH AND ORS.<br><b>FOR ADMISSION</b>      | ROOH-E-HINA DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 134.<br>43 | <b>Connected</b><br>SLP(C) No. 26214/2023<br>IV-B | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i>                                                           | ROOH-E-HINA DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

RAMANDEEP SINGH AND ORS.

**FOR ADMISSION**

134. **Connected**  
44 SLP(C) No. 27438/2023  
IV-B

STATE OF PUNJAB AND ORS.

KARAN SHARMA [P-1]

*Versus*

HARBINDER SINGH AND ORS.

**FOR ADMISSION and I.R.**

134. **Connected**  
45 SLP(C) No. 1336/2024  
IV-D

STATE OF PUNJAB

NUPUR KUMAR , [P-1]

*Versus*

VISHAVPAL GOYAL AND ORS.

134. **Connected**  
46 SLP(C) No. 27436/2023  
IV-B

STATE OF PUNJAB AND ORS.

KARAN SHARMA [P-1]

*Versus*

ANKUSH GOYAL AND ANR.

134. **Connected**  
47 SLP(C) No. 26943/2023  
IV-B

STATE OF PUNJAB

ROOH-E-HINA DUA

*Versus*

ROHIT MEHRA AND ORS.

134. **Connected**  
48 SLP(C) No. 27441/2023  
IV-B

STATE OF PUNJAB AND ANR.

KARAN SHARMA [P-1]

*Versus*

MADHAV JINDAL AND ORS.

JUGUL KISHOR GUPTA [R-1],  
[R-1], [R-2], [R-3], [R-4], [R-5],  
[R-6], [R-7], [R-8], [R-9],  
[R-10], [R-11], [R-12], [R-13],  
[R-14], [R-15], [R-16],  
a [R-17], [R-18], [R-19], [R-20],  
[R-21], [R-22], [R-23], [R-24],  
[R-25], [R-26], [R-27], [R-28],  
[R-29], [R-30], [R-31], [R-32],  
[R-33], [R-34],  
a [R-35], [R-36], [R-37], [R-38],  
[R-39], [R-40], [R-41], [R-42],  
[R-43]

134. **Connected**  
49 SLP(C) No. 25346/2023  
IV-B

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

SANDEEP KUMAR AND ORS.

HIMANSHU SHARMA [R-1],  
[R-2], [R-3], [R-4], [R-10],  
[R-11], [R-12], [R-13], [R-14],  
[R-15], [R-16], [R-17], [R-18],  
[R-19], [R-20], [R-21], [R-22],  
a [R-23], [R-24], [R-25], [R-26],  
[R-27], [R-28], [R-29], [R-30],  
[R-31], [R-32], [R-33], [R-34],  
[R-35], [R-36], [R-37], [R-38],  
[R-39], [R-40], [R-41]

**FOR ADMISSION**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

|            |                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134.<br>50 | <b>Connected</b><br>SLP(C) No. 25833/2023<br>IV-B       | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>GURVINDER SINGH AND ORS.<br><b>FOR ADMISSION and I.R.</b>                  | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 134.<br>51 | <b>Connected</b><br>SLP(C) No. 26941-26942/2023<br>IV-B | CHAIRMAN PUNJAB SCHEDULED CASTES LAND<br>DEVELOPMENT AND FINANCE CORPORTATION<br><br><i>Versus</i><br>SAURABH NATH AND ORS. | SUBHASISH BHOWMICK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 134.<br>52 | <b>Connected</b><br>SLP(C) No. 25829/2023<br>IV-B       | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>AMIR KHAN AND ORS.<br><b>FOR ADMISSION and I.R.</b>                        | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 134.<br>53 | <b>Connected</b><br>SLP(C) No. 26940/2023<br>IV-B       | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>ADITYA THAKUR AND ORS.<br><br><b>FOR ADMISSION and I.R.</b>                | KARAN SHARMA<br><br>HIMANSHU SHARMA [R-1],<br>[R-2], [R-3], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-13], [R-14], [R-15],<br>[R-16], [R-17], [R-18],<br>a [R-19], [R-20], [R-23], [R-25],<br>[R-28], [R-29], [R-30], [R-31],<br>[R-35], [R-37], [R-38], [R-39],<br>[R-42], [R-43], [R-44], [R-45],<br>[R-46], [R-48],<br>a [R-50], [R-51], [R-55], [R-56],<br>[R-57], [R-59], [R-62], [R-63],<br>[R-64], [R-65], [R-68], [R-69],<br>[R-70], [R-71], [R-74], [R-75],<br>[R-76], [R-79],<br>a [R-80], [R-81], [R-84], [R-85],<br>[R-87], [R-88], [R-89], [R-91],<br>[R-92], [R-93], [R-94], [R-95],<br>[R-96], [R-97], [R-98], [R-99],<br>[R-100], [R-101],<br>a [R-102], [R-103], [R-107],<br>[R-111], [R-112], [R-113] |
| 134.<br>54 | <b>Connected</b><br>SLP(C) No. 25370/2023<br>IV-B       | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>PARVEZ SINGH AND ORS.<br><br><b>FOR ADMISSION and I.R.</b>                 | KARAN SHARMA<br><br>SAHIL TAGOTRA [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-13], [R-14], [R-15]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 134.<br>55 | <b>Connected</b><br>SLP(C) No. 24953/2023<br>IV-B       | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>HARPREET KAUR AND ORS.                                                 | NUPUR KUMAR<br><br>SAHIL TAGOTRA [R-1], [R-2],<br>[R-4], [R-5], [R-6], [R-7], [R-8]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**FOR ADMISSION and I.R.**

134. **Connected**  
56 SLP(C) No. 25398/2023  
IV-B

STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*

YADVINDER SINGH AND ORS.

KEDAR NATH TRIPATHY  
[R-2], [R-3], [R-4], [R-5], [R-6],  
[R-7], [R-11], [R-13], [R-14],  
[R-15], [R-16], [R-17], [R-18],  
[R-19], [R-20], [R-21], [R-22],  
a [R-23], [R-24], [R-25], [R-27],  
[R-28], [R-29], [R-30], [R-32],  
[R-34], [R-34], [R-35], [R-36],  
[R-37], [R-40]

**..FOR ADMISSION and I.R.**

134. **Connected**  
57 SLP(C) No. 26188/2023  
IV-B

THE GOVERNMENT OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*

MADHAV AND ORS.

**FOR ADMISSION**

134. **Connected**  
58 SLP(C) No. 27439/2023  
IV-B

STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*

RAHUL GARG AND ORS.

KEDAR NATH TRIPATHY  
[R-1], [R-1], [R-3], [R-4], [R-5],  
[R-6], [R-7], [R-8], [R-10],  
[R-11], [R-13], [R-14], [R-18],  
[R-19], [R-20], [R-21], [R-22],  
a [R-23], [R-24], [R-25], [R-26],  
[R-28], [R-29], [R-30], [R-31],  
[R-32], [R-33], [R-34], [R-35],  
[R-36], [R-37], [R-42], [R-43],  
[R-44], [R-46],  
a [R-47], [R-48], [R-49], [R-50],  
[R-52], [R-53], [R-54], [R-56],  
[R-57], [R-58], [R-59], [R-60],  
[R-61], [R-62], [R-63], [R-64]

**FOR ADMISSION and I.R.**

134. **Connected**  
59 SLP(C) No. 594/2024  
IV-D

STATE OF PUNJAB

KARAN SHARMA [P-1]

*Versus*

AJAY KUMAR SINGH AND ORS.

134. **Connected**  
60 Diary No. 48824-2023  
IV-B

STATE OF PUNJAB AND ANR.

AJAY PAL

*Versus*

GURPREET SINGH AND ORS.

134. **Connected**  
61 SLP(C) No. 3239/2024  
IV-D

THE STATE OF PUNJAB

KARAN SHARMA [P-1]

*Versus*

SHAMMY DEVI AND ORS.

SAHIL TAGOTRA [R-18],  
[R-35], [R-36], [R-38], [R-40],  
[R-41], [R-44], [R-61], [R-64],  
[R-75], [R-78], [R-81], [R-82],  
[R-86], [R-87], [R-89], [R-91],

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**

a [R-94], [R-95], [R-96]

134. **Connected**  
62 SLP(C) No. 2666/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*  
HARMAN SINGH REHAL AND ORS.

134. **Connected**  
63 SLP(C) No. 588/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*  
CHAMKAUR SINGH AND ORS.

SUMEER SODHI [R-5], [R-12],  
[R-13], [R-18], [R-20], [R-21],  
[R-22], [R-23], [R-24], [R-25],  
[R-26], [R-26], [R-27], [R-28],  
[R-29], [R-30], [R-31],  
a [R-33], [R-34], [R-36], [R-37],  
[R-39], [R-40], [R-41], [R-44],  
[R-45]

134. **Connected**  
64 SLP(C) No. 27554/2023  
IV-B

THE STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*  
AJAY SINGH AND ORS.  
**FOR ADMISSION and I.R.**

134. **Connected**  
65 SLP(C) No. 27555/2023  
IV-B

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*  
AMANDEEP JOSHI AND ORS.

VISHWA PAL SINGH [R-1],  
[R-2], [R-3], [R-4], [R-6], [R-7],  
[R-10], [R-11], [R-12], [R-19],  
[R-19], [R-20], [R-21], [R-22],  
[R-24], [R-25]

134. **Connected**  
66 SLP(C) No. 27437/2023  
IV-B

THE STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*  
AMANDEEP SINGH AND ORS.

VIKALP MUDGAL [R-1],  
KEDAR NATH TRIPATHY  
[R-7], [R-18], [R-21], [R-22],  
[R-24], [R-25], [R-27], [R-28],  
[R-31], [R-36], [R-38], [R-39],  
[R-41],  
a [R-43], [R-47], [R-48], [R-49],  
[R-51], [R-99], [R-105],  
[R-109], [R-110], [R-115],  
[R-119], [R-138], [R-149],  
[R-166], [R-168], [R-170],  
[R-173],  
a [R-178], [R-179], [R-184]

134. **Connected**  
67 SLP(C) No. 28103/2023  
IV-B

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

PANKAJ KHATANA AND ORS.

T. MAHIPAL [R-2], [R-3], [R-4],  
[R-6], [R-7], [R-14], [R-15],  
[R-16], [R-17], [R-18], [R-19],  
[R-20], [R-21], [R-22], [R-67],  
[R-70], [R-77], [R-84],  
a [R-85], [R-86], [R-87], [R-88],  
[R-89], [R-94], [R-96], [R-97],  
[R-100], [R-101], [R-102],  
[R-103], [R-104], [R-105],  
VIKALP MUDGAL [R-1], [R-5],  
a [R-8], [R-9], [R-11], [R-13],  
[R-24], [R-25], [R-26], [R-27],  
[R-30], [R-31], [R-32], [R-33],  
[R-34], [R-35], [R-36], [R-37],  
[R-38], [R-39], [R-40],  
a [R-41], [R-42], [R-43], [R-44],  
[R-45], [R-46], [R-47], [R-48],  
[R-49], [R-50], [R-51], [R-52],  
[R-53], [R-54], [R-55], [R-56],  
[R-57], [R-58],  
a [R-59], [R-60], [R-61], [R-62],  
[R-63], [R-64], [R-65], [R-66],  
[R-68], [R-69], [R-71], [R-72],  
[R-73], [R-74], [R-75], [R-75],  
[R-76], [R-78],  
a [R-79], [R-80], [R-81], [R-82],  
[R-83], [R-90], [R-91], [R-92],  
[R-93], [R-98], [R-99], [R-106],  
[R-107], [R-108], [R-109],  
[R-110], [R-111], [R-112],  
a [R-113], [R-114], [R-115],  
[R-116], [R-117], [R-118],  
[R-119], [R-120], [R-121],  
[R-122], [R-123]

**FOR ADMISSION and I.R.**

134. **Connected**  
68 SLP(C) No. 585/2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

ADITIYA SHARMA AND ORS.

**FOR ADMISSION and I.R.**

134. **Connected**  
69 SLP(C) No. 587/2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

GURMINDER SINGH RANDHAWA AND ORS.

134. **Connected**  
70 SLP(C) No. 595/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

DILPREET SINGH AND ORS.

SAHIL TAGOTRA [R-1], [R-3],  
[R-4], [R-5], [R-7], [R-9],  
[R-10], [R-11], [R-13], [R-14],  
[R-16], [R-17], [R-19], [R-22],  
[R-24], [R-25]

**FOR ADMISSION and I.R.**

134. **Connected**  
71 SLP(C) No. 596/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

SUKHPAL SINGH AND ORS.

R. N. KESWANI [R-1], [R-2],  
[R-3], [R-4], [R-5], [R-6], [R-7],  
[R-8], [R-9], [R-10], [R-11],  
[R-12], [R-13], [R-14], [R-15],  
[R-16], [R-17], [R-18],  
a [R-19], [R-20], [R-21], [R-22],  
[R-23], [R-24], [R-25], [R-26],  
[R-27], [R-28], [R-29], [R-30],  
[R-31], [R-32], [R-33]

134. **Connected**  
72 SLP(C) No. 586/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*

ABHISHEK GILL AND ORS.

R. N. KESWANI [R-1], [R-2],  
[R-3], [R-4], [R-5], [R-6], [R-7],  
[R-8], [R-10], [R-11], [R-12],  
[R-13], [R-14], [R-15], [R-16],  
[R-17], [R-18], [R-19],  
a [R-20], [R-21], [R-22], [R-23],  
[R-24], [R-25], [R-26], [R-27],  
[R-28], [R-29], [R-30], [R-31],  
[R-32]

.  
**IA No. 8902/2025 -  
INTERVENTION/IMPLEADMENT**

134. **Connected**  
73 SLP(C) No. 2773/2024  
III-B

THE STATE OF GUJARAT AND ANR.

DEEPANWITA PRIYANKA

*Versus*

HARESHKUMAR MANABHAI CHAUDHARY

134. **Connected**  
74 SLP(C) No. 785/2024  
IV-D

STATE OF PUNJAB AND ANR.

NUPUR KUMAR [P-1]

*Versus*

PUNIT GUPTA AND ORS.

KEDAR NATH TRIPATHY  
[R-1], [R-2], [R-3], [R-4], [R-5],  
[R-6], [R-7], [R-8], [R-9],  
[R-10], [R-11], [R-12], [R-13],  
[R-14], [R-15], [R-16], [R-17],  
a [R-18], [R-19], [R-20], [R-21]

134. **Connected**  
75 SLP(C) No. 2309/2024  
IV-D

STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*

AJAY KUMAR AND ORS.

SAHIL TAGOTRA [R-1], [R-2],  
[R-3], [R-4], [R-5], [R-6], [R-7],  
[R-8], [R-9], [R-10], [R-11],  
[R-12], [R-13], [R-14], [R-15],  
[R-16], [R-17], [R-18],  
a [R-19], [R-20], [R-22], [R-23],  
[R-24], [R-25], [R-26], [R-27],  
[R-28], [R-29], [R-30], [R-31],  
[R-32], [R-33]

134. **Connected**  
76 SLP(C) No. 786/2024  
IV-D

STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*

ONKAR SINGH AND ORS.

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**

|            |                                                  |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134.<br>77 | <b>Connected</b><br>SLP(C) No. 1993/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>GURPREET SINGH AND ORS.                                            | NUPUR KUMAR<br><br>T. MAHIPAL [R-1], [R-2], [R-3],<br>[R-5], [R-6], [R-7], [R-8], [R-9],<br>[R-11], [R-12], [R-13], [R-14],<br>[R-15], [R-16], [R-17], [R-18],<br>[R-19], [R-20],<br>a [R-21], [R-22], [R-23], [R-24],<br>[R-25], [R-26], [R-27], [R-28],<br>[R-29], [R-30], [R-31], [R-32],<br>[R-33], [R-34], [R-35], [R-36],<br>[R-37], [R-38],<br>a [R-39], [R-40], [R-41], [R-42],<br>[R-43], [R-44], [R-45], [R-46],<br>[R-47], [R-52], [R-53], [R-58],<br>[R-59], [R-60], [R-62], [R-63],<br>[R-66], [R-70],<br>a [R-73], [R-79], [R-80], [R-89],<br>[R-90], [R-91], [R-92], [R-93],<br>[R-94], [R-95], [R-96], [R-97],<br>[R-98], [R-99], [R-100],<br>[R-101], [R-102], [R-103],<br>a [R-104], [R-105], [R-107],<br>[R-111], [R-112], [R-113],<br>[R-114], [R-115], [R-116],<br>[R-117], [R-122], [R-123],<br>[R-124], [R-125], [R-126],<br>[R-127],<br>a [R-128], [R-129], [R-130],<br>[R-131], [R-132], [R-133],<br>[R-135], [R-136], [R-137],<br>[R-138], [R-141], [R-142],<br>[R-145], [R-148], [R-162] |
| 134.<br>78 | <b>Connected</b><br>SLP(C) No. 1992/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>JOGINDER PAL<br><b>FOR ADMISSION and I.R.</b>                  | NUPUR KUMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 134.<br>79 | <b>Connected</b><br>SLP(C) No. 1640/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>DEV DARSH DEEP SINGH AND ORS.<br><b>FOR ADMISSION and I.R.</b> | NUPUR KUMAR<br><br>AMARJEET SINGH [R-1],<br>[R-3], [R-4], [R-5], [R-6]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 134.<br>80 | <b>Connected</b><br>SLP(C) No. 1180/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>RAJDEEP SINGH SANDHU AND ORS.<br><b>FOR ADMISSION</b>          | ROOH-E-HINA DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 134.<br>81 | <b>Connected</b><br>SLP(C) No. 1967/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>DAVINDER SINGH AND ORS.                                        | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

|            |                                                  |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                 |
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| 134.<br>82 | <b>Connected</b><br>SLP(C) No. 1987/2024<br>IV-D | STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>PARMINDER SINGH AND ORS.                        | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                    |
| 134.<br>83 | <b>Connected</b><br>SLP(C) No. 1991/2024<br>IV-D | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>GAGANDEEP SINGH AND ORS.<br><br>.           | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                    |
| 134.<br>84 | <b>Connected</b><br>SLP(C) No. 2001/2024<br>IV-D | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>ABISHEK SAINI AND ORS.                      | KARAN SHARMA<br><br>KEDAR NATH TRIPATHY<br>[R-1], [R-2], [R-3], [R-4], [R-5],<br>[R-6], [R-7], [R-8]                                                                                                                                                                                                                                            |
| 134.<br>85 | <b>Connected</b><br>SLP(C) No. 1977/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>TARA CHAND<br><b>FOR ADMISSION and I.R.</b> | KARAN SHARMA                                                                                                                                                                                                                                                                                                                                    |
| 134.<br>86 | <b>Connected</b><br>SLP(C) No. 5921/2024<br>IV-D | SUGARFED PUNJAB<br><br><i>Versus</i><br>YADVINDER SINGH AND ANR.                                 | KUMAR DUSHYANT SINGH                                                                                                                                                                                                                                                                                                                            |
| 134.<br>87 | <b>Connected</b><br>SLP(C) No. 3416/2024<br>IV-D | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>SATBIR SINGH AND ORS.                       | NUPUR KUMAR<br><br>VARUN DEV MISHRA [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-8],<br>[R-9], [R-10], [R-11], [R-12],<br>[R-15], [R-17], [R-19], [R-20],<br>[R-21], [R-22], [R-23],<br>a [R-24], [R-25], [R-31], [R-32],<br>[R-35], [R-37], [R-40], [R-42],<br>[R-43], [R-44], [R-45], [R-46],<br>[R-48]                                           |
| 134.<br>88 | <b>Connected</b><br>SLP(C) No. 3273/2024<br>IV-D | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>VIKRAM GARG AND ORS.                        | NUPUR KUMAR<br><br>KEDAR NATH TRIPATHY<br>[R-2], [R-6], [R-7], [R-9],<br>[R-10], [R-11], [R-12], [R-15],<br>[R-16], [R-18], [R-19], [R-20],<br>[R-21], [R-22], [R-23], [R-24],<br>a [R-25], [R-27], [R-29], [R-30],<br>[R-31], [R-33], [R-34], [R-35],<br>[R-39], [R-42], [R-48], [R-53],<br>[R-56], [R-58], [R-59], [R-60],<br>[R-61], [R-62], |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**

|            |                                                  |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                  |                                                                                                                                       | a [R-63], [R-64], [R-65], [R-66],<br>[R-67], [R-69], [R-70], [R-72],<br>[R-73], [R-74], [R-75], [R-76],<br>[R-78], [R-79], [R-81], [R-82],<br>[R-83], [R-84],<br>a [R-85], [R-86], [R-87], [R-89],<br>[R-90], [R-91], [R-93], [R-97],<br>[R-98], [R-99], [R-100],<br>[R-101], [R-104], [R-105],<br>[R-106], [R-108], [R-109],<br>a [R-110], [R-113], [R-116]                                     |
| 134.<br>89 | <b>Connected</b><br>SLP(C) No. 3415/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>JAGJIT SINGH AND ORS.                                                            | NUPUR KUMAR                                                                                                                                                                                                                                                                                                                                                                                      |
| 134.<br>90 | <b>Connected</b><br>SLP(C) No. 4031/2024<br>IV-D | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>GURLOVELEEN SINGH AND ORS.                                                       | NUPUR KUMAR<br><br>KEDAR NATH TRIPATHY<br>[R-1], [R-2], [R-4], [R-6], [R-7],<br>[R-10], [R-12], [R-13], [R-15],<br>[R-19], [R-20], [R-21], [R-22],<br>[R-24], [R-26], [R-31], [R-32],<br>a [R-33], [R-34], [R-38], [R-40]                                                                                                                                                                        |
| 134.<br>91 | <b>Connected</b><br>SLP(C) No. 4043/2024<br>IV-D | THE MANAGING DIRECTOR, PUNJAB WATER<br>RESOURCES MANAGEMENT AND DEVELOPMENT<br>CORPORATION<br><i>Versus</i><br>JASVIR SINGH AND ORS.  | RISHI KAPOOR                                                                                                                                                                                                                                                                                                                                                                                     |
| 134.<br>92 | <b>Connected</b><br>SLP(C) No. 4042/2024<br>IV-D | THE MANAGING DIRECTOR, PUNJAB WATER<br>RESOURCES MANAGEMENT AND DEVELOPMENT<br>CORPORATION<br><i>Versus</i><br>AMANDEEP KAUR AND ORS. | RISHI KAPOOR<br><br>KEDAR NATH TRIPATHY<br>[R-5], [R-6], [R-9], [R-11],<br>[R-14], [R-15], [R-16], [R-22],<br>[R-25], [R-26], [R-28], [R-29],<br>[R-34], [R-38], [R-39], [R-41],<br>a [R-42], [R-45], [R-52], [R-53],<br>[R-55], [R-57], [R-58], [R-59],<br>[R-60], [R-64], [R-65], [R-66],<br>[R-67], [R-68], [R-69], [R-70],<br>[R-71], [R-72],<br>a [R-74], [R-75], [R-76], [R-77],<br>[R-78] |
| 134.<br>93 | <b>Connected</b><br>SLP(C) No. 5372/2024<br>IV-D | PUNJAB STATE FEDERATION OF COOPERATIVE<br>SUGAR MILLS LTD<br><br><i>Versus</i><br>GOURAV KUMAR AND ORS.                               | KUMAR DUSHYANT SINGH                                                                                                                                                                                                                                                                                                                                                                             |
| 134.<br>94 | <b>Connected</b><br>SLP(C) No. 3271/2024<br>IV-D | PUNJAB STATE POWER CORPORTION LIMITED AND<br>ANR.<br><br><i>Versus</i><br>AMRITPAL SINGH AND ANR.                                     | AJAY PAL                                                                                                                                                                                                                                                                                                                                                                                         |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 35796/2025**

134. **Connected**  
95 SLP(C) No. 4034/2024  
IV-D

PUNJAB STATE POWER CORPORATION LIMITED AND  
ANR.

AJAY PAL

*Versus*

PARVINDER SINGH AND ORS.

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 35781/2025**

134. **Connected**  
96 SLP(C) No. 3272/2024  
IV-D

PUNJAB STATE POWER CORPORATION LIMITED AND  
ORS.

AJAY PAL

*Versus*

RAVI LALKA AND ANR.

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 89884/2025**

134. **Connected**  
97 SLP(C) No. 4032/2024  
IV-D

PUNJAB STATE POWER CORPORATION LIMITED AND  
ANR.

AJAY PAL

*Versus*

BHUPINDER SINGH AND ANR.

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 89904/2025**

134. **Connected**  
98 SLP(C) No. 4030/2024  
IV-D

THE MANAGING DIRECTOR

RISHI KAPOOR

*Versus*

SWEEPNAL BANSAL AND ORS.

134. **Connected**  
99 SLP(C) No. 4033/2024  
IV-D

THE MANAGING DIRECTOR, PUNJAB WATER  
RESOURCES MANAGEMENT AND DEVELOPMENT  
CORPORATION

RISHI KAPOOR

*Versus*

TAJINDER SINGH AND ORS.

134. **Connected**  
100 SLP(C) No. 3270/2024  
IV-D

MANAGING DIRECTOR, PUNJAB STATE POWER  
CORPORATION LIMITED

AJAY PAL

*Versus*

ABHINAV GARG AND ORS.

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 38655/2025**

134. **Connected**  
101 SLP(C) No. 4035/2024  
IV-D

MANAGING DIRECTOR PUNJAB STATE POWER  
CORPORATION LIMITED

AJAY PAL

*Versus*

KAMALPREET SINGH AND ORS.

SAHIL TAGOTRA [R-3]

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 4650/2025**

134. **Connected**  
102 SLP(C) No. 5039/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

ROOH-E-HINA DUA

*Versus*

ANIL KUMAR AND ORS.

R. N. KESWANI [R-1], [R-2],  
[R-3], [R-4], [R-5], [R-6], [R-7],  
[R-8], [R-9], [R-10], [R-11],  
[R-12], [R-13], [R-14], [R-15],  
[R-16], [R-17], [R-18],

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**

a [R-19], [R-20], [R-21], [R-22],  
[R-24], [R-25], [R-26], [R-27],  
[R-28], [R-29], [R-30], [R-31],  
[R-32], [R-33], [R-34], [R-35],  
[R-36], [R-37]

134. **Connected**  
103 SLP(C) No. 5373/2024  
IV-D

STATE OF PUNJAB AND ORS.

ROOH-E-HINA DUA

*Versus*

SAGAR MITTAL AND ORS.

134. **Connected**  
104 SLP(C) No. 15751/2014  
III-B

GOHIL AMRUTLAL KANTILAL AND ORS.

BHUSHAN MAHENDRA OZA  
[P-1], [P-2], [P-3], [P-4], [P-5],  
[P-6], [P-7], [P-8], [P-10],  
[P-11], [P-12], [P-13], [P-13],  
[P-14], [P-15], [P-16], [P-17],  
[P-18], [P-19], [P-20], [P-21],  
[P-22], [P-23], [IMPL]

*Versus*

GUJARAT SUBORDINATE SERVICE SELECTION  
BOARD AND ORS.

HEMANTIKA WAHI

**FOR INTERVENTION/IMPLEADMENT ON IA  
229301/2023**

**IA No. 229301/2023 -  
INTERVENTION/IMPLEADMENT**

134. **Connected**  
105 SLP(C) No. 1529/2015  
III-B

STATE OF GUJARAT AND ORS.

DEEPANWITA PRIYANKA  
[P-1], [P-2], [P-3]

*Versus*

JAYESHKUMAR MAHENDRABHAI PARMAR

VANYA GUPTA [R-1]

**IA No. 2/2015 - STAY APPLICATION**

134. **Connected**  
106 SLP(C) No. 26983/2015  
III-B

JAYESHKUMAR MAHENDRABHAI PARMAR

VANYA GUPTA [P-1]

*Versus*

STATE OF GUJARAT

DEEPANWITA PRIYANKA  
[R-1], [R-2], [R-3]

**IA No. 169135/2021 - APPROPRIATE  
ORDERS/DIRECTIONS**

134. **Connected**  
107 C.A. No. 12531/2025  
XV

THE STATE OF RAJASTHAN AND ORS.

MILIND KUMAR [P-1]

*Versus*

SHRI GOPAL KUMAWAT AND ORS.

DHARMAPRABHAS LAW  
ASSOCIATES [R-1], [IMPL]  
AWANISH KUMAR [IMPL]

**FOR  
FOR APPROPRIATE ORDERS/DIRECTIONS ON IA  
85481/2020  
IA No. 85481/2020 - APPROPRIATE  
ORDERS/DIRECTIONS**

134. **Connected**  
108 SLP(C) No. 33342/2015  
XV

STATE OF RAJASTHAN AND ANR.

MILIND KUMAR [P-1]

*Versus*

DR. MANISH SHUKLA . AND ORS.

MUKUL KUMAR [R-1]

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 3**

|                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>109 SLP(C) No. 35644/2016<br>XV   | STATE OF RAJASTHAN AND ORS.<br><br><i>Versus</i><br>AJANTA                                                                                                                                                                                   | NIDHI JASWAL [P-1]<br><br>MUKUL KUMAR [R-1]                                                                                                                                                                                                                                                                                                                                                        |
| 134. <b>Connected</b><br>110 SLP(C) No. 6551/2017<br>III-B | STATE OF GUJARAT AND ANR.<br><br><i>Versus</i><br>R.P. DAMOR                                                                                                                                                                                 | SWATI GHILDIYAL [P-1]<br><br>MANOJ K. MISHRA [R-1]                                                                                                                                                                                                                                                                                                                                                 |
| 134. <b>Connected</b><br>111 Diary No. 42792-2016<br>XV    | STATE OF RAJASTHAN AND ORS.<br><br><i>Versus</i><br>NEM SINGH RAJPUROHIT AND ORS.<br><b>IA No. 159052/2018 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 159054/2018 - CONDONATION OF DELAY<br/>IN REFILING / CURING THE DEFECTS</b> | NIDHI JASWAL [P-1]                                                                                                                                                                                                                                                                                                                                                                                 |
| 134. <b>Connected</b><br>112 SLP(C) No. 6125/2024<br>IV-D  | PUNJAB STATE POWER CORPORATION LIMITED<br><br><i>Versus</i><br>HARMAN SINGH REHAL AND ORS.                                                                                                                                                   | AJAY PAL                                                                                                                                                                                                                                                                                                                                                                                           |
| 134. <b>Connected</b><br>113 SLP(C) No. 10793/2024<br>IV-D | PUNJAB STATE POWER CORPORATION LIMITED<br><br><i>Versus</i><br>RANJIT SINGH DHILLON AND ORS.                                                                                                                                                 | AJAY PAL<br><br>NARENDER KUMAR VERMA<br>[R-1], [R-25], [R-26], [R-27],<br>[R-30], [R-46], [R-61], [R-62],<br>[R-62], [R-63], [R-70], [R-98],<br>[R-100], [R-103], [R-104],<br>a [R-105], [R-115], [R-121],<br>[R-124], [R-163], [R-164],<br>[R-166], [R-196], [R-197],<br>[R-222], [R-231], [R-234],<br>[R-256], [R-257], [R-285],<br>[R-340],<br>a [R-364], [R-393], [R-460],<br>[R-467], [R-474] |
| 134. <b>Connected</b><br>114 SLP(C) No. 9203/2024<br>IV-D  | ADDITIONAL CHIEF SECRETARY CUM FINANCIAL<br>COMMISSIONER AND ORS.<br><br><i>Versus</i><br>NAVDEEP SINGH AND ORS.                                                                                                                             | KARAN SHARMA [P-1]                                                                                                                                                                                                                                                                                                                                                                                 |
| 134. <b>Connected</b><br>115 SLP(C) No. 7706/2024<br>IV-D  | THE DIRECTOR,DEPARTMENT OF HEALTH AND<br>FAMILY WELFARE, PUNJAB<br><br><i>Versus</i><br>SUKHWINDER SINGH AND ORS.                                                                                                                            | AJAY PAL [P-1]                                                                                                                                                                                                                                                                                                                                                                                     |
| 134. <b>Connected</b><br>116 SLP(C) No. 15561/2024<br>IV-D | DEPARTMENT OF EXCISE AND TAXATION, PUNJAB                                                                                                                                                                                                    | AJAY PAL                                                                                                                                                                                                                                                                                                                                                                                           |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

*Versus*

KARAMJIT SINGH AND ORS.

**FOR ADMISSION and I.R.**

134. **Connected**  
117 SLP(C) No. 15559/2024  
IV-D

STATE OF PUNJAB AND ORS.

SIDDHANT SHARMA [P-1]

*Versus*

VYOM BHARADVAJ AND ORS.

VIKALP MUDGAL [R-1], [R-3],  
[R-6], [R-7], [R-10]

134. **Connected**  
118 SLP(C) No. 5374/2024  
IV-D

STATE OF PUNJAB AND ANR.

ROOH-E-HINA DUA

*Versus*

HARPAL SINGH AND ORS.

134. **Connected**  
119 SLP(C) No. 5570/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

ROOH-E-HINA DUA

*Versus*

KULWINDER SINGH AND ANR.

134. **Connected**  
120 SLP(C) No. 18435/2024  
IV-D

MANAGING DIRECTOR

AJAY PAL

*Versus*

AJAY SINGH AND ORS.

**FOR CONDONATION OF DELAY IN FILING THE  
SPARE COPIES ON IA 90673/2025**

**IA No. 90673/2025 - CONDONATION OF DELAY IN  
FILING THE SPARE COPIES**

134. **Connected**  
121 SLP(C) No. 5036/2024  
IV-D

PUNJAB STATE POWER CORPORATION LIMITED AND  
ANR.

AJAY PAL

*Versus*

JAGDEEP SINGH AND ORS.

134. **Connected**  
122 SLP(C) No. 5038/2024  
IV-D

PUNJAB STATE POWER CORPORATRION LIMITED  
AND ORS.

AJAY PAL

*Versus*

PARMINDER KAUR AND ANR.

134. **Connected**  
123 SLP(C) No. 5574/2024  
IV-D

PUNJAB STATE POWER CORPORATION LIMITED,  
PATIALA,

CHRITARTH PALLI

*Versus*

KULDEEP MANAK AND ORS.

134. **Connected**  
124 SLP(C) No. 9205/2024  
IV-D

PUNJAB STATE POWER CORPORATION LIMITED AND  
ANR.

CHRITARTH PALLI

*Versus*

VINOD KUMAR AND ORS.

134. **Connected**  
125 SLP(C) No. 9204/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

AMRITPAL SINGH RANDHAWA

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

**IA No.80276/2024-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

|             |                                                    |                                                                                                           |                                                                                                                                                                          |
|-------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134.<br>126 | <b>Connected</b><br>SLP(C) No. 5576/2024<br>IV-D   | PUNJAB STATE POWER CORPORATION LIMITED,<br>PATIALA<br><br><i>Versus</i><br>SAGAR MITTAL AND ORS.          | CHRITARTH PALLI<br><br><br>ASHISH BATRA [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], KARAN<br>SHARMA [R-12], [R-18], TINA<br>GARG [R-21] |
| 134.<br>127 | <b>Connected</b><br>SLP(C) No. 5035/2024<br>IV-D   | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>INNAYAT                                                  | ROOH-E-HINA DUA<br><br><br>VIKALP MUDGAL [R-1]                                                                                                                           |
| 134.<br>128 | <b>Connected</b><br>SLP(C) No. 5037/2024<br>IV-D   | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>JAGDEEP SANGAR AND ORS.<br><b>FOR ADMISSION and I.R.</b> | ROOH-E-HINA DUA                                                                                                                                                          |
| 134.<br>129 | <b>Connected</b><br>SLP(C) No. 6285/2024<br>IV-D   | PUNJAB STATE POWER CORPORATION LIMITED,<br>PATIALA<br><br><i>Versus</i><br>JASVIR SINGH AND ORS.          | CHRITARTH PALLI                                                                                                                                                          |
| 134.<br>130 | <b>Connected</b><br>SLP(C) No. 5571/2024<br>IV-D   | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>AVTAR SINGH AND ORS.                                     | ROOH-E-HINA DUA                                                                                                                                                          |
| 134.<br>131 | <b>Connected</b><br>SLP(C) No. 15558/2024<br>IV-D  | THE GOVERNMENT OF PUNJAB AND ORS.<br><br><i>Versus</i><br>JASVIR SINGH AND ORS.                           | ROOH-E-HINA DUA                                                                                                                                                          |
| 134.<br>132 | <b>Connected</b><br>SLP(C) No. 9873/2024<br>IV-D   | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>JATINDER SINGH AND ORS.<br><b>FOR ADMISSION and I.R.</b> | ROOH-E-HINA DUA                                                                                                                                                          |
| 134.<br>133 | <b>Connected</b><br>SLP(C) No. 15557/2024<br>IV-D  | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>SIDHANT SEHGAL AND ORS.                              | ROOH-E-HINA DUA                                                                                                                                                          |
| 134.<br>134 | <b>Connected</b><br>SLP(C) No. 20035/2024<br>III-B | THE STATE OF GUJARAT AND ORS.<br><br><i>Versus</i><br>RAKESH HARIBHAI CHAVDA                              | DEEPANWITA PRIYANKA<br><br><br>SAVITA SINGH [R-1]                                                                                                                        |

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|                                  |                                                                                                                            |                                                                                                                                                 |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b>            | STATE OF PUNJAB AND ORS.                                                                                                   | KARAN SHARMA                                                                                                                                    |
| 135 SLP(C) No. 5371/2024<br>IV-D | <i>Versus</i><br>KAPIL GARG AND ORS.                                                                                       |                                                                                                                                                 |
| 134. <b>Connected</b>            | THE STATE OF PUNJAB AND ORS.                                                                                               | KARAN SHARMA                                                                                                                                    |
| 136 SLP(C) No. 7647/2024<br>IV-D | <i>Versus</i><br>BEANT SINGH AND ORS.                                                                                      | CHRITARTH PALLI [R-779]                                                                                                                         |
| 134. <b>Connected</b>            | MANAGING DIRECTOR, PUNJAB STATE<br>TRANSMISSION CORPORATION LIMITED                                                        | AJAY PAL                                                                                                                                        |
| 137 SLP(C) No. 8388/2024<br>IV-D | <i>Versus</i><br>KAMALPREET SINGH AND ORS.<br><b>FOR ADMISSION and I.R.</b>                                                |                                                                                                                                                 |
| 134. <b>Connected</b>            | THE PUNJAB STATE COOPERATIVE BANK LTD.                                                                                     | JASPREET GOGIA                                                                                                                                  |
| 138 SLP(C) No. 6286/2024<br>IV-D | <i>Versus</i><br>GURPREET SINGH AND ORS.                                                                                   |                                                                                                                                                 |
| 134. <b>Connected</b>            | STATE OF PUNJAB AND ANR.                                                                                                   | NUPUR KUMAR                                                                                                                                     |
| 139 SLP(C) No. 5572/2024<br>IV-D | <i>Versus</i><br>ANKUSH JINDAL AND ORS.                                                                                    | SAHIL TAGOTRA [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-13], [R-14], [R-15],<br>[R-16] |
| 134. <b>Connected</b>            | PUNJAB STATE TRANSMISSION CORPORATION<br>LIMITED                                                                           | AJAY PAL                                                                                                                                        |
| 140 SLP(C) No. 7646/2024<br>IV-D | <i>Versus</i><br>DEVINDER SINGH AND ORS.                                                                                   |                                                                                                                                                 |
| 134. <b>Connected</b>            | MANAGING DIRECTOR, PUNJAB STATE<br>TRANSMISSION CORPORATION LIMITED                                                        | AJAY PAL                                                                                                                                        |
| 141 Diary No. 9074-2024<br>IV-D  | <i>Versus</i><br>AMANDEEP SINGH AND ORS.<br><b>FOR CONDONATION OF DELAY IN FILING THE<br/>SPARE COPIES ON IA 4648/2025</b> |                                                                                                                                                 |
| 134. <b>Connected</b>            | STATE OF PUNJAB AND ORS.                                                                                                   | KARAN SHARMA                                                                                                                                    |
| 142 SLP(C) No. 6287/2024<br>IV-D | <i>Versus</i><br>SUKHWINDER SINGH (ALM) AND ORS.                                                                           |                                                                                                                                                 |
| 134. <b>Connected</b>            | MANAGING DIRECTOR PUNJAB STATE<br>TRANSMISSION CORPORATION LIMITED                                                         | AJAY PAL                                                                                                                                        |
| 143 SLP(C) No. 7660/2024<br>IV-D | <i>Versus</i><br>SWEEPNAL BANSAL AND ORS.                                                                                  |                                                                                                                                                 |

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 3**

|                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>144 SLP(C) No. 17136/2024<br>IV-D          | MANAGING DIRECTOR, PUNJAB STATE<br>TRANSMISSION CORPORATION LTD.<br><br><i>Versus</i><br>AJAY SINGH AND ORS.   | AJAY PAL                                                                                                                                                                                                                                                                                                      |
| 134. <b>Connected</b><br>145 SLP(C) No. 7707/2024<br>IV-D           | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>PARAMJIT KAUR AND ORS.                                        | KARAN SHARMA                                                                                                                                                                                                                                                                                                  |
| 134. <b>Connected</b><br>146 SLP(C) No. 7651/2024<br>IV-D           | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>ARVINDER PAL SINGH SOMAL<br><b>FOR ADMISSION and I.R.</b> | KARAN SHARMA                                                                                                                                                                                                                                                                                                  |
| 134. <b>Connected</b><br>147 SLP(C) No. 8709/2024<br>IV-D           | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>BABANDEEP SINGH WALIA AND ORS.                                | KARAN SHARMA<br><br>VIKALP MUDGAL [R-2], [R-3],<br>[R-5], [R-9], [R-12]                                                                                                                                                                                                                                       |
| 134. <b>Connected</b><br>148 SLP(C) No. 7386/2024<br>IV-D           | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>RAJINDER KUMAR AND ORS.                                   | KARAN SHARMA<br><br>RAMESHWAR PRASAD<br>GOYAL [R-1], [R-2], [R-3],<br>[R-4], [R-5], [R-6], [R-7], [R-8],<br>[R-9], [R-10], [R-11], [R-12],<br>[R-13], [R-14], [R-15], [R-16],<br>[R-17],<br>a [R-18], [R-19], [R-20], [R-21],<br>[R-22], [R-23], [R-24], [R-25],<br>[R-26], [R-27], [R-28], [R-29],<br>[R-38] |
| 134. <b>Connected</b><br>149 SLP(C) No. 7656/2024<br>IV-D           | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>GURUPAL SINGH AND ORS.                                    | KARAN SHARMA                                                                                                                                                                                                                                                                                                  |
| 134. <b>Connected</b><br>150 SLP(C) No. 7659/2024<br>IV-D           | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>AMANDEEP SINGH AND ORS.                                       | KARAN SHARMA<br><br>SAHIL TAGOTRA [R-2]                                                                                                                                                                                                                                                                       |
| 134. <b>Connected</b><br>151 SLP(C) No.<br>10788-10789/2024<br>IV-D | DISTRICT AND SESSION JUDGE<br><br><i>Versus</i><br>GUNBIR SINGH SAINI AND ORS.                                 | ABHIMANYU TEWARI<br><br>SAHIL TAGOTRA [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-13], [R-14], [R-15],<br>[R-16], [R-17], [R-18],                                                                                                                      |

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a [R-19], [R-20], [R-21], [R-23],  
[R-24], [R-25], [R-26], [R-31],  
[R-32], [R-33], [R-34], [R-35],  
[R-36], [R-37], [R-38], [R-39],  
[R-40], [R-41],  
a [R-42], [R-43], [R-44], [R-45],  
[R-46], [R-47], [R-48], [R-49],  
[R-50], [R-51], [R-52], [R-53],  
[R-54], [R-55], [R-56], [R-57],  
[R-58], [R-59]

**IA No.95135/2024-PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

134. **Connected**  
152 SLP(C) No. 9872/2024  
IV-D

PUNJAB URBAN PLANNING AND DEVELOPMENT  
AUTHORITY, SAS NAGAR

*Versus*  
KHUSHPREET SINGH AND ORS.

**FOR ADMISSION and I.R.**

134. **Connected**  
153 SLP(C) No. 9206/2024  
IV-D

STATE OF PUNJAB AND ORS.

NUPUR KUMAR

*Versus*  
AMRIT SHIVRAJ SINGH CHAHAL AND ORS.

CHITRANGDA RASTRAVARA  
[R-1], [R-2], [R-3], [R-4], [R-5],  
[R-6], [R-7], [R-8], [R-9],  
[R-10], [R-11], [R-12], [R-13],  
[R-14], [R-15], [R-16], [R-17],  
a [R-18], [R-19]

134. **Connected**  
154 SLP(C) No. 9207/2024  
IV-D

THE STATE OF PUNJAB AND ANR.

NUPUR KUMAR

*Versus*  
ANAMICA AND ORS.

KEDAR NATH TRIPATHY  
[R-1], [R-2], [R-12], [R-32]

134. **Connected**  
155 SLP(C) No. 15550/2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*  
BAKSHISH SINGH AND ORS.

134. **Connected**  
156 SLP(C) No. 10790/2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*  
SAHIBDEEP KAUR DHALIWAL

134. **Connected**  
157 SLP(C) No. 11045/2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*  
VARINDER KUMAR AND ORS.

**FOR ADMISSION and I.R.**

134. **Connected**  
158 SLP(C) No. 12080/2024  
IV-D

THE STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*  
RAHUL SOKHAL AND ORS.

MRS. VIPIN GUPTA [R-10],  
[R-30]

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

|                                   |                                        |              |
|-----------------------------------|----------------------------------------|--------------|
| 134. <b>Connected</b>             | PUNJAB STATE POWER CORPORATION LIMITED | AJAY PAL     |
| 159 SLP(C) No. 15548/2024<br>IV-D |                                        |              |
|                                   | <i>Versus</i>                          |              |
|                                   | KARAMJIT SINGH AND ORS.                |              |
| 134. <b>Connected</b>             | STATE OF PUNJAB AND ORS.               | KARAN SHARMA |
| 160 SLP(C) No. 10794/2024<br>IV-D |                                        |              |
|                                   | <i>Versus</i>                          |              |
|                                   | INDERPAL SINGH AND ORS.                |              |

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|                                   |                                                                                         |                                      |
|-----------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|
| 134. <b>Connected</b>             | PUNJAB AGRO INDUSTRIES CORPORATION                                                      | TINA GARG                            |
| 161 SLP(C) No. 17106/2024<br>IV-D |                                                                                         |                                      |
|                                   | <i>Versus</i>                                                                           |                                      |
|                                   | KARAMJIT SINGH AND ORS.                                                                 | HIMANSHU SHEKHAR<br>TRIPATHI [R-214] |
| 134. <b>Connected</b>             | MANAGING DIRECTOR, DEPARTMENT OF PUNJAB<br>AGRO INDUSTRIES CORPORATION                  | TINA GARG                            |
| 162 SLP(C) No. 17133/2024<br>IV-D |                                                                                         |                                      |
|                                   | <i>Versus</i>                                                                           |                                      |
|                                   | NARINDER PAL SINGH AND ORS.                                                             |                                      |
|                                   | <b>IA No. 147745/2024 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                                      |

**Service Laws - PIL related to the subject category**

|                                   |                                                                                 |                   |
|-----------------------------------|---------------------------------------------------------------------------------|-------------------|
| 134. <b>Connected</b>             | MANAGING DIRECTOR PUNJAB STATE<br>TRANSMISSION CORPORATION LIMITED              | AJAY PAL          |
| 163 SLP(C) No. 17110/2024<br>IV-D |                                                                                 |                   |
|                                   | <i>Versus</i>                                                                   |                   |
|                                   | ABHISHEK AND ORS.                                                               |                   |
| 134. <b>Connected</b>             | PUNJAB STATE POWER CORPORATION LIMITED                                          | AJAY PAL          |
| 164 SLP(C) No. 15554/2024<br>IV-D |                                                                                 |                   |
|                                   | <i>Versus</i>                                                                   |                   |
|                                   | JAGDEEP SINGH AND ORS.                                                          |                   |
|                                   | <b>FOR CONDONATION OF DELAY IN FILING THE<br/>SPARE COPIES ON IA 89868/2025</b> |                   |
| 134. <b>Connected</b>             | STATE OF PUNJAB AND ORS.                                                        | KARAN SHARMA      |
| 165 SLP(C) No. 12081/2024<br>IV-D |                                                                                 |                   |
|                                   | <i>Versus</i>                                                                   |                   |
|                                   | SANDEEP KAUR                                                                    | VIKAS VERMA [R-1] |
| 134. <b>Connected</b>             | THE STATE OF PUNJAB AND ANR.                                                    | KARAN SHARMA      |
| 166 SLP(C) No. 15571/2024<br>IV-D |                                                                                 |                   |
|                                   | <i>Versus</i>                                                                   |                   |
|                                   | GAGANDEEP WALIA AND ORS.                                                        |                   |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

|                               |                                                                                        |                                                                                                                                                                                                                                                            |
|-------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>167  | STATE OF PUNJAB AND ORS.                                                               | KARAN SHARMA                                                                                                                                                                                                                                               |
| SLP(C) No. 15572/2024<br>IV-D | <i>Versus</i><br>AMANDEEP SINGH AND ORS.                                               | SATISH KUMAR [R-1], [R-2],<br>[R-3], [R-4]                                                                                                                                                                                                                 |
| 134. <b>Connected</b><br>168  | THE STATE OF PUNJAB                                                                    | KARAN SHARMA                                                                                                                                                                                                                                               |
| SLP(C) No. 15221/2024<br>IV-D | <i>Versus</i><br>SUNEET KUMAR                                                          |                                                                                                                                                                                                                                                            |
| 134. <b>Connected</b><br>169  | THE STATE OF PUNJAB AND ANR.                                                           | KARAN SHARMA                                                                                                                                                                                                                                               |
| SLP(C) No. 15226/2024<br>IV-D | <i>Versus</i><br>MANJU YADAV AND ORS.                                                  | VARUN PUNIA [R-1], [R-2],<br>[R-3], [R-4]                                                                                                                                                                                                                  |
| 134. <b>Connected</b><br>170  | THE STATE OF PUNJAB AND ORS.                                                           | KARAN SHARMA                                                                                                                                                                                                                                               |
| SLP(C) No. 15223/2024<br>IV-D | <i>Versus</i><br>BALWINDER KUMAR AND ORS.                                              | MEHA ASHOK AGGARWAL<br>[R-2], [R-3], [R-4], [R-5], [R-6],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-13], [R-15], [R-16],<br>[R-17], [R-18], [R-20], [R-21],<br>a [R-22], [R-23], [R-24], [R-25],<br>[R-26], [R-28], [R-29], [R-30],<br>[R-31], [R-34] |
| 134. <b>Connected</b><br>171  | THE STATE OF PUNJAB DEPARTMENT OF HEALTH<br>AND FAMILY ELFARE UNDER SECRETARY AND ANR. | KARAN SHARMA                                                                                                                                                                                                                                               |
| SLP(C) No. 15229/2024<br>IV-D | <i>Versus</i><br>DR. GURMEET SINGH GIRN AND ORS.                                       | AANCHAL JAIN [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-13], [R-14], [R-15],<br>[R-16], [R-17], [R-18],<br>a [R-19], [R-20], [R-21], [R-22],<br>[R-23], [R-24], [R-25]                             |

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|                               |                                               |              |
|-------------------------------|-----------------------------------------------|--------------|
| 134. <b>Connected</b><br>172  | STATE OF PUNJAB AND ANR.                      | KARAN SHARMA |
| SLP(C) No. 18904/2024<br>IV-D | <i>Versus</i><br>DILBAGH SINGH SIDHU AND ORS. |              |

**Service Laws - PIL related to the subject category**

|                               |                                          |              |
|-------------------------------|------------------------------------------|--------------|
| 134. <b>Connected</b><br>173  | THE STATE OF PUNJAB AND ANR.             | KARAN SHARMA |
| SLP(C) No. 15222/2024<br>IV-D | <i>Versus</i><br>AMRITPAL SINGH AND ORS. |              |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 3**

134. **Connected**  
174 SLP(C) No. 15228/2024  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

HARPREET SINGH AND ORS.

MPS LEGAL [R-1], [R-2], [R-3],  
[R-4], [R-5], [R-6], [R-7], [R-8],  
[R-9], [R-10], [R-11], [R-12],  
[R-13], [R-14], [R-15], [R-16],  
[R-17], [R-18],  
a [R-19], [R-20], [R-21], [R-22],  
[R-23], [R-24], [R-25], [R-26],  
[R-27], [R-28], [R-29], [R-31],  
[R-32], [R-33], [R-34], [R-35],  
[R-36], [R-37],  
a [R-38], [R-39], [R-40], [R-41],  
[R-42], [R-43], [R-44], [R-45],  
[R-46], [R-47], [R-48], [R-49],  
[R-50], [R-51], [R-52], [R-53],  
[R-54], [R-55],  
a [R-56], [R-57], [R-58], [R-59],  
[R-60], [R-61], [R-62], [R-63],  
[R-64], [R-65], [R-66], [R-67],  
[R-68], [R-69], [R-70], [R-71],  
[R-72], [R-73],  
a [R-74], [R-75], [R-76], [R-77],  
[R-78], [R-79], [R-80], [R-81],  
[R-82], [R-83], [R-84], [R-85],  
[R-86], [R-87], [R-88]

134. **Connected**  
175 SLP(C) No. 17109/2024  
IV-D

CHANDIGARH ADMINISTRATION AND ORS.

SHREEKANT NEELAPPA  
TERDAL

*Versus*

SANDEEP SINGH AND ORS.

PRAVEENA GAUTAM [R-8],  
[R-9], [R-10], RAKHI RAY  
[R-15]

**FOR ADMISSION**

134. **Connected**  
176 Diary No. 28505-2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA [P-1], [P-2],  
[P-3], [P-4], [P-5]

*Versus*

EKTA DEOL AND ORS.

**FOR CONDONATION OF DELAY IN FILING ON IA  
300790/2024**

**FOR CONDONATION OF DELAY IN REFILING /  
CURING THE DEFECTS ON IA 300791/2024**

**IA No. 300790/2024 - CONDONATION OF DELAY  
IN FILING**

**IA No. 300791/2024 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS**

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service  
benefits, equal pay for equal work, pay scales, transfer**

134. **Connected**  
177 SLP(C) No. 21026/2024  
IV-D

MANAGING DIRECTOR, PUNJAB WATER RESOURCES  
MANAGEMENT AND DEVELOPMENT CORPORATION

RISHI KAPOOR

*Versus*

KARAMJIT SINGH AND ORS.

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 3**

**Service Laws - PIL related to the subject category**

|                                                            |                                                                                                  |                                     |
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| 134. <b>Connected</b><br>178 SLP(C) No. 17293/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>ARCHANA SONI AND ORS.                       | KARAN SHARMA                        |
| 134. <b>Connected</b><br>179 Diary No. 30993-2024<br>IV-D  | PUNJAB STATE TRANSMISSION CORPORATION<br>LIMITED<br><br><i>Versus</i><br>BEANT SINGH AND ORS.    | AJAY PAL                            |
| 134. <b>Connected</b><br>180 SLP(C) No. 18218/2024<br>IV-D | PUNJAB STATE TRANSMISSION CORPORATION<br>LIMITED<br><br><i>Versus</i><br>KARAMJIT SINGH AND ORS. | AJAY PAL<br><br>NIKHIL JAIN [R-189] |

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|                                                            |                                                                                |              |
|------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|
| 134. <b>Connected</b><br>181 SLP(C) No. 17292/2024<br>IV-D | THE STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>LAKHWINDER SINGH AND ORS. | KARAN SHARMA |
|------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|

**Service Laws - PIL related to the subject category**

|                                                            |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>182 SLP(C) No. 17112/2024<br>IV-D | STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>GURWANT SINGH AND ORS. | KARAN SHARMA<br><br>SWETA RANI [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7],<br>[R-8], [R-9], [R-10], [R-11],<br>[R-12], [R-13], [R-14], [R-15],<br>[R-16], [R-17], [R-18],<br>a [R-19], [R-20], [R-21], [R-22],<br>[R-23], [R-24], [R-25], [R-26],<br>[R-27], [R-28], [R-29], [R-30],<br>[R-31], [R-32], [R-33], [R-34],<br>[R-35], [R-36],<br>a [R-37], [R-38], [R-39], [R-40],<br>[R-41], [R-42], [R-43], [R-44],<br>[R-45], [R-46], [R-47], [R-48],<br>[R-49], [R-50], [R-51], [R-52],<br>[R-53], [R-54],<br>a [R-55], [R-56], [R-57], [R-58],<br>[R-59], [R-60], [R-61], [R-62],<br>[R-64], [R-67], [R-68], [R-69],<br>[R-70], [R-71], [R-72], [R-73],<br>[R-74], [R-75],<br>a [R-76], [R-77], [R-78], [R-79],<br>[R-80], [R-81], [R-82], [R-83],<br>[R-84], [R-85], [R-86], [R-87],<br>[R-88], [R-89], [R-90], [R-91],<br>[R-92], [R-94], |
|------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 3**

a [R-95], [R-96], [R-97], [R-98],  
[R-99], [R-100], [R-101],  
[R-102], [R-103], [R-104],  
[R-105], [R-106], [R-107],  
[R-108], [R-109], [R-110],  
[R-111],  
a [R-112], [R-113], [R-115],  
[R-116], [R-117], [R-118],  
[R-119], [R-120], [R-121],  
[R-122], [R-123], [R-124]

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|                                                            |                                                                                                                                   |              |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|
| 134. <b>Connected</b><br>183 SLP(C) No. 19148/2024<br>IV-D | PUNJAB STATE POWER CORPORATION LIMITED AND<br>ANR.<br><br><i>Versus</i><br>TANVIR SINGH AND ANR.<br><b>FOR ADMISSION and I.R.</b> | PRERNA MEHTA |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|

**Service Laws - PIL related to the subject category**

|                                                            |                                                                                        |              |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------|
| 134. <b>Connected</b><br>184 SLP(C) No. 19727/2024<br>IV-D | PUNJAB STATE POWER CORPORATION LIMITED<br><br><i>Versus</i><br>GURPREET SINGH AND ORS. | PRERNA MEHTA |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------|

|                                                            |                                                                                  |                                                 |
|------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|
| 134. <b>Connected</b><br>185 SLP(C) No. 17111/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>DR. AMANDEEP SINGH AND ORS. | KARAN SHARMA<br><br>AVIRAL KASHYAP [R-3], [R-4] |
|------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|                                                            |                                                                                                                 |                                                 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 134. <b>Connected</b><br>186 SLP(C) No. 17113/2024<br>IV-D | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>DR. NAVDEEP KAUR AND ORS.<br><b>FOR ADMISSION and I.R.</b> | KARAN SHARMA<br><br>AVIRAL KASHYAP [R-4], [R-4] |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|

**Service Laws - PIL related to the subject category**

|                                                            |                                                                                                       |              |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|
| 134. <b>Connected</b><br>187 SLP(C) No. 19144/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>PUSHPINDER KOUR                                      | KARAN SHARMA |
| 134. <b>Connected</b><br>188 SLP(C) No. 19330/2024<br>IV-D | PUNJAB URBAN PLANNING AND DEVELOPMENT<br>AUTHORITY<br><br><i>Versus</i><br>DAVINDERPAL SINGH AND ORS. |              |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

|                                                            |                                                                                                                                                                     |                                                                                                                                                                                                                           |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>189 SLP(C) No. 19305/2024<br>IV-D | STATE OF PUNJAB AND ANR.<br><br><i>Versus</i><br>GAGANDEEP SINGH AND ORS.<br><b>IA No.177186/2024-PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>   | KARAN SHARMA                                                                                                                                                                                                              |
| 134. <b>Connected</b><br>190 SLP(C) No. 19303/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>RUPINDER KAUR AND ORS.<br><br><b>IA No.179089/2024-PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | KARAN SHARMA<br><br>GAUTAM AWASTHI [R-1],<br>[R-2], [R-3], [R-4], [R-5], [R-6],<br>[R-7], [R-8], [R-9], [R-10],<br>[R-11], [R-12], [R-13], [R-14],<br>[R-15], [R-16], [R-17], [R-18],<br>a [R-19], [R-20], [R-21], [R-22] |
| 134. <b>Connected</b><br>191 SLP(C) No. 19346/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>AMANPREET KAUR AND ORS.                                                                                            | KARAN SHARMA                                                                                                                                                                                                              |
| 134. <b>Connected</b><br>192 SLP(C) No. 19726/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>DAMAN BIR SINGH AND ORS.                                                                                           | KARAN SHARMA                                                                                                                                                                                                              |
| 134. <b>Connected</b><br>193 Diary No. 36890-2024<br>IV-D  | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>POONAM GUPTA AND ORS.<br><b>IA No.204724/2024-CONDONATION OF DELAY IN<br/>FILING</b>                               | KARAN SHARMA                                                                                                                                                                                                              |
| 134. <b>Connected</b><br>194 SLP(C) No. 20928/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>MANJEET SINGH AND ORS.                                                                                             | KARAN SHARMA                                                                                                                                                                                                              |
| 134. <b>Connected</b><br>195 SLP(C) No. 20927/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>RAJBIR KAUR AND ORS.                                                                                               | KARAN SHARMA<br><br>HIMANSHU SHARMA [R-1],<br>[R-2], [R-3], [R-4]                                                                                                                                                         |
| 134. <b>Connected</b><br>196 SLP(C) No. 20930/2024<br>IV-D | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>SUKHJINDER SINGH AND ORS.                                                                                          | KARAN SHARMA<br><br>HIMANSHU SHARMA [R-1],<br>[R-4], [R-5], [R-5], [R-7], [R-8],<br>[R-9], [R-10], [R-11], [R-12],<br>[R-13], [R-14], [R-15], [R-16],<br>[R-17], [R-18], [R-19],                                          |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 3**

a [R-20], [R-21], [R-22], [R-23],  
[R-24], [R-25], [R-26], [R-27],  
[R-28], [R-29], [R-30], [R-31],  
[R-32], [R-33], [R-34], [R-35],  
[R-36], [R-37],  
a [R-38], [R-39], [R-40], [R-41],  
[R-42], [R-43], [R-44], [R-45],  
[R-46], [R-47], [R-48], [R-49],  
[R-50], [R-51], [R-52], [R-53],  
[R-54], [R-55],  
a [R-56], [R-57], [R-58], [R-59],  
[R-60], [R-61]

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|                                                            |                                                                                      |                                                                                                                         |
|------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>197 SLP(C) No. 20929/2024<br>IV-D | PUNJAB STATE POWER CORPORATION LIMITED<br><br><i>Versus</i><br>BALRAJ SINGH AND ORS. | SUDEEP KUMAR<br><br><br>KEDAR NATH TRIPATHY<br>[R-1], [R-2], [R-3], [R-4], [R-5],<br>[R-6], [R-7], [R-8], [R-9], [R-10] |
|------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

**Service Laws - PIL related to the subject category**

|                                                            |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 134. <b>Connected</b><br>198 Diary No. 37835-2024<br>III-B | THE STATE OF GUJARAT AND ORS.<br><br><i>Versus</i><br>HIRALBEN NAVINCHANDRA DHOLAKIYA<br><b>FOR</b><br><b>FOR CONDONATION OF DELAY IN FILING ON IA</b><br><b>203520/2024</b><br><b>IA No. 203520/2024 - CONDONATION OF DELAY</b><br><b>IN FILING</b> | DEEPANWITA PRIYANKA                                                                                                                                                                                                                                                                                                                                          |
| 134. <b>Connected</b><br>199 SLP(C) No. 27089/2024<br>IV-D | MANAGING DIRECTOR, PUNJAB STATE FEDERATION<br>OF COOPERATIVE SUGAR MILLS LTD. (SUGAR FED)<br><br><i>Versus</i><br>SUKHPREET SINGH AND ORS.<br><br><b>FOR ADMISSION and I.R.</b>                                                                      | KUMAR DUSHYANT SINGH<br><br><br>SAHIL TAGOTRA [R-1], [R-2],<br>[R-4], [R-5], [R-6], [R-7], [R-8]                                                                                                                                                                                                                                                             |
| 134. <b>Connected</b><br>200 Diary No. 51528-2024<br>IV-D  | THE STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>MOHAMMAD DAUDE ALAM AND ORS.                                                                                                                                                                    | SIDDHANT SHARMA<br><br><br>TOWSEEF AHMAD DAR [R-1],<br>[R-2], [R-3], [R-5], [R-6],<br>[R-10], [R-11], [R-12], [R-13],<br>[R-13], [R-16], [R-17], [R-20],<br>[R-21], [R-22], [R-23], [R-24],<br>a [R-24], [R-25], [R-25], [R-26],<br>[R-27], [R-28], [R-29], [R-30],<br>[R-31], [R-33], [R-34], [R-35],<br>[R-36], [R-37], [R-38], [R-39],<br>[R-40], [R-41], |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 3**

a [R-43], [R-44], [R-45], [R-46],  
[R-48], [R-49], [R-50], [R-51],  
[R-54], [R-56], [R-58], [R-59],  
[R-60], [R-61], [R-62], [R-63],  
[R-64], [R-66],  
a [R-68], [R-69], [R-75], [R-76],  
[R-79], [R-80], [R-83], [R-84],  
[R-85], [R-88], [R-89], [R-94],  
[R-95], [R-96], [R-97], [R-99],  
[R-100], [R-101],  
a [R-102], [R-103], [R-105],  
[R-106], [R-107], [R-108],  
[R-110], [R-111], [R-114],  
[R-115], [R-117], [R-120],  
[R-121], [R-122], [R-124],  
[R-127],  
a [R-131], [R-133], [R-135],  
[R-136], [R-137], [R-138],  
[R-141], [R-142], [R-145],  
[R-146], [R-147], [R-149],  
[R-151], [R-152]

**IA No. 265643/2024 - CONDONATION OF DELAY  
IN FILING**

134. **Connected**  
201 Diary No. 51733-2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

HARPREET PAL SINGH AND ORS.

MPS LEGAL [R-1], [R-2], [R-3],  
[R-4], [R-5], [R-6], [R-7], [R-8],  
[R-9], [R-10], [R-11], [R-12],  
[R-13], [R-14], [R-15], [R-16],  
[R-17], [R-18],  
a [R-19], [R-20], [R-21], [R-22],  
[R-23]

**IA No.261978/2024-CONDONATION OF DELAY IN  
FILING**

134. **Connected**  
202 Diary No. 53380-2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

SUKHWINDER KAUR AND ORS.

**IA No.280429/2024-CONDONATION OF DELAY IN  
FILING**

134. **Connected**  
203 Diary No. 59373-2024  
IV-D

THE STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*

JAGSEER SINGH AND ORS.

134. **Connected**  
204 Diary No. 59399-2024  
IV-D

THE STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*

JASWINDER SINGH AND ORS.

**IA No. 3339/2025 - CONDONATION OF DELAY IN  
FILING**

134. **Connected**  
205 Diary No. 59409-2024  
IV-D

STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

MALKEET SINGH AND ORS.

**IA No. 5863/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
206 Diary No. 61171-2024  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

SUMIT CHAWLA AND ORS.

P. D. SHARMA [R-1], [R-2],  
[R-3], [R-4], [R-5], [R-6], [R-7],  
[R-8], [R-10], [R-11], [R-12],  
[R-13], [R-15], [R-16], [R-17],  
[R-18], [R-19], [R-20],  
a [R-21], [R-22], [R-23], [R-24],  
[R-25], [R-26], [R-27], [R-28],  
[R-29], [R-30], [R-31], [R-32],  
[R-33], [R-34], [R-35], [R-36],  
[R-37], [R-38],  
a [R-39], [R-40], [R-41], [R-42],  
[R-43], [R-44], [R-45], [R-46],  
[R-47], [R-48], [R-49], [R-51],  
[R-52], [R-53], [R-54], [R-55],  
[R-56], [R-57],  
a [R-59], [R-60], [R-61], [R-63],  
[R-64], [R-66], [R-67], [R-69],  
[R-70], [R-71], [R-73], [R-75],  
[R-77], [R-78], [R-79], [R-80],  
[R-81], [R-82],  
a [R-83], [R-84], [R-85], [R-86],  
[R-100], [R-101], [R-102]

134. **Connected**  
207 SLP(C) No. 2715/2025  
III-B

BHAKRA BEAS MANAGEMENT BOARD (BBMB) AND  
ANR.

MITTER & MITTER CO.

*Versus*

VIJAY KUMAR AND ORS.

RADHIKA GAUTAM [CAVEAT]

**IA No. 13899/2025 - EXEMPTION FROM FILING O.T.**

134. **Connected**  
208 Diary No. 1850-2025  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

AKASHDEEP SINGH AND ORS.

**IA No. 37126/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
209 Diary No. 3637-2025  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

SWATI SHARMA AND ORS.

134. **Connected**  
210 Diary No. 5622-2025  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

VIKRAMJOT SINGH AND ORS.

**IA No. 52641/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
211 Diary No. 6022-2025  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 3**

*Versus*

NARINDER PAL SINGH AND ORS.

**IA No. 52993/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
212 Diary No. 7237-2025  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

MANDEEP SINGH AND ORS.

SAHIL TAGOTRA [R-1], [R-2],  
[R-3], [R-4], [R-5], [R-6], [R-7],  
[R-8], [R-9], [R-10], [R-11],  
[R-12], [R-13], [R-14], [R-15],  
[R-16], [R-17], [R-18],  
a [R-19], [R-23], [R-24], [R-25],  
[R-26], [R-27]

**IA No. 47411/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
213 SLP(C) No. 18404/2025  
IV-D

STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*

GURDEEP SINGH AND ORS.

**FOR CONDONATION OF DELAY IN FILING THE SPARE COPIES ON IA 174506/2025**

134. **Connected**  
214 Diary No. 36383-2025  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

RAKHI JOSHI AND ORS.

**IA No. 219171/2025 - CONDONATION OF DELAY IN FILING THE SPARE COPIES**

134. **Connected**  
215 Diary No. 41874-2025  
IV-D

THE STATE OF PUNJAB AND ANR.

KARAN SHARMA

*Versus*

SUKHPREET SINGH AND ORS.

**FOR CONDONATION OF DELAY IN FILING ON IA 211719/2025**

**IA No. 211719/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
216 Diary No. 41947-2025  
IV-D

THE STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

HARJIT SINGH AND ORS.

**FOR CONDONATION OF DELAY IN FILING ON IA 198919/2025**

**IA No. 198919/2025 - CONDONATION OF DELAY IN FILING**

134. **Connected**  
217 SLP(C) No. 30211/2025  
IV-D

STATE OF PUNJAB AND ORS.

KARAN SHARMA

*Versus*

LOKESH KUMAR AND ORS.

**NEW DELHI**  
**29-10-2025 17:47:24**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 4**  
**HON'BLE MR. JUSTICE J.K. MAHESHWARI**  
**HON'BLE MR. JUSTICE VIJAY BISHNOI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :- MATTERS IN WHICH BRIEF LIST OF DATES/NOTE OF SUBMISSION IS NOT AVAILABLE WITH THE ADVOCATES, THE SAID MATTERS WILL NOT BE TAKEN UP FOR HEARING.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No.                   | Petitioner / Respondent                                                                                                                                                                                                                                     | Petitioner/Respondent Advocate                                                            |
|------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|      |                            | <b><u>Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees</u></b> |                                                                                           |
| 121  | C.A. No. 404/2024<br>XIV-A | DR SOHAIL MALIK<br><br><i>Versus</i><br>UNION OF INDIA AND ANR.                                                                                                                                                                                             | PIYUSH SHARMA [P-1]<br><br>RAJ BAHADUR YADAV [R-1],<br>SHREEKANT NEELAPPA<br>TERDAL [R-2] |
|      |                            | <b>IA No. 129429/2023 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 129430/2023 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 221873/2024 -<br/>INTERVENTION/IMPLEADMENT</b>                                                            |                                                                                           |

**NEW DELHI**  
**29-10-2025 17:45:15**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE PAMIDIGHANTAM SRI NARASIMHA**  
**HON'BLE MR. JUSTICE R. MAHADEVAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ ITEM NOS. 121 TO 141 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**Service Laws - Reservation in employment and other affirmative action.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                       |                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | C.A. No.<br>2827-2829/2018<br>XII-B | UNION OF INDIA AND ORS.<br><br><i>Versus</i><br>ROHIT NATHAN AND ORS. | ARVIND KUMAR SHARMA<br>[P-1][GR], SHREEKANT<br>NEELAPPA TERDAL [P-1]<br><br>PRATEEK K CHADHA [R-1],<br>[INT], HARSH PARASHAR<br>[R-1]<br>VIKRAM HEGDE [INT][PR],<br>SIDDHARTHA JHA [INT],<br>HIMA LAWRENCE [INT][PR],<br>ASHISH BATRA [INT],<br>a ABHIKALP PRATAP SINGH<br>[INT] |
| <p style="text-align: center;"><b>[ PART-HEARD BY : HON'BLE PAMIDIGHANTAM<br/>SRI NARASIMHA AND HON'BLE R. MAHADEVAN,<br/>JJ. ]</b><br/><b>IA No. 116729/2022 - APPROPRIATE<br/>ORDERS/DIRECTIONS</b><br/><b>IA No. 68095/2018 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 68085/2018 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 237543/2023 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 68077/2018 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 134150/2023 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 61701/2018 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 54805/2018 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 10222/2021 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 19445/2020 - INTERVENTION<br/>APPLICATION</b><br/><b>IA No. 32104/2018 -<br/>INTERVENTION/IMPLEADMENT</b></p> |                                     |                                                                       |                                                                                                                                                                                                                                                                                  |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 32088/2018 -  
INTERVENTION/IMPLEADMENT  
IA No. 15354/2020 -  
INTERVENTION/IMPLEADMENT  
IA No. 32071/2018 -  
INTERVENTION/IMPLEADMENT  
IA No. 134295/2019 -  
INTERVENTION/IMPLEADMENT**

121. **Connected**  
1 C.A. No.  
3130-3141/2024  
XIV-A

UNION OF INDIA

SHREEKANT NEELAPPA  
TERDAL [P-1]

*Versus*

KETAN AND ORS.

HIMA LAWRENCE [CAVEAT],  
VARDHMAN KAUSHIK [R-3],  
VIKRAM HEGDE [R-1], [R-4],  
[R-5], [R-6], [R-7], [R-10],  
[R-11], [R-12], [R-13], [R-14],  
VARINDER  
a KUMAR SHARMA [R-8]  
PARMANAND GAUR [IMPL],  
MANJU JETLEY [IMPL],  
LAWFIC [IMPL]

**FOR**

**FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
41364/2020**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 41365/2020**

**FOR impleading party ON IA 56405/2020**

**FOR INTERVENTION/IMPLEADMENT ON IA  
56405/2020**

**FOR EXEMPTION FROM FILING AFFIDAVIT ON  
IA 56408/2020**

**FOR impleading party ON IA 57270/2020**

**FOR INTERVENTION/IMPLEADMENT ON IA  
57270/2020**

**FOR EXEMPTION FROM FILING AFFIDAVIT ON  
IA 57271/2020**

**FOR impleading party ON IA 43587/2022**

**FOR INTERVENTION/IMPLEADMENT ON IA  
43587/2022**

**FOR APPROPRIATE ORDERS/DIRECTIONS ON IA  
45244/2022**

**FOR VACATING STAY ON IA 116728/2022**

**FOR CLARIFICATION/DIRECTION ON IA  
117119/2022**

**FOR impleading party ON IA 168628/2022**

**FOR INTERVENTION/IMPLEADMENT ON IA  
168628/2022**

**IA No. 45244/2022 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 117119/2022 -  
CLARIFICATION/DIRECTION**

**IA No. 57271/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 56408/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 41365/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 43587/2022 -  
INTERVENTION/IMPLEADMENT  
IA No. 57270/2020 -  
INTERVENTION/IMPLEADMENT  
IA No. 56405/2020 -  
INTERVENTION/IMPLEADMENT  
IA No. 168628/2022 -  
INTERVENTION/IMPLEADMENT  
IA No. 41364/2020 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 116728/2022 - VACATING STAY**

121. **Connected**  
2 W.P.(C) No. 381/2020  
X

RAJESH KUMAR YADAV

DEEPAK GOEL

*Versus*

UNION OF INDIA AND ORS.

SHREEKANT NEELAPPA  
TERDAL [R-1]

**IA No. 67507/2020 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

121. **Connected**  
3 SLP(C) No. 17651/2022  
XI-B

UNION OF INDIA AND ANR.

ARVIND KUMAR SHARMA ,  
SHREEKANT NEELAPPA  
TERDAL [P-1]

*Versus*

IBSON SHAH I AND ANR.

HIMINDER LAL [CAVEAT]  
VIKRAM HEGDE [INT],  
PRATEEK K CHADHA [INT]

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 121044/2022  
FOR INTERVENTION APPLICATION ON IA  
197873/2022  
FOR INTERVENTION APPLICATION ON IA  
910/2023  
IA No. 121044/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 910/2023 - INTERVENTION APPLICATION  
IA No. 197873/2022 - INTERVENTION  
APPLICATION**

**Energy Laws - Electricity, Petroleum, Oil and Natural Gas - Energy laws - Electricity,  
Petroleum, Oil and Natural Gas**

122 C.A. No. 4495/2025  
XVII

SOUTHERN POWER DISTRIBUTION COMPANY OF  
ANDHRA PRADESH LIMITED AND ANR.

TARUN GUPTA

*Versus*

GREEN INFRA WIND SOLUTIONS LIMITED AND ORS.

NISHTHA KUMAR [CAVEAT],  
[R-38], ALOK TRIPATHI  
[CAVEAT][CAVEAT][CAVEAT]  
, [IMPL], AG VERITAS LAW  
[R-2], DUA ASSOCIATES  
[R-5], SAKYA SINGHA  
CHAUDHURI  
a [R-23], [R-36], [INT], GEET  
AHUJA [R-6], [R-30], [R-31],  
[R-32], KRISHNA DEV  
JAGARLAMUDI [R-39], [R-40],  
[IMPL], FAISAL SHERWANI  
[R-43], GYAN PRAKASH

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 5**

a SRIVASTAVA [R-47],  
PUKHRAMBAM RAMESH  
KUMAR [CAVEAT], [R-35],  
[R-42], [R-48], [R-49], [IMPL]

**[ HIGH UP ON BOARD ]**

**IA No. 199160/2025 - APPLICATION FOR  
PERMISSION**

**IA No. 199164/2025 - APPLICATION FOR  
PERMISSION**

**IA No. 196726/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 196724/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 80098/2025 - EX-PARTE STAY**

**IA No. 184994/2025 - INTERVENTION  
APPLICATION**

**IA No. 98002/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 171349/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 97983/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 171344/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 97979/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 98363/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 97977/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 98310/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 191633/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 97975/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 98277/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 98253/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 201726/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 98110/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 171770/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 201444/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 98028/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 171623/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 172022/2025 - PERMISSION FOR  
WITHDRAWAL OF AMOUNT**

**IA No. 96726/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 80099/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NEW DELHI**  
**29-10-2025 17:46:30**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE PAMIDIGHANTAM SRI NARASIMHA**  
**HON'BLE MR. JUSTICE R. MAHADEVAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Indirect Taxation - Central Excise Act, Central Excise Tariff Act**

|     |                             |                                                                                                                                                |                                                                       |
|-----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 123 | C.A. No. 1022/2017<br>III-A | M/S. SURANA TELECOM LTD. THROUGH CHIEF<br>FINANCIAL OFFICER<br><i>Versus</i><br>COMMISSIONER OF CUSTOMS AND CENTRAL<br>EXCISE, HYDERABAD - III | KRISHNA DEV<br>JAGARLAMUDI [P-1]<br><br>GURMEET SINGH MAKKER<br>[R-1] |
|-----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|

**Arbitration Law and Other Alternative Dispute Resolution - Matters arising out of orders  
passed under Sections 9 and 17 of the Arbitration & Conciliation Act, 1996**

|           |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |
|-----------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 124       | C.A. No.<br>12892-12893/2024<br>XIV-A                     | M/S SAISUDHIR ENERGY LTD<br><br><i>Versus</i><br>M/S NTPC VIDYUT VYAPAR NIGAM LTD<br><br><b>IA No. 20331/2021 - APPROPRIATE<br/>ORDERS/DIRECTIONS</b><br><b>IA No. 97939/2020 - CLARIFICATION/DIRECTION</b><br><b>IA No. 71057/2018 - CLARIFICATION/DIRECTION</b><br><b>IA No. 231802/2023 - EARLY HEARING<br/>APPLICATION</b><br><b>IA No. 66526/2020 - EARLY HEARING<br/>APPLICATION</b><br><b>IA No. 90906/2024 - MODIFICATION OF COURT<br/>ORDER</b><br><b>IA No. 20961/2018 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | KRISHNA KUMAR SINGH<br>[P-1]<br><br>ADARSH TRIPATHI [R-1] |
| 124.<br>1 | <b>Connected</b><br>C.A. No.<br>12894-12895/2024<br>XIV-A | M/S NTPC VIDYUT VYPAR NIGAM LTD.<br><br><i>Versus</i><br>M/S SAISUDHIR ENERGY LTD.<br><br><b>IA No. 44458/2018 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                                                                                                                                                                                                   | ADARSH TRIPATHI [P-1]<br><br>KRISHNA KUMAR SINGH<br>[R-1] |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 5**

**Consumer Disputes and RERA - Appeals under Section 23 of Consumer Protection Act, 1986 and/or under Section 67 of Consumer Protection Act, 2019**

|                     |                                |                                                                                                                                                                                                                       |                                                                                                             |
|---------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 125                 | C.A. No. 1958/2025<br>XVII-A   | M/S. JOHNSON AND JOHNSON PVT. LTD.<br><br><i>Versus</i><br>PURUSHOTHAM LOHIA<br><b>IA No. 7992/2025 - STAY APPLICATION</b>                                                                                            | TANU PRIYA GUPTA [P-1]<br><br><br>R. ILAM PARIDI [R-1]                                                      |
| 125. Connected<br>1 | Diary No. 46636-2024<br>XVII-A | JOHNSON AND JOHNSON PVT. LTD.<br><br><i>Versus</i><br>USHA GUPTA AND ORS.<br><br><b>IA No. 33565/2025 - CONDONATION OF DELAY<br/>IN REFILING / CURING THE DEFECTS<br/>IA No. 33564/2025 - STAY APPLICATION</b>        | TANU PRIYA GUPTA [P-1]<br><br><br>ROHAN GANPATHY [R-2],<br>SUDARSHAN LAMBA [R-6]                            |
| 125. Connected<br>2 | C.A. No. 7020/2025<br>XVII-A   | JOHNSON AND JOHNSON PVT. LTD.<br><br><i>Versus</i><br>JENNIFER BHARUCHA<br><br><b>IA No. 89871/2025 - STAY APPLICATION</b>                                                                                            | TANU PRIYA GUPTA<br><br><br>R. ILAM PARIDI [CAVEAT]                                                         |
| 125. Connected<br>3 | Diary No. 46677-2024<br>XVII-A | JOHNSON AND JOHNSON PVT. LTD.<br><br><i>Versus</i><br>LALITA RAJPUROHIT AND ORS.<br><br><b>IA No. 51300/2025 - CONDONATION OF DELAY<br/>IN REFILING / CURING THE DEFECTS<br/>IA No. 51302/2025 - STAY APPLICATION</b> | TANU PRIYA GUPTA<br><br><br>GAGRAT AND CO [R-2], [R-3]                                                      |
| 125. Connected<br>4 | C.A. No. 5792/2025<br>XVII-A   | JOHNSON AND JOHNSON PVT LTD<br><br><i>Versus</i><br>ARUN SUNDERLAL SUREKHA AND ORS.<br><br><b>IA No. 86225/2025 - STAY APPLICATION</b>                                                                                | TANU PRIYA GUPTA [P-1]<br><br><br>MUDIT GUPTA [R-1],<br>PRAVARTAK SUHAS PATHAK<br>[R-2], MOHINI PRIYA [R-3] |
| 125. Connected<br>5 | C.A. No. 5534/2025<br>XVII-A   | M/S. JOHNSON AND JOHNSON PVT. LTD.<br><br><i>Versus</i><br>ATUL MADAN AND ORS.<br><br><b>IA No. 87479/2025 - EX-PARTE STAY</b>                                                                                        | TANU PRIYA GUPTA<br><br><br>RAMESHWAR PRASAD<br>GOYAL [R-1], AJIT SHARMA<br>[R-2], ROHAN GANPATHY<br>[R-3]  |
| 125. Connected<br>6 | Diary No. 5188-2025<br>XVII-A  | PURUSHOTTAM LOHIA<br><br><i>Versus</i><br>M/S JOHNSON AND JOHNSON LTD. AND ANR.                                                                                                                                       | R. ILAM PARIDI<br><br><br>TANU PRIYA GUPTA [R-1]                                                            |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 175433/2025 - CONDONATION OF DELAY  
IN FILING**

**IA No. 175435/2025 - EXEMN.FROM FILING C/C  
OF CERTIFICATE OF FITNESS**

125. **Connected**  
7 C.A. No. 10555/2025  
XVII-A

JENNIFER BHARUCHA

R. ILAM PARIDI

*Versus*

M/S JOHNSON AND JOHNSON LTD.

TANU PRIYA GUPTA [R-1]

125. **Connected**  
8 C.A. No. 12209/2025  
XVII-A

LALITA RAJPUROHIT

TATINI BASU

*Versus*

JOHNSON AND JOHNSON LTD AND ORS.

TANU PRIYA GUPTA [R-1],  
GAGRAT AND CO [R-3], [R-4]

**NEW DELHI**

**29-10-2025 17:46:45**

**ADDITIONAL REGISTRAR**



**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 5**  
UNION OF INDIA AND ORS.

SUDARSHAN LAMBA [R-1],  
ANKITA CHAUDHARY [R-2],  
MUKESH KUMAR MARORIA  
[R-3], A.  
LAKSHMINARAYANAN [R-5],  
VIVEK SINGH [R-6], T. R. B.  
SIVAKUMAR [R-7],  
a [P-62]

**FOR**  
**FOR EARLY HEARING APPLICATION ON IA**  
**298139/2024**

**NEW DELHI**  
**29-10-2025 17:47:39**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE PAMIDIGHANTAM SRI NARASIMHA**  
**HON'BLE MR. JUSTICE R. MAHADEVAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Energy Laws - Electricity, Petroleum, Oil and Natural Gas - Energy laws - Electricity, Petroleum, Oil and Natural Gas**

|                                                       |                            |                                                                                                 |                                                                           |
|-------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 127                                                   | C.A. No. 5473/2011<br>XVII | PASCHIMANCHAL VIDYUT VITRAN NIGAM LTD.<br><br><i>Versus</i><br>M/S NOIDA POWER CO.LTD. AND ANR. | VIVEK NARAYAN SHARMA<br>[P-1]<br><br>VISHAL GUPTA [R-1][PR], C.<br>K. RAI |
| <b>IA No. 153508/2022 - EARLY HEARING APPLICATION</b> |                            |                                                                                                 |                                                                           |

**Labour and Industrial Laws - Appointment, retrenchment, termination, dismissal, removal, disciplinary proceedings against labour/workmen**

|                                                       |                                     |                                                                                       |                                                                   |
|-------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 128                                                   | C.A. No.<br>1231-1232/2023<br>III-A | THE MANAGER, STATE BANK OF INDIA<br><br><i>Versus</i><br>DINESH KUMAR BANSAL AND ANR. | SANJAY KAPUR<br><br>KEDAR NATH TRIPATHY<br>[CAVEAT], [R-1], [R-2] |
| <b>IA No. 39767/2022 - EXEMPTION FROM FILING O.T.</b> |                                     |                                                                                       |                                                                   |

**Environmental Laws - Appeal under Section 22 of the National Green Tribunal Act, 2010**

|                                                                                    |                                    |                                                                                                          |                                                                                                                                             |
|------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 129                                                                                | C.A. No.<br>2391-2392/2022<br>XVII | M/S SIR SHADILAL DISTILLERY AND CHEMICAL<br>WORKS PVT. LTD.<br><br><i>Versus</i><br>VINIT KUMAR AND ORS. | PRANAY SHRIDHAR<br>CHITALE [P-1]<br><br>SRISHTI AGNIHOTRI [R-1],<br>PRADEEP MISRA [R-2],<br>AVIJIT ROY [R-3], GURMEET<br>SINGH MAKKER [R-5] |
| <b>IA No. 45155/2022 - APPLICATION FOR PERMISSION</b>                              |                                    |                                                                                                          |                                                                                                                                             |
| <b>IA No. 44095/2022 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b>      |                                    |                                                                                                          |                                                                                                                                             |
| <b>IA No. 48522/2022 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                                    |                                                                                                          |                                                                                                                                             |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 44100/2022 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

**IA No. 44098/2022 - STAY APPLICATION**

**IA No. 45147/2022 - VACATING STAY**

129. **Connected**  
1 C.A. No. 2549/2022  
XVII

DHAMPUR BIO ORGANICS LIMITED REPRESENTED  
THROUGH ITS AUTHORISED SIGNATORY, AMIT  
SHARMA, ASST. VICE PRESIDENT (BUSINESS  
COMPLIANCE)

*Versus*

VINIT KUMAR AND ORS.

CYRIL AMARCHAND  
MANGALDAS AOR

SRISHTI AGNIHOTRI [R-1],  
AVIJIT ROY [R-2], PRADEEP  
MISRA [R-3], N.  
VISAKAMURTHY [R-4]

**For**

**FOR STAY APPLICATION ON IA 46800/2022**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 46801/2022**

**FOR EXEMPTION FROM FILING O.T. ON IA  
46803/2022**

**IA No. 46801/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 46803/2022 - EXEMPTION FROM FILING  
O.T.**

**IA No. 46800/2022 - STAY APPLICATION**

**NEW DELHI**

**29-10-2025 17:49:04**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE PAMIDIGHANTAM SRI NARASIMHA**  
**HON'BLE MR. JUSTICE R. MAHADEVAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Competition Laws/ MRTP - Competition Laws/ Monopolies and Restrictive Trade Practices Act, 1969**

|     |                                    |                                                                                                           |                                                                                                                                     |
|-----|------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 130 | C.A. No.<br>6255-6256/2012<br>XVII | NORTHERN INDIA COLOUR LAB.ASSN.(REGD) AND ANR.<br><br><i>Versus</i><br>M/S KODAK INDIA LIMITED . AND ORS. | PETITIONER-IN-PERSON [P-1], [P-2]<br><br>DUA ASSOCIATES , [R-1],<br>DHARMENDRA KUMAR<br>SINHA [R-2], [R-3], ARJUN<br>KRISHNAN [R-4] |
|-----|------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                                   |                                                                       |                                       |
|-----|-----------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| 131 | C.A. No.<br>2075-2076/2015<br>III | PRAJ INDUSTRIES LTD.<br><br><i>Versus</i><br>DAYANAND N.PRASAD & ORS. | P. V. YOGESWARAN<br><br>SHEKHAR KUMAR |
|-----|-----------------------------------|-----------------------------------------------------------------------|---------------------------------------|

**Arbitration Law and Other Alternative Dispute Resolution - Challenge to arbitral award, matters relating to execution under Section 36, under Section 34/Section 37 of the Arbitration & Conciliation Act, 1996 and challenges to arbitral award under Arbitration Act, 1940**

|           |                                                   |                                                                                                                                                                                                                                   |                                      |
|-----------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 132       | C.A. No. 9980/2016<br>IV                          | PUNJAB STATE POWER CORPORATION LTD.<br><br><i>Versus</i><br>M/S SARAF INDUSTRIES PRIVATE LTD. AND ANR.<br><b>[ GROUP MATTER ]</b><br><b>IA No. 72837/2023 - PERMISSION TO FILE</b><br><b>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | PRIYA PURI [P-1]<br><br>VIKASH SINGH |
| 132.<br>1 | <b>Connected</b><br>SLP(C) No. 34492/2015<br>IV-B | PUNJAB STATE POWER CORPORATION LTD.<br><br><i>Versus</i>                                                                                                                                                                          | PRIYA PURI [P-1]                     |

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 5**

M/S. PUNJAB TRANSFORMERS AND ELECTRONICS  
LTD. AND ANR.

|           |                                              |                                                                                                                                                                                                                                                                                                    |                         |
|-----------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 132.<br>2 | <b>Connected</b><br>C.A. No. 5921/2016<br>IV | PUNJAB STATE ELECTRICITY BOARD (NOW PUNJAB<br>STATE POWER CORPORATION LTD.)                                                                                                                                                                                                                        | PRIYA PURI [P-1]        |
|           |                                              | <i>Versus</i><br>M/S. A.R. TRANSMISSIONS PVT. LTD AND ANR.                                                                                                                                                                                                                                         | VIKASH SINGH [R-1]      |
|           |                                              | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>72859/2023<br/>FOR APPLICATION FOR PERMISSION ON IA<br/>607/2024<br/>IA No. 607/2024 - APPLICATION FOR<br/>PERMISSION<br/>IA No. 72859/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                         |
| 132.<br>3 | <b>Connected</b><br>C.A. No. 5492/2016<br>IV | PUNJAB STATE POWER CORPORATION LIMITED                                                                                                                                                                                                                                                             | PRIYA PURI              |
|           |                                              | <i>Versus</i><br>M/S SUPERTECH FORGINGS AND ANR.                                                                                                                                                                                                                                                   | VIKASH SINGH , [CAVEAT] |
| 132.<br>4 | <b>Connected</b><br>C.A. No. 2549/2016<br>IV | PUNJAB STATE ELECTRICITY BOARD (NOW PUNJAB<br>POWER SUPPLY CORPORATION LTD.)                                                                                                                                                                                                                       | PRIYA PURI              |
|           |                                              | <i>Versus</i><br>M/S. A.R. TRANSMISSIONS PVT. LTD AND ANR.                                                                                                                                                                                                                                         | VISHWA PAL SINGH        |
|           |                                              | <b>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>73906/2023<br/>IA No. 73906/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                    |                         |
| 132.<br>5 | <b>Connected</b><br>C.A. No. 619/2017<br>IV  | PUNJAB STATE ELECTRICITY BOARD NOW PUNJAB<br>STATE POWER CORPORATION LIMITED                                                                                                                                                                                                                       | PRIYA PURI              |
|           |                                              | <i>Versus</i><br>M/S JAY BEE INDUSTRIES . AND ANR.                                                                                                                                                                                                                                                 | AJIT SHARMA , [CAVEAT]  |
|           |                                              | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>72966/2023<br/>IA No. 72966/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                            |                         |
| 132.<br>6 | <b>Connected</b><br>C.A. No. 2546/2016<br>IV | PUNJAB STATE ELECTRICITY BOARD NOW PUNJAB<br>STATE POWER CORPORATION LTD.                                                                                                                                                                                                                          | PRIYA PURI              |
|           |                                              | <i>Versus</i><br>M/S PUNJAB TRANSFORMERS AND ELECTRONICS<br>LTD AND ANR.                                                                                                                                                                                                                           | VIKASH SINGH , [CAVEAT] |
|           |                                              | <b>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>191911/2023<br/>IA No. 191911/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                  |                         |
| 132.<br>7 | <b>Connected</b><br>C.A. No. 623/2017<br>IV  | PUNJAB STATE POWER CORPORATION LIMITED                                                                                                                                                                                                                                                             | PRIYA PURI              |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

*Versus*

M/S. PUNJAB TRANSFORMERS AND ELECTRONICS LTD. AND ANR.

VIKASH SINGH [CAVEAT]

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 72995/2023**

**IA No. 72995/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

132. **Connected**  
8 C.A. No. 5494/2016  
IV

PUNJAB STATE POWER CORPORATION LIMITED

PRIYA PURI

*Versus*

M/S SANGRUR INDUSTRIAL CORPORATION AND ANR.

VIKASH SINGH , [CAVEAT]

**FOR**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 73092/2023**

**IA No. 73092/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

132. **Connected**  
9 C.A. No. 5006/2016  
IV

PUNJAB STATE POWER CORPORATION LTD.

PRIYA PURI

*Versus*

M/S PUNJAB TRANSFORMERS AND ANR.

VIKASH SINGH [CAVEAT]

132. **Connected**  
10 C.A. No. 5493/2016  
IV

PUNJAB STATE ELECTRICITY BOARD

PRIYA PURI

*Versus*

M/S. JAY BEE INDUSTRIES AND ANR.

AJIT SHARMA [CAVEAT]

132. **Connected**  
11 C.A. No. 2548/2016  
IV

PUNJAB STATE POWER CORPORATION LTD.

PRIYA PURI

*Versus*

M/S. GURU NANAK ELECTRICALS . AND ANR.

VIKASH SINGH , [CAVEAT]

**FOR**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 72389/2023**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 192098/2023**

**IA No. 192098/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 72389/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

132. **Connected**  
12 C.A. No. 2557/2016  
IV

PUNJAB POWER CORPORATION LIMITED

PRIYA PURI

*Versus*

M/S SARAF ELECTRICALS PRIVATE LTD AND ANR.

VIKASH SINGH [CAVEAT]

**FOR**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 68517/2023**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 191941/2023**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 191941/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 68517/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

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| 132.<br>13 | <b>Connected</b><br>C.A. No. 2555/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD                                                                  | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S DEE KAY MECHANICAL WORKS . AND ANR.                                            | VIKASH SINGH , [CAVEAT]       |
|            |                                              | <b>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>191907/2023</b>        |                               |
|            |                                              | <b>IA No. 191907/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>             |                               |
| 132.<br>14 | <b>Connected</b><br>C.A. No. 2553/2016<br>IV | PUNJAB STATE POWER CORP. LTD.                                                                       | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S DEEPAK WIRE INDUSTRIES . AND ANR.                                              | VIKASH SINGH [CAVEAT]         |
| 132.<br>15 | <b>Connected</b><br>C.A. No. 5012/2016<br>IV | PUNJAB STATE POWER CORPORATION LIMITED                                                              | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S TECHNICAL ASSOCIATES INDUSTRIES LTD. AND<br>ANR.                               | E. C. AGRAWALA                |
| 132.<br>16 | <b>Connected</b><br>C.A. No. 5013/2016<br>IV | PUNJAB STATE POWER CORPORATION LIMITED                                                              | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S. P.M. ELECTRONICS PVT. LTD.                                                    | AJIT SHARMA [CAVEAT]          |
|            |                                              | <b>IA No. 187659/2025 - EARLY HEARING<br/>APPLICATION</b>                                           |                               |
| 132.<br>17 | <b>Connected</b><br>C.A. No. 621/2017<br>IV  | PUNJAB STATE POWER CORPORATION LTD.                                                                 | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S TECHNICAL ASSOCIATES INDUSTRIES LTD. AND<br>ANR.                               | E. C. AGRAWALA , [CAVEAT]     |
| 132.<br>18 | <b>Connected</b><br>C.A. No. 2550/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                 | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S. TECHNICAL ASSOCIATES INDUSTRIES LTD. .                                        | E. C. AGRAWALA [CAVEAT]       |
| 132.<br>19 | <b>Connected</b><br>C.A. No. 620/2017<br>IV  | PUNJAB STATE POWER CORPORATION LTD.                                                                 | PRIYA PURI                    |
|            |                                              | <i>Versus</i><br>M/S. CAPITAL TRANSFORMERS AND ANR.                                                 | GAURAV KEJRIWAL ,<br>[CAVEAT] |
|            |                                              | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>73914/2023</b> |                               |
|            |                                              | <b>IA No. 73914/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>              |                               |

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|------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 132.<br>20 | <b>Connected</b><br>C.A. No. 5011/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S. NUCON POWER CONTROL PVT. LTD. AND ANR.                                                                                                                                                                                                                                                                                                           | VIKASH SINGH [CAVEAT]   |
|            |                                              | <b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 73740/2023</b><br><b>IA No. 73740/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                              |                         |
| 132.<br>21 | <b>Connected</b><br>C.A. No. 622/2017<br>IV  | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S. NUCON POWER CONTROL LTD. AND ANR.                                                                                                                                                                                                                                                                                                                | VIKASH SINGH , [CAVEAT] |
| 132.<br>22 | <b>Connected</b><br>C.A. No. 5004/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S. NUCON SWITCHGEARS PVT. LTD. AND ANR.                                                                                                                                                                                                                                                                                                             | VIKASH SINGH [CAVEAT]   |
| 132.<br>23 | <b>Connected</b><br>C.A. No. 2554/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL CORPORATION LTD. AND ANR.                                                                                                                                                                                                                                                                                                      | VIKASH SINGH , [CAVEAT] |
| 132.<br>24 | <b>Connected</b><br>C.A. No. 291/2017<br>IV  | PUNJAB STATE ELECTRICITY BOARD NOW PUNJAB STATE POWER CORPORATION LIMITED                                                                                                                                                                                                                                                                                              | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S. MAHASHAKTI CONDUCTORS PVT. LTD. AND ANR.                                                                                                                                                                                                                                                                                                         | NEELAM SHARMA [R-1]     |
| 132.<br>25 | <b>Connected</b><br>C.A. No. 5496/2016<br>IV | PUNJAB STATE ELECTRICITY BOARD NOW PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                 | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S. SARAF ELECTRICALS AND ANR.                                                                                                                                                                                                                                                                                                                       | VIKASH SINGH , [CAVEAT] |
| 132.<br>26 | <b>Connected</b><br>C.A. No. 9996/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI              |
|            |                                              | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL CORPORATION LTD. AND ANR.                                                                                                                                                                                                                                                                                                      | VIKASH SINGH [CAVEAT]   |
|            |                                              | <b>FOR</b><br><b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 73830/2023</b><br><b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 135470/2023</b><br><b>IA No. 135470/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 73830/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                         |

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 5**

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| 132.<br>27 | <b>Connected</b><br>SLP(C) No. 9981/2023<br>IV-B                            | PUNJAB STATE POWER CORPORATION LTD                                                                                                                                                                                                                                                        | PRIYA PURI           |
|            |                                                                             | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL CORPORATION LTD.<br>AND ORS.                                                                                                                                                                                                                      | BHAVANA DUHOON [R-1] |
| 132.<br>28 | <b>Connected</b><br>R.P.(C) No. 741/2024 in<br>SLP(C) No. 8478/2023<br>IV-B | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                       | PRIYA PURI           |
|            |                                                                             | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL CORPORATION LTD.<br>AND ANR.<br><b>IN SLP(C) No. - 8478/2023,</b>                                                                                                                                                                                 | VIKASH SINGH [R-1]   |
| 132.<br>29 | <b>Connected</b><br>R.P.(C) No. 767/2024 in<br>SLP(C) No. 8479/2023<br>IV-B | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                       | PRIYA PURI           |
|            |                                                                             | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL CORPORATION LTD.<br>AND ANR.<br><b>IN SLP(C) No. - 8479/2023,</b>                                                                                                                                                                                 | VIKASH SINGH [R-1]   |
| 132.<br>30 | <b>Connected</b><br>C.A. No. 9983/2016<br>IV                                | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                       | PRIYA PURI           |
|            |                                                                             | <i>Versus</i><br>M/S SARAF INDUSTRIES PRIVATE LTD. AND ANR.<br><b>FOR</b><br><b>FOR PERMISSION TO FILE ADDITIONAL</b><br><b>DOCUMENTS/FACTS/ANNEXURES ON IA</b><br><b>73643/2023</b><br><b>IA No. 73643/2023 - PERMISSION TO FILE</b><br><b>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>      | VIKASH SINGH         |
| 132.<br>31 | <b>Connected</b><br>C.A. No. 11391/2016<br>IV                               | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                       | PRIYA PURI [P-1]     |
|            |                                                                             | <i>Versus</i><br>M/S SARAF ELECTRICALS PVT. LTD. AND ANR.<br><b>FOR APPLICATION FOR PERMISSION ON IA</b><br><b>1204/2024</b><br><b>IA No. 1204/2024 - APPLICATION FOR</b><br><b>PERMISSION</b>                                                                                            | VIKASH SINGH         |
| 132.<br>32 | <b>Connected</b><br>C.A. No. 9987/2016<br>IV                                | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                       | PRIYA PURI [P-1]     |
|            |                                                                             | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL COMPANY LTD. AND<br>ANR.<br><b>FOR</b><br><b>FOR PERMISSION TO FILE ADDITIONAL</b><br><b>DOCUMENTS/FACTS/ANNEXURES ON IA</b><br><b>72958/2023</b><br><b>IA No. 72958/2023 - PERMISSION TO FILE</b><br><b>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | VIKASH SINGH         |
| 132.<br>33 | <b>Connected</b><br>C.A. No. 9991/2016<br>IV                                | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                       | PRIYA PURI           |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 5**

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|            |                                               | <i>Versus</i><br>M/S SANGRUR INDUSTRIAL CORPORATION LTD.                                                                                                                                                                                                                                                                                                               | VIKASH SINGH [CAVEAT]         |
|            |                                               | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>73843/2023<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>191900/2023<br/>IA No. 191900/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES<br/>IA No. 73843/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                               |
| 132.<br>34 | <b>Connected</b><br>C.A. No. 11392/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI                    |
|            |                                               | <i>Versus</i><br>M/S. ANDERSONS ASSOCIATES AND ANR.                                                                                                                                                                                                                                                                                                                    | YASH PAL DHINGRA              |
|            |                                               | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>72956/2023<br/>IA No. 72956/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                |                               |
| 132.<br>35 | <b>Connected</b><br>C.A. No. 11393/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI [P-1]              |
|            |                                               | <i>Versus</i><br>M/S. P.P. INDUSTRIES PVT. LTD. AND ANR.                                                                                                                                                                                                                                                                                                               | VIKASH SINGH                  |
|            |                                               | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>68518/2023<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>192101/2023<br/>IA No. 192101/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES<br/>IA No. 68518/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                               |
| 132.<br>36 | <b>Connected</b><br>C.A. No. 9985/2016<br>IV  | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI                    |
|            |                                               | <i>Versus</i><br>M/S. PUNJAB TRANSFORMERS AND ANR.                                                                                                                                                                                                                                                                                                                     | VIKASH SINGH                  |
|            |                                               | <b>FOR<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>72961/2023<br/>IA No. 72961/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                |                               |
| 132.<br>37 | <b>Connected</b><br>C.A. No. 11387/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                    | PRIYA PURI                    |
|            |                                               | <i>Versus</i><br>M/S J R INDUSTRIES AND ANR.                                                                                                                                                                                                                                                                                                                           | ADARSH UPADHYAY ,<br>[CAVEAT] |
|            |                                               | <b>FOR</b>                                                                                                                                                                                                                                                                                                                                                             |                               |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
72980/2023**

**IA No. 72980/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

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| 132. <b>Connected</b><br>38 C.A. No. 11389/2016<br>IV | PUNJAB STATE POWER CORPORATION LTD.                                                         | PRIYA PURI [P-1]   |
|                                                       | <i>Versus</i><br>M/S SANJAY CONDUCTORS AND CABLES AND ANR.                                  | VIKASH SINGH [R-1] |
|                                                       | <b>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>73068/2023</b> |                    |
|                                                       | <b>IA No. 73068/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>      |                    |

|                                                           |                                                                                                                                       |                    |
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| 132. <b>Connected</b><br>39 SLP(C) No. 26242/2019<br>IV-B | PUNJAB STATE POWER CORPORATION LTD.                                                                                                   | PRIYA PURI [P-1]   |
|                                                           | <i>Versus</i><br>M/S SHIV SHAKTI ELECTRICALS AND ANR.                                                                                 | VIKASH SINGH [R-1] |
|                                                           | <b>FOR STAY APPLICATION ON IA 64281/2019<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>69792/2023</b> |                    |
|                                                           | <b>IA No. 69792/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                |                    |
|                                                           | <b>IA No. 64281/2019 - STAY APPLICATION</b>                                                                                           |                    |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(SLPs arising out of quashing applications, orders framing charge, summoning orders, interim orders in criminal matters, withdrawal of prosecution, orders for further investigation/re-investigation etc.**

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|-------------|-------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|
| 133<br>II-D | CrI.A. No. 495/2017                             | INFORMATION TECHNOLOGIES (INDIA) LTD. AND<br>ORS.                   | AVIJIT MANI TRIPATHI [P-1],<br>[P-4] |
|             |                                                 | <i>Versus</i><br>SECURITIES AND EXCHANGE BOARD OF INDIA             | ANKITA SARANGI [R-1]                 |
| 133.<br>1   | <b>Connected</b><br>CrI.A. No. 913/2017<br>II-D | ANIL RAI                                                            | SRISHTY KAUL [P-1]                   |
|             |                                                 | <i>Versus</i><br>SECURITIES AND EXCHANGE BOARD OF INDIA AND<br>ORS. | ANKITA SARANGI [R-1]                 |

**Direct Taxation - Income Tax Act, 1961, Wealth Tax Act, 1957, Gift Tax Act, 1958, Excess Profits Tax Act, 1940, Business Profit Tax Act, 1947 [other than matters covered by categories 1602-1605]**

|     |                                     |                                                           |                                |
|-----|-------------------------------------|-----------------------------------------------------------|--------------------------------|
| 134 | C.A. No.<br>8294-8298/2018<br>XIV-A | TATA STEEL BSL LIMITED                                    | ANIKET DEEPAK AGRAWAL<br>[P-1] |
|     |                                     | <i>Versus</i><br>COMMISSIONER OF INCOME TAX DELHI         | RAJ BAHADUR YADAV [R-1]        |
|     |                                     | <b>IA No. 124153/2024 - AMENDMENT IN CAUSE<br/>TITLE</b>  |                                |
|     |                                     | <b>IA No. 124160/2024 - EARLY HEARING<br/>APPLICATION</b> |                                |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 118145/2017 - EXEMPTION FROM FILING O.T.**

134. **Connected**  
1 C.A. No.  
8302-8303/2018  
XIV-A

TATA STEEL BSL LIMITED

ANIKET DEEPAK AGRAWAL  
[P-1]

*Versus*

COMMISSIONER OF INCOME TAX

ANIL KATIYAR

**FOR**

**FOR EXEMPTION FROM FILING O.T. ON IA 140448/2017**

**FOR AMENDMENT IN CAUSE TITLE ON IA 124164/2024**

**FOR EARLY HEARING APPLICATION ON IA 124166/2024**

**IA No. 124164/2024 - AMENDMENT IN CAUSE TITLE**

**IA No. 124166/2024 - EARLY HEARING APPLICATION**

**IA No. 140448/2017 - EXEMPTION FROM FILING O.T.**

134. **Connected**  
2 C.A. No.  
8304-8307/2018  
XIV-A

M/S VARDHMAN INDUSTRIES LTD.

*Versus*

COMMISSIONER OF INCOME TAX

RAJ BAHADUR YADAV [R-1]

134. **Connected**  
3 SLP(C) No.  
7871-7872/2024  
XVI

BIRLA CORPORATION LIMITED

KUNAL MIMANI

*Versus*

COMMISSIONER OF INCOME TAX, KOLKATA I

**IA**

**FOR EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT ON IA 78848/2024**

**FOR EXEMPTION FROM FILING O.T. ON IA 78849/2024**

**FOR PERMISSION TO FILE LENGTHY LIST OF DATES ON IA 78850/2024**

**FOR APPROPRIATE ORDERS/DIRECTIONS ON IA 214277/2025**

**IA No. 214277/2025 - APPROPRIATE ORDERS/DIRECTIONS**

**IA No. 78848/2024 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT**

**IA No. 78849/2024 - EXEMPTION FROM FILING O.T.**

**IA No. 78850/2024 - PERMISSION TO FILE LENGTHY LIST OF DATES**

134. **Connected**  
4 SLP(C) No. 7914/2024  
XVI

BIRLA CORPORATION LIMITED

KUNAL MIMANI

*Versus*

COMMISSIONER OF INCOME TAX, KOLKATA II

**IA**

**FOR EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT ON IA 79190/2024**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**FOR EXEMPTION FROM FILING O.T. ON IA  
79207/2024**

**FOR APPROPRIATE ORDERS/DIRECTIONS ON IA  
213786/2025**

**IA No. 213786/2025 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 79190/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 79207/2024 - EXEMPTION FROM FILING  
O.T.**

**Indirect Taxation - Service Tax**

135 C.A. No. 10560/2025  
XV

UDAIPUR CHAMBERS OF COMMERCE AND  
INDUSTRY AND ORS.

*Versus*

UNION OF INDIA AND ORS.

OMPRAKASH AJITSINGH  
PARIHAR [P-1]

GURMEET SINGH MAKKER  
[R-1], [R-2], D. K. DEVESH  
[R-9], [R-11]  
RAJIV SHANKAR DVIVEDI  
[IMPL]  
TRILEGAL ADVOCATES ON  
RECORD [INT]

**IA No. 27874/2018 - APPLICATION FOR  
TRANSPOSITION**

**IA No. 35297/2020 - DELETING THE NAME OF  
PETITIONER/RESPONDENT**

**IA No. 175060/2024 - INTERVENTION  
APPLICATION**

**IA No. 16407/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 81263/2019 - STAY APPLICATION**

**IA No. 182897/2018 - VACATING STAY**

135. **Connected**  
1 C.A. No.  
10561-10566/2025  
XV

TAMANNA BEGUM

*Versus*

UNION OF INDIA AND ANR.

OMPRAKASH AJITSINGH  
PARIHAR

B. KRISHNA PRASAD [R-1],  
[R-2]

**FOR VACATING STAY ON IA 186361/2019**

**IA No. 186361/2019 - VACATING STAY**

135. **Connected**  
2 C.A. No.  
10567-10572/2025  
XV

SYED SAJID

*Versus*

UNION OF INDIA AND ANR.

OMPRAKASH AJITSINGH  
PARIHAR

B. KRISHNA PRASAD [R-1],  
[R-2], [R-3]

**FOR VACATING STAY ON IA 186368/2019**

**IA No. 186368/2019 - VACATING STAY**

135. **Connected**  
3 C.A. No. 10573/2025  
XV

R.K. MARBLE PVT. LTD. AND ORS.

*Versus*

UNION OF INDIA AND ANR.

OMPRAKASH AJITSINGH  
PARIHAR

B. KRISHNA PRASAD [R-1],  
[R-2]

**FOR WITHDRAWAL OF CASE / APPLICATION ON  
IA 46101/2024**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 46101/2024 - WITHDRAWAL OF CASE / APPLICATION**

|            |                                                           |                                                                                                                                                                              |                                                       |
|------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 135.<br>4  | <b>Connected</b><br>C.A. No. 10574/2025<br>XV             | BUNDI SAND STONE MINES OWNER VIKAS SAMITI                                                                                                                                    | SRIRAM P.                                             |
|            |                                                           | <i>Versus</i><br>UNION OF INDIA AND ORS.                                                                                                                                     | B. KRISHNA PRASAD [R-1],<br>[R-2]                     |
|            |                                                           | <b>FOR<br/>FOR STAY APPLICATION ON IA 76693/2019<br/>FOR VACATING STAY ON IA 186424/2019<br/>IA No. 76693/2019 - STAY APPLICATION<br/>IA No. 186424/2019 - VACATING STAY</b> |                                                       |
| 135.<br>5  | <b>Connected</b><br>C.A. No.<br>10575-10576/2025<br>XII-B | UNION OF INDIA AND ORS.                                                                                                                                                      | MUKESH KUMAR MARORIA<br>[P-1]                         |
|            |                                                           | <i>Versus</i><br>VEDANTA LIMITED (FORMERLY CAIRN INDIA LTD)                                                                                                                  | M. P. DEVANATH [CAVEAT]                               |
| 135.<br>6  | <b>Connected</b><br>C.A. No. 10578/2025<br>III-B          | UNION OF INDIA MINISTRY OF FINANCE<br>DEPARTMENT OF REVENUE AND ORS.                                                                                                         | MUKESH KUMAR MARORIA<br>[P-1]                         |
|            |                                                           | <i>Versus</i><br>GUJARAT BLACKSTONE QUARRY INDUSTRIES<br>ASSOCIATION AND ANR.                                                                                                | E. C. AGRAWALA [R-1],<br>DEEPANWITA PRIYANKA<br>[R-2] |
| 135.<br>7  | <b>Connected</b><br>C.A. No. 10577/2025<br>III-B          | UNION OF INDIA AND ORS.                                                                                                                                                      | MUKESH KUMAR MARORIA<br>[P-1]                         |
|            |                                                           | <i>Versus</i><br>AMBAJI MARBLE QUARRY AND FACTORY<br>ASSOCIATION AND ANR.                                                                                                    | E. C. AGRAWALA [R-1]                                  |
| 135.<br>8  | <b>Connected</b><br>C.A. No. 10579/2025<br>XV             | M/S. MATESHWARI MINERALS AND ANR.                                                                                                                                            | ANAND VARMA                                           |
|            |                                                           | <i>Versus</i><br>UNION OF INDIA AND ANR.                                                                                                                                     | MUKESH KUMAR MARORIA<br>[R-1], [R-2]                  |
| 135.<br>9  | <b>Connected</b><br>C.A. No. 10582/2025<br>XV             | M/S M W MINES PRIVATE LIMITED                                                                                                                                                | KARUNAKAR MAHALIK                                     |
|            |                                                           | <i>Versus</i><br>UNION OF INDIA AND ANR.                                                                                                                                     | MUKESH KUMAR MARORIA<br>[R-1], [R-2]                  |
| 135.<br>10 | <b>Connected</b><br>C.A. No. 10580/2025<br>XI-A           | VANDANA GLOBAL LTD                                                                                                                                                           | PRAVEENA GAUTAM                                       |
|            |                                                           | <i>Versus</i><br>THE STATE OF ODISHA AND ANR.                                                                                                                                | SHOVAN MISHRA [R-1], RAJ<br>KUMAR MEHTA [R-2]         |
| 135.<br>11 | <b>Connected</b><br>C.A. No. 10557/2025<br>XV             | RAJASTHAN GRANITE MINING ASSOCIATION                                                                                                                                         | RISHI MATOLIYA                                        |
|            |                                                           | <i>Versus</i>                                                                                                                                                                |                                                       |

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 5**

|                                                          |                                                                                        |                                                                                   |
|----------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                                          | UNION OF INDIA AND ORS.                                                                | MUKESH KUMAR MARORIA<br>[R-1], [R-4]                                              |
| 135. <b>Connected</b><br>12 C.A. No. 10581/2025<br>XV    | M/S RAJASTHAN MINERAL AND COMPANY                                                      | DEEPAK GOEL                                                                       |
|                                                          | <i>Versus</i><br>THE UNION OF INDIA AND ORS.                                           | MUKESH KUMAR MARORIA<br>[R-1], [R-1], [R-2], [R-2], [R-3],<br>[R-3], [R-4], [R-4] |
| 135. <b>Connected</b><br>13 T.C.(C) No. 75/2025<br>III-B | DONE BENTONITE                                                                         | BY COURTS MOTION                                                                  |
|                                                          | <i>Versus</i><br>UNION OF INDIA AND ORS.                                               | GURMEET SINGH MAKKER<br>[R-1], [R-3], [R-4]                                       |
|                                                          | <b>IN T.P.(C) No. - 869/2025,<br/>FOR ADMISSION</b>                                    |                                                                                   |
| 135. <b>Connected</b><br>14 T.C.(C) No. 74/2025<br>III-B | M/S SELAN EXPLORATION TECHNOLOGY LIMITED                                               | BY COURTS MOTION ,<br>ABHISHEK VIKAS [P-1]                                        |
|                                                          | <i>Versus</i><br>ASSISTANT COMMISSIONER OF GOODS AND<br>SERVICES TAX DIVISION AND ORS. | GURMEET SINGH MAKKER<br>[R-1], [R-2], [R-3]                                       |
|                                                          | <b>IN T.P.(C) No. - 868/2025,<br/>FOR ADMISSION</b>                                    |                                                                                   |
| 135. <b>Connected</b><br>15 T.C.(C) No. 76/2025<br>III-B | AJITSINH KHODUBHA GOHIL                                                                | BY COURTS MOTION                                                                  |
|                                                          | <i>Versus</i><br>UNION OF INDIA AND ORS.                                               | GURMEET SINGH MAKKER<br>[R-1], [R-1], [R-3], [R-3], [R-4],<br>[R-4]               |
|                                                          | <b>IN T.P.(C) No. - 870/2025,<br/>FOR ADMISSION</b>                                    |                                                                                   |
| 135. <b>Connected</b><br>16 T.C.(C) No. 77/2025<br>III-B | ASHWINSINH PRATAPSINH GOHIL                                                            | BY COURTS MOTION                                                                  |
|                                                          | <i>Versus</i><br>UNION OF INDIA AND ORS.                                               | GURMEET SINGH MAKKER<br>[R-1], [R-3], [R-5]                                       |
|                                                          | <b>IN T.P.(C) No. - 871/2025,<br/>FOR ADMISSION</b>                                    |                                                                                   |
| 135. <b>Connected</b><br>17 T.C.(C) No. 78/2025<br>III-B | M/S KAPDI HIRJI KANJI                                                                  | BY COURTS MOTION                                                                  |
|                                                          | <i>Versus</i><br>UNION OF INDIA AND ORS.                                               | GURMEET SINGH MAKKER<br>[R-1], [R-4]                                              |
|                                                          | <b>IN T.P.(C) No. - 872/2025,<br/>FOR ADMISSION</b>                                    |                                                                                   |
| 135. <b>Connected</b><br>18 T.C.(C) No. 79/2025<br>III-B | M/S RATILAL MEGHAJI SORTHIYA                                                           | BY COURTS MOTION                                                                  |
|                                                          | <i>Versus</i><br>UNION OF INDIA AND ORS.                                               | GURMEET SINGH MAKKER<br>[R-1], [R-4]                                              |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IN T.P.(C) No. - 873/2025,  
FOR ADMISSION**

135. **Connected**  
19 T.C.(C) No. 122/2025  
XIV-A

M/S GEO ENPRO PEETROLEUM LIMITED

BY COURTS MOTION ,  
CHARANYA  
LAKSHMIKUMARAN [P-1]

*Versus*

UNION OF INDIA AND ORS.

GURMEET SINGH MAKKER  
[R-1]

**IN T.P.(C) No. - 1567/2025,**

135. **Connected**  
20 T.C.(C) No. 138/2025  
XVI-A

M/S INDIA CEMENTS LIMITED

BY COURTS MOTION

*Versus*

THE DEPUTY DIRECTOR OF DIRECTORATE GENERAL  
OF GST INTELLIGENCE (DGGI) AND ANR.

**IN T.P.(C) No. - 1531/2025,**

135. **Connected**  
21 T.C.(C) No. 139/2025  
XVI-A

M/S SMT. K. SUMATHI

BY COURTS MOTION

*Versus*

UNION OF INDIA AND ANR.

GURMEET SINGH MAKKER  
[R-1]

**IN T.P.(C) No. - 1532/2025,**

135. **Connected**  
22 T.C.(C) No. 142/2025  
XVI-A

M/S VENKATESHWARA GRANITES

BY COURTS MOTION

*Versus*

UNION OF INDIA AND ORS.

GURMEET SINGH MAKKER  
[R-1]

**IN T.P.(C) No. - 726/2025,  
FOR ADMISSION**

135. **Connected**  
23 T.C.(C) No. 143/2025  
XVI-A

M/S THE INDIA CEMENTS LIMITED

BY COURTS MOTION

*Versus*

UNION OF INDIA AND ORS.

GURMEET SINGH MAKKER  
[R-1]

**IN T.P.(C) No. - 725/2025,  
FOR ADMISSION**

**Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and  
Insolvency and Bankruptcy Code, 2016**

136 C.A. No. 2938/2020  
XVII-B

BHARAT HEAVY ELECTRICALS LTD.

PUNIT DUTT TYAGI

*Versus*

SRIKANTH DWARAKANATH AND ANR.

PUNEET SINGH BINDRA  
[CAVEAT]  
G. BALAJI [INT]

**IA No. 88969/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 78560/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 88968/2020 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 120877/2022 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 3987/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 130140/2020 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 75255/2020 - STAY APPLICATION**

**IA No. 127210/2020 - VACATING STAY**

136. **Connected**  
1 C.A. No. 3667/2020  
XVII-B

M/S AGRAWAL STRUCTURE MILLS PVT. LTD.

SUMEER SODHI [P-1]

*Versus*

BHARAT HEAVY ELECTRICALS LTD. AND ANR.

TULIKA MUKHERJEE  
[CAVEAT] [CAVEAT], PUNIT  
DUTT TYAGI [CAVEAT]

**IA**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 115533/2020  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
118018/2020**

**FOR STAY APPLICATION ON IA 1403/2021  
FOR EXEMPTION FROM FILING AFFIDAVIT ON IA  
1406/2021**

**FOR EARLY HEARING APPLICATION ON IA  
55939/2022**

**IA No. 55939/2022 - EARLY HEARING  
APPLICATION**

**IA No. 1406/2021 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 115533/2020 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 118018/2020 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 1403/2021 - STAY APPLICATION**

136. **Connected**  
2 C.A. No. 3399/2020  
XVII-B

BHARAT HEAVY ELECTRICALS LTD.

PUNIT DUTT TYAGI

*Versus*

ANIL GOEL AND ANR.

TULIKA MUKHERJEE  
[CAVEAT] [CAVEAT], E. C.  
AGRAWALA [R-2]

**IA No. 54344/2021 - AMENDMENT OF APPEAL /  
PETITION / I.A.**

**IA No. 103767/2020 - STAY APPLICATION**

136. **Connected**  
3 C.A. No. 523/2021  
XVII-B

ANIL GOEL

TULIKA MUKHERJEE

*Versus*

BHARAT HEAVY ELECTRICALS LIMITED AND ANR.

PUNIT DUTT TYAGI  
[CAVEAT], E. C. AGRAWALA  
[R-2]

**IA No. 121005/2021 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 22696/2021 - EX-PARTE STAY**

**IA No. 22695/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

136. **Connected**  
4 C.A. No. 8420/2022  
XVII-B

BHARAT HEAVY ELECTRICALS LTD.

M. V. KINI & ASSOCIATES

*Versus*

NAVNEET KUMAR GUPTA

ALOK TRIPATHI [CAVEAT]  
VINEET DWIVEDI [IMPL]  
CHARU MATHUR [INT]

**FOR EX-PARTE STAY ON IA 172154/2022**

**FOR EX-PARTE AD-INTERIM RELIEF ON IA  
172155/2022**

**FOR impleading party ON IA 139585/2023**

**FOR INTERVENTION/IMPLEADMENT ON IA  
139585/2023**

**IA No. 172155/2022 - EX-PARTE AD-INTERIM  
RELIEF**

**IA No. 172154/2022 - EX-PARTE STAY**

**IA No. 139585/2023 -**

**INTERVENTION/IMPLEADMENT**

**Contempt of Court - Civil contempt including suo moto contempt petition, appeals/SLPs  
arising out of civil contempt petitions before the High Court**

137 C.A. No. 10346/2024  
III

BHASKAR GOVIND GAVATE (NOW DECEASED)  
THROUGH HIS LEGAL HEIRS

SUMITA RAY

*Versus*

THE STATE OF MAHARASHTRA AND ORS.

AADITYA ANIRUDDHA  
PANDE [R-1], SOUMIK  
GHOSAL [R-5]

**IA No. 45735/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and  
Insolvency and Bankruptcy Code, 2016**

138 C.A. No. 6196/2022  
XVII-B

M/S LEPAKSHI KNOWLEDGE HUB PVT. LTD.

RAAVI YOGESH VENKATA

*Versus*

GLOBAL EMERGING MARKETS INDIA LTD. AND ANR.

DIVYAM AGARWAL [R-1],  
ROBIN KHOKHAR [R-2]  
VATSALYA VIGYA [IMPL]

**IA No. 173978/2022 -**

**INTERVENTION/IMPLEADMENT**

**IA No. 172907/2022 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 36844/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 129320/2022 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

**IA No. 129319/2022 - STAY APPLICATION**

138. **Connected**  
1 C.A. No. 6513/2022  
XVII-B

M/S. LEPAKSHI KNOWLEDGE HUB PVT. LTD.

RAAVI YOGESH VENKATA

*Versus*

GLOBAL EMERGING MARKETS INDIA LTD. AND ANR.

DIVYAM AGARWAL , [R-1],  
ROBIN KHOKHAR [R-2]

**FOR**

**FOR STAY APPLICATION ON IA 134024/2022**

**FOR PERMISSION TO FILE LENGTHY LIST OF  
DATES ON IA 134025/2022**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 134025/2022 - PERMISSION TO FILE**

**LENGTHY LIST OF DATES**

**IA No. 134024/2022 - STAY APPLICATION**

**Environmental Laws - Appeal under Section 22 of the National Green Tribunal Act, 2010**

|                                                                                         |                            |                                                    |                                                           |
|-----------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------------------------------------|
| 139                                                                                     | C.A. No. 7496/2023<br>XVII | RAJEEV SURI<br><br><i>Versus</i><br>UNION OF INDIA | VANSHDEEP DALMIA<br><br><br>GURMEET SINGH MAKKER<br>[R-1] |
| <b>IA No. 221248/2023 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>      |                            |                                                    |                                                           |
| <b>IA No. 226488/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                            |                                                    |                                                           |
| <b>IA No. 221247/2023 - STAY APPLICATION</b>                                            |                            |                                                    |                                                           |

**Tenders/licenses/leases - Tenders/licenses/leases invited by the State Governments/ local  
bodies/ State public sector undertakings,including cancellation/award of tenders.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                                                                                                  |                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C.A. No. 9651/2024<br>XVII-B                             | THE JHARKHAND BIJLI VITRAN NIGAM LIMITED AND<br>ORS.<br><i>Versus</i><br>SRI GOPIKRISHNA INFRASTRUCTURE PVT LTD<br>AUTHORIZED SIGNATORY AND ORS. | TULIKA MUKHERJEE<br><br><br>SATISH KUMAR [CAVEAT],<br>[R-1]                                                                                        |
| <b>IA No. 119398/2024 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                                                                                  |                                                                                                                                                    |
| <b>IA No. 119400/2024 - EXEMPTION FROM FILING<br/>O.T.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                                                                                                  |                                                                                                                                                    |
| <b>IA No. 119403/2024 -<br/>INTERVENTION/IMPLEADMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                                  |                                                                                                                                                    |
| <b>IA No. 67392/2025 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                                                                                                                                  |                                                                                                                                                    |
| 140.<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Connected</b><br>C.A. No.<br>9654-9659/2024<br>XVII-B | JHARKHAND BIJLI VITRAN NIGAM LIMITED AND<br>ORS.<br><br><i>Versus</i><br>M/S. ANVIL CABLES PRIVATE LIMITED AND ANR.                              | TULIKA MUKHERJEE<br><br><br>SATISH KUMAR [CAVEAT]<br>[CAVEAT] [CAVEAT]<br>[CAVEAT] [CAVEAT], [R-1],<br>[R-3], VACHHER AND AGRUD<br>[CAVEAT], [R-5] |
| <b>[<br/>FOR EXEMPTION FROM FILING O.T. ON IA<br/>172815/2024<br/>FOR EXEMPTION FROM FILING C/C OF THE<br/>IMPUGNED JUDGMENT ON IA 172816/2024<br/>FOR PERMISSION TO FILE LENGTHY LIST OF<br/>DATES ON IA 172817/2024<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>172818/2024<br/>FOR impleading party ON IA 172821/2024<br/>FOR INTERVENTION/IMPLEADMENT ON IA<br/>172821/2024<br/>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>67402/2025</b> |                                                          |                                                                                                                                                  |                                                                                                                                                    |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
67414/2025  
FOR APPROPRIATE ORDERS/DIRECTIONS ON IA  
115953/2025  
FOR STAY APPLICATION ON IA 150460/2025  
IA No. 115953/2025 - APPROPRIATE  
ORDERS/DIRECTIONS  
IA No. 172816/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 172815/2024 - EXEMPTION FROM FILING  
O.T.  
IA No. 172821/2024 -  
INTERVENTION/IMPLEADMENT  
IA No. 172818/2024 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 67414/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 67402/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 172817/2024 - PERMISSION TO FILE  
LENGTHY LIST OF DATES  
IA No. 150460/2025 - STAY APPLICATION**

140. **Connected**  
2 C.A. No.  
9660-9668/2024  
XVII-B

JHARKHAND BIJLI VITRAN NIGAM LIMITED AND  
ORS.

TULIKA MUKHERJEE

*Versus*

M/S. NCC LTD. AND ANR.

VACHHER AND AGRUD  
[CAVEAT], [R-3], SATISH  
KUMAR [CAVEAT] [CAVEAT]  
[CAVEAT], [R-4], TATINI  
BASU [CAVEAT] [CAVEAT]  
[CAVEAT], [R-1]

**IA  
FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 172221/2024  
FOR EXEMPTION FROM FILING O.T. ON IA  
172224/2024  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
172225/2024  
FOR PERMISSION TO FILE LENGTHY LIST OF  
DATES ON IA 172226/2024  
FOR impleading party ON IA 172227/2024  
FOR INTERVENTION/IMPLEADMENT ON IA  
172227/2024  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
66996/2025  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
74405/2025  
FOR EX-PARTE STAY ON IA 169747/2025  
IA No. 169747/2025 - EX-PARTE STAY  
IA No. 172221/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 172224/2024 - EXEMPTION FROM FILING  
O.T.  
IA No. 172227/2024 -  
INTERVENTION/IMPLEADMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 5**

**IA No. 172225/2024 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 74405/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 66996/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 172226/2024 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

140. **Connected**  
3 C.A. No.  
9652-9653/2024  
XVII-B

JHARKHAND BIJLI VITRAN NIGAM LIMITED AND  
ORS.

TULIKA MUKHERJEE

*Versus*

M/S. NCC LTD. AND ANR.

SATISH KUMAR [CAVEAT],  
[R-3], TATINI BASU  
[CAVEAT], [R-1]

**IA**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 144771/2024  
FOR EXEMPTION FROM FILING O.T. ON IA  
144773/2024  
FOR impleading party ON IA 144778/2024  
FOR INTERVENTION/IMPLEADMENT ON IA  
144778/2024  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
67430/2025  
FOR STAY APPLICATION ON IA 169583/2025  
IA No. 144771/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 144773/2024 - EXEMPTION FROM FILING  
O.T.  
IA No. 144778/2024 -  
INTERVENTION/IMPLEADMENT  
IA No. 67430/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 169583/2025 - STAY APPLICATION**

140. **Connected**  
4 C.A. No.  
4392-4395/2025  
XVII-B

JHARKHAND BIJLI VITRAN NIGAM LIMITED AND  
ORS.

TULIKA MUKHERJEE

*Versus*

LARSEN AND TOUBRO LIMITED AND ORS.

CHARANYA  
LAKSHMIKUMARAN  
[CAVEAT]

**FOR EXEMPTION FROM FILING O.T. ON IA  
58324/2025  
FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 58326/2025  
FOR PERMISSION TO FILE LENGTHY LIST OF  
DATES ON IA 58333/2025  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
58334/2025  
FOR impleading party ON IA 58336/2025  
FOR INTERVENTION/IMPLEADMENT ON IA  
58336/2025  
FOR STAY APPLICATION ON IA 169821/2025  
IA No. 58326/2025 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 5**

**IA No. 58324/2025 - EXEMPTION FROM FILING  
O.T.**

**IA No. 58336/2025 -  
INTERVENTION/IMPLEADMENT**

**IA No. 58334/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 58333/2025 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

**IA No. 169821/2025 - STAY APPLICATION**

**NEW DELHI**

**29-10-2025 17:49:15**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE PAMIDIGHANTAM SRI NARASIMHA**  
**HON'BLE MR. JUSTICE R. MAHADEVAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                                                                                           | Case No.                            | Petitioner / Respondent                                                                            | Petitioner/Respondent Advocate                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b><u>Arbitration Law and Other Alternative Dispute Resolution - Challenge to arbitral award, matters relating to execution under Section 36, under Section 34/Section 37 of the Arbitration &amp; Conciliation Act, 1996 and challenges to arbitral award under Arbitration Act, 1940</u></b> |                                     |                                                                                                    |                                                             |
| 141                                                                                                                                                                                                                                                                                            | C.A. No.<br>12136-12137/2024<br>III | INTEROCEAN SHIPPING (INDIA) PVT. LTD.<br><br><i>Versus</i><br>OIL AND NATURAL GAS CORPORATION LTD. | ROOH-E-HINA DUA<br><br><br>GUNNAM VENKATESWARA<br>RAO [R-1] |

**NEW DELHI**  
**29-10-2025 17:50:01**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :- The Advocates appearing from both sides shall submit brief written submissions not exceeding 3 pages at the time of hearing of each case.**

**NOTE :**

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**writtensubmissions.jbp@gmail.com.**

**The soft copies which are to be emailed should not be scanned copies of printed submissions. No document other than written submissions in matter(s) reserved for judgment/order should be filed in this email."**

**NOTE:-**

ITEM NOS. 121 TO 133 WILL BE TAKEN UP AFTER ITEM NO. 101

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                              | Case No.                     | Petitioner / Respondent                                                                                                                                            | Petitioner/Respondent Advocate |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b><u>Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and Insolvency and Bankruptcy Code, 2016</u></b> |                              |                                                                                                                                                                    |                                |
| 121                                                                                                                               | C.A. No. 1799/2020<br>XVII-B | SUMIT AGGARWAL<br><br><i>Versus</i><br>SILVERTOAN PAPERS LIMITED AND ORS.<br><br><b>IA No. 26488/2020 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b> | KAUSHIK PODDAR                 |

**NEW DELHI**  
**29-10-2025 17:49:23**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**(TIME : 10:30 AM)**

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**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                           | Case No.                                          | Petitioner / Respondent                                                                                                          | Petitioner/Respondent Advocate                                    |
|------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b><u>Indirect Taxation - Central Excise Act, Central Excise Tariff Act</u></b>                |                                                   |                                                                                                                                  |                                                                   |
| 122                                                                                            | C.A. No.<br>5751-5752/2021<br>III-B               | THE COMMISSIONER CENTRAL GOODS AND<br>SERVICE TAX AND CENTRAL EXCISE<br><br><i>Versus</i><br>M/S RATNAMANI METALS AND TUBES LTD. | GURMEET SINGH MAKKER<br>[P-1]<br><br>R. PARTHASARATHY<br>[CAVEAT] |
| <b>IA No. 62807/2021 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>              |                                                   |                                                                                                                                  |                                                                   |
| 122.                                                                                           | <b>Connected</b><br>C.A. No. 5935/2021<br>XVII-A  | COMMISSIONER OF CUSTOMS CENTRAL EXCISE<br>AND SERVICE TAX RAJKOT<br><br><i>Versus</i><br>M/S WELSPUN INDIA LIMITED               | MUKESH KUMAR MARORIA<br><br>ABHISHEK VIKAS [CAVEAT]               |
| <b>IA<br/>FOR STAY APPLICATION ON IA 111742/2021<br/>IA No. 111742/2021 - STAY APPLICATION</b> |                                                   |                                                                                                                                  |                                                                   |
| 122.                                                                                           | <b>Connected</b><br>SLP(C) No. 6666/2021<br>III-B | THE COMMISSIONER CGST AND CENTRAL EXCISE<br><br><i>Versus</i><br>M/S WELSPUN INDIA LIMITED THROUGH DIRECTOR                      | MUKESH KUMAR MARORIA<br><br>ABHISHEK VIKAS [CAVEAT]               |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 6**

122. **Connected**  
3 C.A. No.  
5753-5754/2021  
III-B

THE COMMISSIONER CGST AND CENTRAL EXCISE

MUKESH KUMAR MARORIA

*Versus*

M/S. RATNAMANI METALS AND TUBES LTD.

R. PARTHASARATHY  
[CAVEAT]

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 70190/2021  
IA No. 70190/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

122. **Connected**  
4 C.A. No.  
5755-5756/2021  
III-B

THE PRINCIPAL COMMISSIONER OF CGST AND  
CENTRAL EXCISE

MUKESH KUMAR MARORIA

*Versus*

M/S RATNAMANI METALS AND TUBES LTD.

R. PARTHASARATHY  
[CAVEAT]

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 71828/2021  
FOR PERMISSION TO FILE LENGTHY LIST OF  
DATES ON IA 71829/2021  
IA No. 71828/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 71829/2021 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

122. **Connected**  
5 C.A. No.  
13213-13214/2024  
XVII-A

COMMISSIONER OF CE KUTCH (GANDHIDHAM)

GURMEET SINGH MAKKER

*Versus*

VVF INDIA LIMITED ETC.

RAVI BHARUKA [CAVEAT]

**IA No. 251099/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 251096/2024 - STAY APPLICATION**

**NEW DELHI**

**29-10-2025 17:49:56**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

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**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No.                    | Petitioner / Respondent                                                                                                                                                                                                                                                                        | Petitioner/Respondent Advocate |
|------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|      |                             | <b><u>Arbitration Law and Other Alternative Dispute Resolution - Challenge to arbitral award, matters relating to execution under Section 36, under Section 34/Section 37 of the Arbitration &amp; Conciliation Act, 1996 and challenges to arbitral award under Arbitration Act, 1940</u></b> |                                |
| 123  | C.A. No. 3104/2016<br>XIV-A | M/S ADIDAS INDIA MARKETING PVT. LTD.<br><br>Versus<br>HICARE INDIA PROPERTIES PVT. LTD.                                                                                                                                                                                                        | NAR HARI SINGH                 |

**NEW DELHI**  
**29-10-2025 17:50:12**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :- The Advocates appearing from both sides shall submit brief written submissions not exceeding 3 pages at the time of hearing of each case.**

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**The soft copies which are to be emailed should not be scanned copies of printed submissions. No document other than written submissions in matter(s) reserved for judgment/order should be filed in this email."**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Indirect Taxation - Customs Act, Customs Tariff Act, Export, Import and Anti-Dumping duty**

|     |                              |                                                                         |                                                            |
|-----|------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|
| 124 | C.A. No. 7241/2012<br>XVII-A | COMMR.OF CUSTOMS(IMP)<br><br><i>Versus</i><br>M/S STONEMANN ROYALE LTD. | GURMEET SINGH MAKKER<br>[P-1]<br><br>K. ENATOLI SEMA [R-1] |
|-----|------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|

**Direct Taxation - Matters challenging validity of the Direct Tax Statutes, Circulars, Orders, Notifications, Rules**

|     |                           |                                                                              |                                                                                                                                                           |
|-----|---------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 125 | W.P.(C) No. 953/2019<br>X | COL. PRADEEP MATHUR AND ORS.<br><br><i>Versus</i><br>UNION OF INDIA AND ORS. | SARVESH SINGH<br><br><br>RAJ BAHADUR YADAV [R-1],<br>[R-2], N. VISAKAMURTHY<br>[R-3], [R-4], [R-5], [R-6]<br>VIVEK KISHORE [IMPL],<br>RAJESH KUMAR [IMPL] |
|-----|---------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

**IA No. 34990/2020 - APPROPRIATE  
ORDERS/DIRECTIONS**  
**IA No. 109918/2019 - EX-PARTE STAY**  
**IA No. 57471/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**  
**IA No. 34724/2020 -  
INTERVENTION/IMPLEADMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 6**

**IA No. 175718/2019 -  
INTERVENTION/IMPLEADMENT  
IA No. 129158/2019 -  
INTERVENTION/IMPLEADMENT  
IA No. 91930/2020 -  
INTERVENTION/IMPLEADMENT**

125. **Connected**  
1 W.P.(C) No. 420/2022  
X

ANIL KUMAR BHALLA

SHEKHAR KUMAR

*Versus*

UNION OF INDIA AND ORS.

**FOR**

**FOR STAY APPLICATION ON IA 82818/2022**

**IA No. 82818/2022 - STAY APPLICATION**

125. **Connected**  
2 W.P.(C) No. 806/2023  
X

DISABLED WAR VETERANS (INDIA)

NISHANTH PATIL [P-1]

*Versus*

UNION OF INDIA AND ORS.

RAJ BAHADUR YADAV [R-1],  
[R-2]

**FOR**

**FOR EX-PARTE STAY ON IA 154664/2023**

**IA No. 154664/2023 - EX-PARTE STAY**

**Company Law, Sick Industries including Disinvestment - Company Law, Sick Industries  
including Disinvestment**

126 C.A. No.  
6803-6805/2021  
XVII-B

R NARAYANASAMY

ANOOP PRAKASH AWASTHI

*Versus*

THE REGISTRAR OF THE COMPANIES, TAMIL NADU

ARVIND KUMAR SHARMA  
[R-1]

**IA No. 147899/2021 - APPLICATION FOR  
PERMISSION**

**IA No. 146744/2021 -**

**CLARIFICATION/DIRECTION**

**IA No. 146742/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 47636/2022 - EXEMPTION FROM FILING  
O.T.**

**IA No. 146745/2021 - EXEMPTION FROM FILING  
O.T.**

**Civil Law - Any matter arising out of Civil suit/proceedings, which is not covered in any of  
the above categories**

127 C.A. No. 13797/2024  
III

NATIONAL AGRICULTURAL COOPERATIVE  
MARKETING FEDERATION OF INDIA LIMITED  
(NAFED)

CHITRANSHUL A. SINHA

*Versus*

UNION OF INDIA AND ORS.

AADITYA ANIRUDDHA  
PANDE [R-2], SHIVAJI M.  
JADHAV [R-4]

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 6

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
|-----|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 128 | Crl.A. No. 1864/2024<br>II-E | ANAND JAKKAPPA PUJARI @ GADDADAR<br><br><i>Versus</i><br>THE STATE OF KARNATAKA<br><br><b>Records Received.</b><br><b>IA No. 61062/2022 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 59924/2022 - GRANT OF BAIL</b><br><b>IA No. 25298/2023 - INTERVENTION/IMPLEADMENT</b><br><b>IA No. 61060/2022 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 59922/2022 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | ANKOLEKAR GURUDATTA [P-1]<br><br>D. L. CHIDANANDA [R-1]<br>RAJIVKUMAR [IMPL] |
|-----|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                            |                                                                                               |                                                                                                                   |
|-----|----------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 129 | C.A. No. 14834/2024<br>III | KINIKO CO-OPERATIVE HOUSING SOCIETY<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA AND ANR. | SHIRISH K. DESHPANDE<br><br>SANJAY KUMAR VISEN<br>[CAVEAT] [CAVEAT]<br>[CAVEAT], AADITYA<br>ANIRUDDHA PANDE [R-1] |
|-----|----------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

NEW DELHI  
29-10-2025 17:50:29

ADDITIONAL REGISTRAR



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :- The Advocates appearing from both sides shall submit brief written submissions not exceeding 3 pages at the time of hearing of each case.**

**NOTE :**

"Whenever written submissions are directed to be filed in matter(s) reserved for judgment/order by this Hon'ble Court, the advocates and parties in person are requested to email a soft copy in a pdf form on or before the directed/stipulated date to the following email id :

writtensubmissions.jbp@gmail.com.

The soft copies which are to be emailed should not be scanned copies of printed submissions. No document other than written submissions in matter(s) reserved for judgment/order should be filed in this email."

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                | Case No.                                       | Petitioner / Respondent                                                                             | Petitioner/Respondent Advocate                                                                        |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b><u>Family Laws - Succession, Inheritance, devolution of property, gift, partition amongst family members</u></b> |                                                |                                                                                                     |                                                                                                       |
| 130                                                                                                                 | C.A. No. 259/2020<br>III-B                     | SONABEN LAVJIBHAI PATEL<br><br><i>Versus</i><br>NATVARLAL OCCHAVLAL DESAI(D)THR.LRS.                | A. VENAYAGAM BALAN<br><br>E. R. SUMATHY , [R-1.6.1],<br>[R-1.6.2], DHARMENDRA<br>KUMAR SINHA [CAVEAT] |
| 130.                                                                                                                | <b>Connected</b><br>C.A. No. 290/2020<br>III-B | NATVARLAL OCHHAVLAL DESAI(D) BY LRS.<br><br><i>Versus</i><br>ISMAIL MOHD.PATHAN(D) BY LRS. AND ORS. | E. R. SUMATHY<br><br>DHARMENDRA KUMAR<br>SINHA [CAVEAT]                                               |

**Housing and Building-Municipal Laws-Housing and building permits, slums rehabilitation, demolition, encroachment/ removal of encroachment, sealing and urban planning - Housing and Building- matters relating to Municipal Laws, housing and building permits, slums rehabilitation, demolition, encroachment/ removal of encroachment, sealing and urban planning (other than RERA)**

|     |                             |                                                                                    |                |
|-----|-----------------------------|------------------------------------------------------------------------------------|----------------|
| 131 | C.A. No. 6077/2018<br>XIV-A | SOUTH DELHI MUNICIPAL CORPORATION<br>THROUGH ITS COMMISSIONER<br><br><i>Versus</i> | VANDANA SEHGAL |
|-----|-----------------------------|------------------------------------------------------------------------------------|----------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 6**

BHARAT BHUSHAN JAIN (DEAD) THR. LRS.

ABHAY KUMAR [R-1.2],  
[R-1.5], [R-1.1], [R-1.4], ,  
[R-1.3], [R-1.6]

131. **Connected**  
1 C.A. No. 6078/2018  
XIV-A

SOUTH DELHI MUNICIPAL CORPORATION

VANDANA SEHGAL

*Versus*

BHARAT BHUSHAN JAIN (DEAD) THROUGH LRS.

ABHAY KUMAR

**FOR APPLICATION FOR SUBSTITUTION ON IA  
88179/2021**

**Indirect Taxation - Central Excise Act, Central Excise Tariff Act**

132 C.A. No.  
23525-23526/2017  
XVII-A

HT MEDIA LIMITED

KARAN BHARIHOKE

*Versus*

PRINCIPAL COMMISSIONER DELHI SOUTH GOODS  
AND SERVICE TAX

GURMEET SINGH MAKKER  
[R-1]

**IA No. 132198/2017 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**Indirect Taxation - Entry tax, motor vehicle tax, purchase tax, entertainment tax,  
terminal tax, octroi, toll tax, professional tax, Gold Control Act, Hotel Receipts Tax Act,  
Water and sewage Tax, luxury tax, Cess Acts**

133 C.A. No. 5656/2024  
XI-A

M/S JINDAL INDIA THERMAL POWER LIMITED

PAWANSHREE AGRAWAL

*Versus*

THE COMMISSIONER OF COMMERCIAL TAXES AND  
ORS.

KIRTI RENU MISHRA  
[CAVEAT], PRASENJEET  
MOHAPATRA [R-1], [R-2],  
[R-3], [R-4]

**[ ONLY CA NO. 5675/2024 ALONG WITH IA NO.  
136855/2025 WILL BE LISTED UNDER THIS  
ITEM ]**

133. **Connected**  
1 C.A. No. 5675/2024  
XI-A

M/S SHREE BHARAT MOTORS LTD.

SRIJAN SINHA

*Versus*

SALES TAX OFFICER AND ORS.

KIRTI RENU MISHRA  
[CAVEAT], PRASENJEET  
MOHAPATRA [R-1], [R-1],  
[R-2], [R-2], [R-3], [R-3]

**FOR STAY APPLICATION ON IA 136855/2025  
IA No. 136855/2025 - STAY APPLICATION**

**NEW DELHI  
29-10-2025 17:50:44**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASHI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ ITEM NOS. 121 TO 135 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                        | Case No.                    | Petitioner / Respondent                                                                                 | Petitioner/Respondent Advocate                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Mines Minerals, Mining leases - Grant/renewal and/or cancellation of reconnaissance permits, prospecting licenses and/or mining leases, payment of royalty under any Central or State statute</u></b> |                             |                                                                                                         |                                                                                                                                                          |
| 121                                                                                                                                                                                                         | C.A. No. 9034/2013<br>III-A | M/S.RAI BHARAT DAS AND BROTHERS AND ORS.<br><br><i>Versus</i><br>UNION OF INDIA THR. SECRETARY AND ORS. | T. MAHIPAL [P-1], ANKUR YADAV [P-3]<br><br>MOHAN PANDEY [R-1], [R-9],<br>ANUVRAT SHARMA [R-1],<br>[R-2], [R-3], [R-4], [R-5],<br>MONA K. RAJVANSHI [R-7] |

**IA No. 4/2010 - STAY APPLICATION**  
**IA No. 6/2009 - STAY APPLICATION**  
**IA No. 3/2009 - STAY APPLICATION**

**Civil Law - Execution of decrees, matters arising out of Order XXI, of the Code of Civil Procedure, 1908**

|     |                             |                                                                         |                                           |
|-----|-----------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| 122 | C.A. No. 2609/2013<br>XII-A | SHARADA SANGHI AND ORS.<br><br><i>Versus</i><br>ASHA AGARWAL . AND ORS. | B. SUNITA RAO<br><br>SHASHI BHUSHAN KUMAR |
|-----|-----------------------------|-------------------------------------------------------------------------|-------------------------------------------|

**Consumer Disputes and RERA - Appeals under Section 23 of Consumer Protection Act, 1986 and/or under Section 67 of Consumer Protection Act, 2019**

|     |                              |                                                                                         |                                                             |
|-----|------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 123 | C.A. No. 9382/2022<br>XVII-A | KANTILAL JAMNADAS AND ANR.<br><br><i>Versus</i><br>JAMMU AND KASHMIR BANK LTD. AND ANR. | NAMIT SURI [P-1]<br><br>UMESH KUMAR KHAITAN<br>[R-1], [R-2] |
|-----|------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|

**IA No. 17426/2023 - CLARIFICATION/DIRECTION**

**NEW DELHI**  
**29-10-2025 17:51:23**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASIH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No.                 | Petitioner / Respondent                                                                                                                                                                                                                                     | Petitioner/Respondent Advocate                                                                          |
|------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|      |                          | <b><u>Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees</u></b> |                                                                                                         |
| 124  | C.A. No. 5856/2013<br>IV | JATINDER KAUR AND ORS.<br><br><i>Versus</i><br>VANITA AND ORS.                                                                                                                                                                                              | G. BALAJI [P-2], [P-4], [P-5]<br><br>SHREEKANT NEELAPPA<br>TERDAL [R-2], SHUBHAM<br>BHALLA [R-3], [R-4] |

**IA No. 49158/2023 - EARLY HEARING APPLICATION**

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                                   |                                                                                                                 |                                                                                                  |
|-----|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 125 | C.A. No.<br>7881-7882/2012<br>III | THE STATE OF MAHARASHTRA AND ORS.<br><br><i>Versus</i><br>TAJMUL HUSSAIN MULLA MUMTAZ HUSSAIN<br>(DEAD BY LRS.) | AADITYA ANIRUDDHA<br>PANDE [P-1]<br><br>NISHANT RAMAKANTRAO<br>KATNESHWARKAR [R-1.2],<br>[R-1.1] |
|-----|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

**IA No. 166543/2022 - EARLY HEARING APPLICATION**

**Criminal Law - Criminal matters other than covered by the aforesaid categories (Cases where life sentence is imposed)**

|     |                              |                                                                                        |                                                                                                             |
|-----|------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 126 | Crl.A. No. 1178/2012<br>II-E | VIRUPAXAPPA BHIMAPPA LAKKAPPANAVAR AND ORS.<br><br><i>Versus</i><br>STATE OF KARNATAKA | ANIRUDH SANGANERIA ,<br>[P-2][PR], [P-3][PR], [P-4][PR],<br>[P-5][PR], [P-6][PR]<br><br>SANCHIT GARGA [R-1] |
|-----|------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

**NEW DELHI**  
**29-10-2025 17:51:35**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASHI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                             | Case No.                     | Petitioner / Respondent                                                                                                                                   | Petitioner/Respondent Advocate                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b><u>Criminal Law - Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, Protection of Civil Rights Act, 1955(Cases where sentence upto 2 years imprisonment is imposed including fine only)</u></b> |                              |                                                                                                                                                           |                                                                                       |
| 127                                                                                                                                                                                                                              | Crl.A. No. 2000/2012<br>II   | DUDELA RAMESH GOUD AND ORS.<br><br><i>Versus</i><br>THE STATE OF TELANGANA                                                                                | SHISHIR PINAKI [P-1], [P-3]<br><br><br>DEVINA SEHGAL [R-1]<br>RAJIV KUMAR SINHA [INT] |
| <b><u>Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents</u></b>            |                              |                                                                                                                                                           |                                                                                       |
| 128                                                                                                                                                                                                                              | C.A. No. 10413/2013<br>XII-B | K.S.MUTHU<br><br><i>Versus</i><br>T.GOVINDARAJULU AND ANR.<br><br><b>IA No. 159010/2024 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | P. V. YOGESWARAN<br><br><br>R. GOPALAKRISHNAN                                         |
| 129                                                                                                                                                                                                                              | C.A. No. 8276/2017<br>XII-B  | MOHAMMED ALI (DEAD) THROUGH LRS.<br><br><i>Versus</i><br>R.RADHAKRISHNAN AND ORS.<br><br><b>trial court records are received</b>                          | R. CHANDRACHUD<br><br><br>NIKILESH RAMACHANDRAN                                       |

**NEW DELHI**  
**29-10-2025 17:51:49**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASIH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Indirect Taxation - Customs Act, Customs Tariff Act, Export, Import and Anti-Dumping duty**

|     |                          |                                                                   |                                                           |
|-----|--------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|
| 130 | C.A. No. 6719/2012<br>XV | RIKHAB CHAND JAIN<br><br><i>Versus</i><br>UNION OF INDIA AND ORS. | CHITRANGDA RASTRAVARA<br>[P-1]<br><br>ARVIND KUMAR SHARMA |
|-----|--------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|

**Banking - RBI Act and Banking Regulation Act, 1949**

|     |                           |                                                                                          |                                                                                                                                                                                                                                                                                                                                            |
|-----|---------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 131 | C.A. No. 3182/2025<br>III | YES BANK LIMITED AND ANR.<br><br><i>Versus</i><br>AXIS TRUSTEE SERVICES LIMITED AND ORS. | S. S. SHROFF<br><br>NAGARKATTI KARTIK UDAY<br>[CAVEAT], AMAN RAJ<br>GANDHI [CAVEAT],<br>NAVNEET R. [R-3],<br>ABHISHEK YADAV [R-5]<br>SRIJAN SINHA [IMPL],<br>SANCHIT GARGA [IMPL],<br>a ROHINI PRASAD [IMPL],<br>ISHIT SAHARIA [IMPL],<br>HIMANSHU CHAUBEY<br>[IMPL]<br>SAURAV GUPTA [INT],<br>SANJAY KAPUR [INT],<br>PULKIT AGARWAL [INT] |
|-----|---------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**[ AT 2.00 P.M. ]**  
**IA No. 66815/2024 - INTERVENTION APPLICATION**  
**IA No. 149232/2023 - INTERVENTION APPLICATION**  
**IA No. 47020/2025 - INTERVENTION APPLICATION**  
**IA No. 109958/2023 - INTERVENTION/IMPLEADMENT**  
**IA No. 67300/2023 - INTERVENTION/IMPLEADMENT**  
**IA No. 20726/2025 - INTERVENTION/IMPLEADMENT**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 7**

**IA No. 270019/2024 -**

**INTERVENTION/IMPLEADMENT**

**IA No. 99776/2025 - MODIFICATION OF COURT ORDER**

**IA No. 63110/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 42435/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 42432/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

131. **Connected**  
1 C.A. No.  
3193-3202/2025  
III

YES BANK LIMITED

S. S. SHROFF

*Versus*

INDIABULLS HOUSING FINANCE LTD. AND ORS.

VANYA GUPTA [CAVEAT],  
SRIJAN SINHA [CAVEAT],  
[R-22], [R-23], [R-24], [R-25],  
[R-27], [R-28], [R-59], [R-60],  
[R-61], [R-62], [R-63], [R-64],  
[R-65],  
a [R-66], [R-67], P. S.  
SUDHEER [CAVEAT],  
NAGARKATTI KARTIK UDAY  
[CAVEAT], KAUSHIK  
CHOUDHURY [CAVEAT],  
HITENDRA NATH RATH  
[CAVEAT], E. C. AGRAWALA  
a [CAVEAT], AMAN RAJ  
GANDHI [CAVEAT],  
NAVNEET R. [R-3], K ASHAR  
& CO. [R-8], ABHISHEK  
YADAV [R-11], DUA  
ASSOCIATES [R-14],  
RESPONDENT-IN-PERSON  
[R-31],  
a RAVI TYAGI [R-33], P. V.  
YOGESWARAN [R-33]  
SOMESH CHANDRA JHA  
[IMPL], MAYANK PANDEY  
[IMPL]

**FOR**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 45645/2023**

**FOR PERMISSION TO APPEAR AND ARGUE IN PERSON ON IA 52684/2023**

**FOR impleading party ON IA 81056/2023**

**FOR INTERVENTION/IMPLEADMENT ON IA 81056/2023**

**FOR impleading party ON IA 248117/2023**

**FOR INTERVENTION/IMPLEADMENT ON IA 248117/2023**

**IA No. 248117/2023 -**

**INTERVENTION/IMPLEADMENT**

**IA No. 81056/2023 -**

**INTERVENTION/IMPLEADMENT**

**IA No. 52684/2023 - PERMISSION TO APPEAR AND ARGUE IN PERSON**

**IA No. 45645/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 7**

131. **Connected**  
2 C.A. No.  
3183-3192/2025  
III

RESERVE BANK OF INDIA

NAVNEET R. [P-1]

*Versus*

AXIS TRUSTEE SERVICES LIMITED AND ORS.

VANYA GUPTA [CAVEAT],  
SRIJAN SINHA [CAVEAT],  
NAGARKATTI KARTIK UDAY  
[CAVEAT], KAUSHIK  
CHOUDHURY [CAVEAT],  
HITENDRA NATH RATH  
[CAVEAT], AMAN RAJ  
a GANDHI [CAVEAT],  
GURMEET SINGH MAKKER  
[R-2], ABHISHEK YADAV  
[R-6], K ASHAR & CO. [R-17],  
DUA ASSOCIATES [R-21],  
[R-21], RESPONDENT-IN-  
PERSON [R-28],  
a P. S. SUDHEER [CAVEAT],  
[R-33], [R-34], [R-35], [R-36],  
[R-37], [R-38], [R-39], [R-40],  
[R-41], [R-42], [R-43], [R-44],  
[R-45], [R-46], [R-47],  
a [R-48], [R-49], [R-50],  
[R-51], [R-52], [R-53], [R-54],  
[R-55]

**IA**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 38489/2023  
FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
47514/2023**

**FOR PERMISSION TO APPEAR AND ARGUE IN  
PERSON ON IA 52672/2023**

**FOR APPLICATION FOR PERMISSION ON IA  
63894/2023**

**IA No. 63894/2023 - APPLICATION FOR  
PERMISSION**

**IA No. 38489/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 52672/2023 - PERMISSION TO APPEAR  
AND ARGUE IN PERSON**

**IA No. 47514/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

131. **Connected**  
3 C.A. No.  
3203-3212/2025  
III

UNION OF INDIA

GURMEET SINGH MAKKER  
[P-1]

*Versus*

AXIS TRUSTEE SERVICES LIMITED AND ORS.

VANYA GUPTA [CAVEAT],  
SRIJAN SINHA [CAVEAT], S.  
S. SHROFF [CAVEAT], P. S.  
SUDHEER [CAVEAT],  
NAGARKATTI KARTIK UDAY  
[CAVEAT], KAUSHIK  
CHOUDHURY  
a [CAVEAT], HITENDRA  
NATH RATH [CAVEAT],  
AMAN RAJ GANDHI  
[CAVEAT], K ASHAR & CO.  
[R-17]

**FOR**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 7**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 140788/2023**

**IA No. 140788/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**Company Law, Sick Industries including Disinvestment - Company Law, Sick Industries including Disinvestment**

132 C.A. No. 4288/2023  
XVII-B

YATHIN REDDY AND ANR.

ANSHUL GUPTA [P-1], [P-2]

*Versus*

M. NANDANA REDDY AND ORS.

N. SAI VINOD [CAVEAT], D.  
ABHINAV RAO [CAVEAT]

**IA No. 136907/2024 - APPLICATION FOR PERMISSION**

**IA No. 239110/2023 - APPLICATION FOR PERMISSION**

**IA No. 122582/2024 - CONDONATION OF DELAY  
IN FILING THE SPARE COPIES**

**IA No. 128511/2023 - EX-PARTE STAY**

**IA No. 9797/2024 - PERMISSION TO FILE**

## ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

**IA No. 6848/2024 - PERMISSION TO FILE**

### ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

**IA No. 95340/2025 - PERMISSION TO FILE**

## ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

**IA No. 277076/2024 - PERMISSION TO FILE**

## ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

**IA No. 179063/2024 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/PAGES/ANNEXURES**

## ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

**IA No. 14077/2024 - PERMISSION TO PLACE  
ADDITIONAL FACTS AND GROUNDS**

**Criminal Law - Offences against children, including the Protection of Children from Sexual Offences Act, 2012 (Cases where sentence of life imprisonment is imposed)**

133 CrI.A. No. 3985/2025  
II-D

T. SANTHOSH

SHISHIR PINAKI

*Versus*

THE STATE OF KERALA

NISHE RAJEN SHONKER  
[R-1]

**IA No. 194145/2024 - EXEMPTION FROM FILING  
O.T.**

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where sentence of 2 years to 5 years is imposed.)**

134    Crl.A. No. 3818/2025  
II-A

MD. YASIN ANSARI @ MD. YASIN ALI

SHAILESH SUMAN

*Versus*

STATE OF JHARKHAND

MADHUSMITA BORA [R-1]

**IA No. 259958/2024 - EXEMPTION FROM FILING  
O.T.**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 7**

135 C.A. No.  
11480-11482/2025  
XVII-A

SREEDEVI COLD STORAGE

SABARISH SUBRAMANIAN

*Versus*

UNITED INDIA INSURANCE CO. LTD AND ANR.

AMIT KUMAR SINGH [R-1],  
RAJESH KUMAR GAUTAM  
[R-2]

**NEW DELHI**

**29-10-2025 17:52:02**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE PANKAJ MITHAL**  
**HON'BLE MR. JUSTICE PRASANNA B. VARALE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

ITEM NOS. 121 TO 126 WILL BE TAKEN UP BEFORE ITEM NO. 101

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Indirect Taxation - Central Excise Act, Central Excise Tariff Act**

|     |                                     |                                                                                                           |                                                           |
|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 121 | C.A. No.<br>8861-8862/2011<br>XII-B | INDO VACUUM TECHNOLOGIES PVT. LTD.<br><br><i>Versus</i><br>THE COMMISSIONER OF CENTRAL EXCISE,<br>BELGAUM | P. V. YOGESWARAN<br><br><br>GURMEET SINGH MAKKER<br>[R-1] |
|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)**

|     |                             |                                                                  |                                                                                    |
|-----|-----------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 122 | CrI.A. No. 298/2015<br>II-A | PREM PRAKASH<br><br><i>Versus</i><br>SHAMBHU NATH SINGH AND ANR. | RAMESHWAR PRASAD<br>GOYAL [P-1]<br><br>SHANTANU SAGAR [R-1],<br>MANISH KUMAR [R-2] |
|-----|-----------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|

**Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees**

|     |                            |                                                                                                        |                                          |
|-----|----------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|
| 123 | C.A. No. 424/2016<br>III-B | CHIEF GENERAL MANAGER, BSNL AND ANR.<br><br><i>Versus</i><br>SAHABDEEN HIRDOPRASAD BARAI KABEER TAKERI | PAVAN KUMAR<br><br>BIRENDRA KUMAR MISHRA |
|-----|----------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|

**NEW DELHI**  
**29-10-2025 17:53:23**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE PANKAJ MITHAL**  
**HON'BLE MR. JUSTICE PRASANNA B. VARALE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)**

|     |                             |                                                                      |                                                                                                         |
|-----|-----------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 124 | Crl.A. No. 195/2017<br>II-B | UNION OF INDIA AND ORS.<br><br><i>Versus</i><br>PARBINDER SINGH GILL | MUKESH KUMAR MARORIA<br>[P-1], [P-1], [P-2], [P-3], [P-4],<br>[P-5]<br><br>BHUVNESHWARI PATHAK<br>[R-1] |
|-----|-----------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|

**Criminal Law - Narcotic Drugs and Psychotropic Substances Act, 1985(Matters filed by the State Government/Complainant against acquittals or reduction of sentence)**

|     |                              |                                                                    |                                                               |
|-----|------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|
| 125 | Crl.A. No. 1171/2015<br>II-C | THE STATE OF HIMACHAL PRADESH<br><br><i>Versus</i><br>TARUN SHARMA | YADAV NARENDER SINGH<br>[P-1]<br><br>DEEPAK PRAKASH [R-1][PR] |
|-----|------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|

**NEW DELHI**  
**29-10-2025 17:53:35**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE PANKAJ MITHAL**  
**HON'BLE MR. JUSTICE PRASANNA B. VARALE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                               | Case No.                                         | Petitioner / Respondent                            | Petitioner/Respondent Advocate                        |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|
| <b><u>Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)</u></b> |                                                  |                                                    |                                                       |
| 126                                                                                                                                | Crl.A. No. 1662/2014<br>II-B                     | IMRAN<br><br><i>Versus</i><br>STATE OF UTTARAKHAND | S. S. NEHRA<br><br><br>SUDARSHAN SINGH RAWAT<br>[R-1] |
| 126.                                                                                                                               | <b>Connected</b><br>Crl.A. No. 1663/2014<br>II-B | SUMIT<br><br><i>Versus</i><br>STATE OF UTTARAKHAND | KEDAR NATH TRIPATHY<br>[P-1]<br><br>MANAN VERMA [R-1] |

**NEW DELHI**  
**29-10-2025 17:53:44**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ THIS BENCH WILL SIT UPTO 1.00 P.M. AND RE-ASSEMBLE AFTER HEARING IN SPECIAL BENCH MATTER LISTED IN THIS COURT AT 2.00 P.M. IS OVER ]

[ ITEM NOS. 121 TO 140 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                                                        | Case No.                                     | Petitioner / Respondent                                                      | Petitioner/Respondent Advocate                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b><u>Criminal Law - Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, Protection of Civil Rights Act, 1955(Matters filed by the State Government/Complainant against acquittals or reduction of sentence)</u></b>            |                                              |                                                                              |                                                                                                     |
| 121                                                                                                                                                                                                                                                         | Crl.A. No. 1275/2015<br>II-C                 | THE STATE OF HIMACHAL PRADESH<br><br><i>Versus</i><br>HUKAM CHAND ALIAS MONU | KETAN PAUL [P-1][GR]<br><br>G. SIVABALAMURUGAN ,<br>[R-1]                                           |
| <b>[ PART HEARD BY:- HON'BLE SANJAY KAROL<br/>AND HON'BLE NONGMEIKAPAM KOTISWAR<br/>SINGH,JJ. ] [ HIGH UP ON THE BOARD ]</b>                                                                                                                                |                                              |                                                                              |                                                                                                     |
| <b><u>Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees</u></b> |                                              |                                                                              |                                                                                                     |
| 122                                                                                                                                                                                                                                                         | C.A. No. 7422/2025<br>IV                     | ROHTASH AND ORS.<br><br><i>Versus</i><br>THE STATE OF HARYANA AND ORS.       | RAJAN KUMAR SINGH<br><br>AKSHAY AMRITANSHU [R-1],<br>[R-2], [R-3]<br>SURENDER SINGH HOODA<br>[IMPL] |
| <b>[ PART HEARD BY:- HON'BLE SANJAY KAROL<br/>AND HON'BLE NONGMEIKAPAM KOTISWAR<br/>SINGH,JJ. ] [ HIGH UP ON BOARD ]</b><br><b>IA No. 98277/2020 -<br/>INTERVENTION/IMPLEADMENT</b>                                                                         |                                              |                                                                              |                                                                                                     |
| 122.<br>1                                                                                                                                                                                                                                                   | <b>Connected</b><br>C.A. No. 7423/2025<br>IV | SATYA NARAYAN AND ORS.<br><br><i>Versus</i>                                  | ADITYA SONI                                                                                         |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 9**

THE STATE OF HARYANA AND ORS.

AKSHAY AMRITANSHU [R-1],  
[R-2], [R-3]

**IA No. 71665/2020 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NEW DELHI**

**29-10-2025 17:51:16**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                               | Case No.                           | Petitioner / Respondent                                                                                                                                              | Petitioner/Respondent Advocate                   |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b><u>Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)</u></b> |                                    |                                                                                                                                                                      |                                                  |
| 123                                                                                                                                | Crl.A. No. 3913/2025<br>(SCLSC) II | KULAI MURA @ KULEN<br><br><i>Versus</i><br>THE STATE OF ASSAM<br><b>[ PART HEARD BY:- HON'BLE SANJAY KAROL<br/>AND HON'BLE NONGMEIKAPAM KOTISWAR<br/>SINGH,JJ. ]</b> | E. R. SUMATHY<br><br><br><br>SHUVODEEP ROY [R-1] |

**NEW DELHI**  
**29-10-2025 17:51:29**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Criminal Law - Prevention of Corruption Act, 1988, Lokayukta Act of different States(SLPs arising out of quashing applications, orders framing charge,summoning orders, interim orders in criminal matters withdrawal of prosecution, orders for further investigation/re-investigation, etc.)**

|     |                          |                                                                                                         |                                                  |
|-----|--------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 124 | C.A. No. 6089/2018<br>IV | STATE OF HARYANA AND ANR.<br><br><i>Versus</i><br>RAM KISHAN FAUJI AND ORS.<br><b>[ HIGH ON BOARD ]</b> | AKSHAY AMRITANSHU [P-1]<br><br><br>PRAGYA BAGHEL |
|-----|--------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|     |                                    |                                                                                                            |                                                  |
|-----|------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 125 | CrI.A. No. 3909/2025<br>(SCLSC) II | DEBOJIT PANKIKA CHARAIDEO SONARI<br><br><i>Versus</i><br>THE STATE OF ASSAM<br><b>[ HIGH UP ON BOARD ]</b> | SUSHIL BALWADA<br><br><br>ANKIT ROY [R-1], [R-1] |
|-----|------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|

**NEW DELHI**  
**29-10-2025 17:51:38**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
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**Land Acquisition and Requisition - Challenge to land acquisition, lapsing of acquisition, de-reservation, requisition and de-requisition of property and others**

|     |                             |                                                                                     |                                                                                                                                                                                                                                                         |
|-----|-----------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 126 | C.A. No. 4947/2017<br>III-A | TECHNOLOGY PARK LIMITED<br><br><i>Versus</i><br>THE STATE OF UTTAR PRADESH AND ORS. | ADITYA SONI<br><br><br>BINAY KUMAR DAS [R-2],<br>SHASHANK SHEKHAR<br>SINGH [R-1], [R-3]<br>SUPRIYA JUNEJA [IMPL],<br>RAM AVTAR BANSAL [IMPL],<br>PRERANA CHATURVEDI<br>[IMPL], NISHANT<br>a BISHNOI [IMPL], ADEEL<br>AHMED [IMPL]<br>O. P. GAGGAR [INT] |
|-----|-----------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**[ HIGH UP ON THE BOARD ]**  
**IA No. 133423/2023 - APPLICATION FOR PERMISSION**  
**IA No. 189131/2024 - APPROPRIATE ORDERS/DIRECTIONS**  
**IA No. 182485/2024 - APPROPRIATE ORDERS/DIRECTIONS**  
**IA No. 133429/2023 - APPROPRIATE ORDERS/DIRECTIONS**  
**IA No. 133430/2023 - EXEMPTION FROM FILING O.T.**  
**IA No. 4/2014 - INTERVENTION APPLICATION**  
**IA No. 182973/2024 - INTERVENTION/IMPLEADMENT**  
**IA No. 109020/2017 - INTERVENTION/IMPLEADMENT**  
**IA No. 189209/2024 - INTERVENTION/IMPLEADMENT**

|      |                             |                                                                          |                   |
|------|-----------------------------|--------------------------------------------------------------------------|-------------------|
| 126. | <b>Connected</b>            | TECHNOLOGY PARK LIMITED THROUGH ITS DIRECTOR BANDELLA SANPADRAO RAJABABU | ADITYA SONI [P-1] |
| 1    | C.A. No. 4948/2017<br>III-A | <i>Versus</i>                                                            |                   |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 9**

THE STATE OF UTTAR PRADESH THROUGH THE  
PRINCIPAL SECRETARY AND ORS.

SHASHANK SHEKHAR  
SINGH [R-1], BINAY KUMAR  
DAS [R-2], MUKTI  
CHOWDHARY [R-3], [R-4]  
NISHANT BISHNOI [IMPL]  
O. P. GAGGAR [INT]

**IA No. 6/2014 - INTERVENTION APPLICATION**

**IA No. 211559/2023 -  
INTERVENTION/IMPLEADMENT**

126. **Connected**  
2 C.A. No.  
24159-24161/2017  
III-A

GREATER NOIDA INDUSTRIAL DEVELOPMENT  
AUTHORITY THROUGH CHIEF EXECUTIVE OFFICER

BINAY KUMAR DAS

*Versus*

M/S TECHNOLOGY PARK LTD..THROUGH ITS  
DIRECTOR AND ORS.

ADITYA SONI [R-1],  
SHASHANK SHEKHAR  
SINGH [R-2], [R-3], [R-4],  
[R-5], [R-6], [R-7]  
NISHANT BISHNOI [IMPL]  
O. P. GAGGAR [INT]

**IA No. 4/2014 - INTERVENTION APPLICATION**

**IA No. 211554/2023 -  
INTERVENTION/IMPLEADMENT**

**Service Laws - Regularization, contract employees, ad-hoc employees, daily wage employees**

127 C.A. No. 12139/2025  
IV

PREM CHAND AND ORS.

TUSHAR BAKSHI [P-1]

*Versus*

THE STATE OF PUNJAB AND ANR.

NUPUR KUMAR [R-1], [R-2]

**[ HIGH UP ON THE BOARD ]**

**Criminal Law - Negotiable Instruments Act, 1881(Cases where sentence upto 2 years imprisonment is imposed including fine only)**

128 Crl.A. No. 24-25/2018  
II-D

M/S. METRO BUILDERS AND ANR.

P. A. NOOR MUHAMED [P-1]

*Versus*

JACOB CHACKO AND ANR.

NISHE RAJEN SHONKER  
[R-2], JAMES P. THOMAS  
[R-1]

**[ HIGH UP ON THE BOARD ]**

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)**

129 Crl.A. No. 3905/2025  
II

JAGDISH AGARWAL

CHANDRA BHUSHAN  
PRASAD

*Versus*

THE STATE OF ASSAM AND ORS.

SHUVODEEP ROY [R-1],  
MEHAAK JAGGI [R-2], [R-3]

**[ HIGH UP ON THE BOARD ]**

**IA No. 107515/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 110121/2022 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NEW DELHI**  
**29-10-2025 17:51:49**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Family Laws - Succession, Inheritance, devolution of property, gift, partition amongst family members**

|     |                              |                                                                                                                                                                                                                          |                                                                                              |
|-----|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 130 | C.A. No. 8084/2013<br>XII-B  | HARI DAS AND ORS. AND ORS.<br><br><i>Versus</i><br>SUBRAMANIAM AND ORS. AND ORS.                                                                                                                                         | T. ARCHANA [P-1], [P-2], [P-3]<br><br>R. CHANDRACHUD , VIPIN NAIR [R-2], [R-3], [R-4], [R-5] |
| 131 | C.A. No. 10417/2016<br>XII-B | SANGAPPA RAMAPPA JAMBUR<br><br><i>Versus</i><br>HONNAPPA(D) BY LRS. AND ORS.                                                                                                                                             | MRS. VIPIN GUPTA                                                                             |
| 132 | C.A. No. 5946/2013<br>XI-B   | NIDUVANCHALIL KELOTH DAMODARAN NAIR (DEAD) THR. LRS. AND ORS.<br><i>Versus</i><br>KALLANGADI EDATHIL CHATHAN VEETIL KUMARAN KIDAVU (DEAD) THR. LRS. AND ORS.<br><br><b>IA No. 62013/2024 - EARLY HEARING APPLICATION</b> | K. RAJEEV<br><br>VIPIN NAIR [R-2]                                                            |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|     |                             |                                                                                                                                                                    |                                                    |
|-----|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 133 | Crl.A. No. 361/2021<br>II-A | DASHRATH<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA<br><br><b>IA No. 45186/2021 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 95474/2025 - GRANT OF BAIL</b> | RAVINDRA BANA<br><br>AADITYA ANIRUDDHA PANDE [R-1] |
| 134 | Crl.A. No. 246/2022<br>II   | SUKUMUDDIN<br><br><i>Versus</i><br>THE STATE OF ASSAM AND ORS.<br><br><b>IA No. 209186/2025 - INTERIM BAIL</b>                                                     | FUZAIL AHMAD AYYUBI<br><br>SHUVODEEP ROY [R-1]     |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 9**

|           |                                                   |                                                                                                                                                                                                                                                                                              |                                                                         |
|-----------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 134.<br>1 | <b>Connected</b><br>Crl.A. No. 247-249/2022<br>II | SOMESH ALI @ SOMEJ ALI AND ANR.<br><br><i>Versus</i><br>THE STATE OF ASSAM AND ANR.<br><b>IA No. 88094/2025 - INTERIM BAIL</b><br><b>IA No. 87959/2025 - INTERIM BAIL</b><br><b>IA No. 87732/2025 - INTERIM BAIL</b><br><b>IA No. 87692/2025 - INTERIM BAIL</b>                              | RAHUL PRATAP<br><br><br><br><br><br><br>SHUVODEEP ROY [R-1]             |
| 134.<br>2 | <b>Connected</b><br>Crl.A. No. 250/2022<br>II     | KOBBAD ALI @ KOBAT ALI @ KOBAT MASTER AND ORS.<br><br><i>Versus</i><br>THE STATE OF ASSAM AND ANR.<br><b>IA No. 88092/2025 - INTERIM BAIL</b><br><b>IA No. 87682/2025 - INTERIM BAIL</b>                                                                                                     | RAHUL PRATAP<br><br><br><br><br><br><br>SHUVODEEP ROY [R-1]             |
| 134.<br>3 | <b>Connected</b><br>Crl.A. No. 251/2022<br>II     | LOKMAN ALI AND ANR.<br><br><i>Versus</i><br>THE STATE OF ASSAM AND ORS.                                                                                                                                                                                                                      | FUZAIL AHMAD AYYUBI<br><br><br><br><br><br><br>SHUVODEEP ROY [R-1]      |
| 134.<br>4 | <b>Connected</b><br>Crl.A. No. 788/2022<br>II     | MONTAZ ALI<br><br><i>Versus</i><br>THE STATE OF ASSAM AND ANR.                                                                                                                                                                                                                               | AVIJIT ROY<br><br><br><br><br><br><br>SHUVODEEP ROY [R-1]               |
| 134.<br>5 | <b>Connected</b><br>Crl.A. No. 756/2022<br>II     | KAMAL UDDIN @ KAMAL MANDAL AND ANR.<br><br><i>Versus</i><br>THE STATE OF ASSAM AND ANR.<br><b>IA No. 192375/2025 - INTERIM BAIL</b>                                                                                                                                                          | AVIJIT ROY<br><br><br><br><br><br><br>SHUVODEEP ROY [R-1]               |
| 135       | Crl.A. No. 2172/2022<br>II-B                      | MANISH @ BOXER<br><br><i>Versus</i><br>THE STATE OF HARYANA<br><b>IA No. 18414/2023 - EXEMPTION FROM FILING O.T.</b>                                                                                                                                                                         | YADAV NARENDER SINGH<br><br><br><br><br><br><br>SAMAR VIJAY SINGH [R-1] |
| 135.<br>1 | <b>Connected</b><br>Crl.A. No. 601/2023<br>II-B   | KRISHAN @ LACKY<br><br><i>Versus</i><br>THE STATE OF HARYANA<br><b>FOR EXEMPTION FROM FILING O.T. ON IA 51985/2023</b><br><b>FOR SUSPENSION OF SENTENCE ON IA 125368/2025</b><br><b>IA No. 51985/2023 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 125368/2025 - SUSPENSION OF SENTENCE</b> | NISHESH SHARMA<br><br><br><br><br><br><br>SAMAR VIJAY SINGH [R-1]       |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 9**

135. **Connected**  
2 CrI.A. No. 602/2023  
(SCLSC) II-B

PARDEEP

AFTAB ALI KHAN

*Versus*

THE STATE OF HARYANA

SAMAR VIJAY SINGH [R-1]

**FOR EXEMPTION FROM FILING O.T. ON IA  
52020/2023**

**IA No. 52020/2023 - EXEMPTION FROM FILING  
O.T.**

**Family Laws - Marriage, divorce, restitution of conjugal rights, judicial separation, alimony, maintenance, petitions arising out of Section 125 of the Code of Criminal Procedure, 1973/Section 144 of the Bharatiya Nagarik Suraksha Sanhita, 2023**

136 C.A. No. 6872/2025  
IV

MANISHA BHUTANI

MANJEET CHAWLA [P-1]

*Versus*

MUNISH BAJAJ

ANANTA PRASAD MISHRA  
[R-1]

**IA No. 185382/2024 - APPLICATION FOR  
DIVORCE**

**IA No. 290844/2024 - SEEKING LEAVE TO FILE  
WRITTEN ARGUMENTS**

**IA No. 165650/2024 - SEEKING LEAVE TO FILE  
WRITTEN ARGUMENTS**

**Land Laws, Agricultural tenancy, Land Revenue - Abolition of zamindari/jagirs/inams/estates, land reform legislations, agricultural tenancy, including prohibition of transfer of land belonging to SC/ST**

137 C.A. No. 13877/2024  
XII-A

THE EXECUTIVE OFFICER

RAAVI YOGESH VENKATA

*Versus*

THE JOINT COLLECTOR AND ORS.

DEVINA SEHGAL [R-1], [R-2],  
ANJANI AIYAGARI [R-3.1],  
[R-3.4], [R-3.3], [R-3.2],  
VATSALYA VIGYA [R-4],  
SHRAVANTH PARUCHURI  
[R-5], RAO VISHWAJA [R-6],  
a TOMY CHACKO [R-9],  
[R-10], [R-10], [R-11], [R-11],  
[R-12], [R-12]

**IA No. 202497/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 202059/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 207421/2025 - CONDONATION OF DELAY  
IN FILING**

**IA No. 186018/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

137. **Connected**  
1 C.A. No. 13878/2024  
XII-A

KRISHNA KUMARI (DIED PER LRS)

RAAVI YOGESH VENKATA

*Versus*

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 9**  
THE JOINT COLLECTOR AND ORS.

DEVINA SEHGAL [R-1], [R-2],  
[R-3], [R-4], D. MAHESH  
BABU [R-15], [R-16], [R-18],  
[R-20], [R-22], [R-24], S.  
THANANJAYAN [R-6], [R-10],  
[R-11], [R-43],  
a [R-44], [R-47], [R-48],  
[R-50], [R-80], [R-81],  
PROMILA [R-82], [R-83]  
ANURAG [IMPL]

**FOR**  
**FOR EXEMPTION FROM FILING C/C OF THE**  
**IMPUGNED JUDGMENT ON IA 193839/2022**  
**FOR INTERVENTION/IMPLEADMENT ON IA**  
**147189/2025**  
**FOR EXEMPTION FROM FILING O.T. ON IA**  
**147190/2025**  
**IA No. 193839/2022 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**  
**IA No. 147190/2025 - EXEMPTION FROM FILING**  
**O.T.**  
**IA No. 147189/2025 -**  
**INTERVENTION/IMPLEADMENT**

137. **Connected**  
2 C.A. No.  
13879-13880/2024  
XII-A

C. KAVITA AND ORS.

BHAVANA DUHOON

*Versus*

SPECIAL GRADE DEPUTY COLLECTOR AND  
REVENUE DIVISIONAL OFFICER AND ORS.

VENKAT PALWAI LAW  
ASSOCIATES [R-1], SHREE  
PAL SINGH [R-5], [R-8], [R-8],  
[R-12], [R-12], [R-17], [R-19],  
[R-19], TATINI BASU [R-10],  
[R-11], DEVINA  
a SEHGAL [R-13], [R-14],  
[R-15]

**FOR EXEMPTION FROM FILING C/C OF THE**  
**IMPUGNED JUDGMENT ON IA 204311/2022**  
**IA No. 204311/2022 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**

137. **Connected**  
3 C.A. No. 13898/2024  
XII-A

M/S MANCHERIAL CEMENT COMPANY PVT.  
LIMITED

GOPAL JHA

*Versus*

THE JOINT COLLECTOR AND ORS.

DEVINA SEHGAL [R-1], [R-2],  
[R-16], D. K. DEVESH [R-11],  
TOMY CHACKO [R-12],  
[R-13], [R-14], [R-15]

**IA**  
**FOR EXEMPTION FROM FILING C/C OF THE**  
**IMPUGNED JUDGMENT ON IA 175502/2023**  
**FOR EXEMPTION FROM FILING O.T. ON IA**  
**175516/2023**  
**FOR impleading party ON IA 203521/2025**  
**FOR INTERVENTION/IMPLEADMENT ON IA**  
**203521/2025**  
**IA No. 175502/2023 - EXEMPTION FROM FILING**  
**C/C OF THE IMPUGNED JUDGMENT**  
**IA No. 175516/2023 - EXEMPTION FROM FILING**  
**O.T.**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 9**

**IA No. 203521/2025 -  
INTERVENTION/IMPLEADMENT**

137. **Connected**  
4 C.A. No.  
13900-13901/2024  
XII-A

K. RAMACHANDRA REDDY (DIED) PER LRS AND  
ORS.

SINDOORA VNL

*Versus*

A. SURENDER AND ORS.

D. ABHINAV RAO [R-1], [R-1],  
[R-2.2], [R-2.2], [R-2.1],  
[R-2.1], [R-3.1], [R-3.1],  
[R-3.2], [R-3.2], [R-4], [R-4],  
[R-5], [R-5], DEVINA SEHGAL  
[R-6],  
a [R-7], [R-8], [R-10], TOMY  
CHACKO [R-16], [R-17],  
[R-18], [R-19]

**FOR APPLICATION FOR SUBSTITUTION ON IA  
7386/2025**

**FOR SETTING ASIDE AN ABATEMENT ON IA  
7387/2025**

**FOR APPLICATION FOR CONDONATION OF  
DELAY IN FILING THE APPLICATION FOR  
SETTING ASIDE THE ABATEMENT ON IA  
7388/2025**

**FOR APPLICATION FOR SUBSTITUTION ON IA  
202270/2025**

**FOR APPLICATION FOR SUBSTITUTION ON IA  
202313/2025**

**FOR ADDITION / DELETION / MODIFICATION  
PARTIES ON IA 202809/2025**

**IA No. 202809/2025 - ADDITION / DELETION /  
MODIFICATION PARTIES**

**IA No. 7388/2025 - APPLICATION FOR  
CONDONATION OF DELAY IN FILING THE  
APPLICATION FOR SETTING ASIDE THE  
ABATEMENT**

**IA No. 202270/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 7386/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 202313/2025 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 7387/2025 - SETTING ASIDE AN  
ABATEMENT**

137. **Connected**  
5 SLP(C) No.  
16799-16802/2024  
XII-A

P. SUNANDA AND ORS.

K. V. BHARATHI UPADHYAYA

*Versus*

JOINT COLLECTOR II CUM APPELLATE AUTHORITY  
AND ORS.

ROHINI MUSA [R-4.1],  
[R-4.2], [R-5.6], [R-5.2],  
[R-5.5], [R-5.1], [R-5.4],  
[R-5.3], DEVINA SEHGAL  
[R-1], [R-10], [R-11]  
KRISHNA KUMAR SINGH  
[IMPL]

**FOR  
FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 128583/2024  
FOR impleading party ON IA 184725/2025**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 9**

**FOR INTERVENTION/IMPLEADMENT ON IA  
184725/2025**

**IA No. 128583/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 184725/2025 -  
INTERVENTION/IMPLEADMENT**

137. **Connected**  
6 SLP(C) No. 12775/2024  
XII-A

VADLA BRAHMAIAH AND ANR.

VIKRAM HEGDE

*Versus*

KAMMARI ANJIAIAH AND ORS.

VENKATESWARA RAO  
ANUMOLU [R-1], DEVINA  
SEHGAL [R-2], [R-3], [R-4]

**FOR**

**FOR EXEMPTION FROM FILING O.T. ON IA  
128482/2024**

**IA No. 128482/2024 - EXEMPTION FROM FILING  
O.T.**

**Service Laws - Retiral benefits, pension**

138 C.A. No. 5594/2024  
XVI

RAJESHWARI DEVI AND ANR.

SUBHRO SANYAL

*Versus*

THE STATE OF BIHAR AND ORS.

AZMAT HAYAT AMANULLAH  
[R-1], [R-2], KANHAIYA  
PRIYADARSHI [R-9]

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases  
where life sentence is imposed)**

139 Crl.A. No.  
2120-2121/2024  
II-E

TULASAREDDI @ MUDAKAPPA AND ANR.

S-LEGAL ASSOCIATES ,  
KRISHNA & NISHANI LAW  
CHAMBERS [P-1]

*Versus*

THE STATE OF KARNATAKA AND ORS.

D. L. CHIDANANDA [R-1],  
SHANKAR DIVATE [R-2],  
ANKOLEKAR GURUDATTA  
[R-5], [R-6]

**IA No. 80870/2024 - EXEMPTION FROM FILING  
O.T.**

**IA No. 85940/2024 - GRANT OF BAIL**

139. **Connected**  
1 Crl.A. No.  
2542-2543/2024  
II-E

VEERUPAKSHAGOUDA

S-LEGAL ASSOCIATES

*Versus*

THE STATE OF KARNATAKA

D. L. CHIDANANDA [R-1]

**IA No. 22675/2025 - GRANT OF BAIL**

**IA No. 105386/2024 - GRANT OF BAIL**

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service  
benefits, equal pay for equal work, pay scales, transfer**

140 C.A. No. 5614/2025  
XI-B

P.T. ANANDAN AND ORS.

K. RAJEEV

*Versus*

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 9**

SUNNY GEORGE AND ORS.

ATUL SHANKAR VINOD  
[R-1], NISHE RAJEN  
SHONKER [R-3], ANU B. [R-7]  
RAHUL JAIN [IMPL]

140. **Connected**  
1 SLP(C) No. 17312/2025  
XI-B

DR. UNNI KRISHNAN E.P. AND ORS.

BIJO MATHEW JOY

*Versus*

THE STATE OF KERALA AND ORS.

SWATHI H. PRASAD [R-3]

**FOR ADMISSION and I.R.**

**NEW DELHI**

**29-10-2025 17:52:02**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 11**  
**HON'BLE MR. JUSTICE SANJAY KUMAR**  
**HON'BLE MR. JUSTICE ALOK ARADHE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ ITEM NOS. 121 TO 135 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Criminal Law - Narcotic Drugs and Psychotropic Substances Act, 1985(Matters filed by the State Government/Complainant against acquittals or reduction of sentence)**

|     |                                      |                                                                                     |                                                    |
|-----|--------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|
| 121 | Crl.A. No.<br>3433-3435/2025<br>II-B | THE STATE OF PUNJAB<br><br><i>Versus</i><br>HARBHAJAN SINGH @ BHAJAN SINGH AND ORS. | BAANI KHANNA [P-1]<br><br>MOHD. IRSHAD HANIF [R-2] |
|-----|--------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|

**Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and Insolvency and Bankruptcy Code, 2016**

|     |                              |                                                       |                                                              |
|-----|------------------------------|-------------------------------------------------------|--------------------------------------------------------------|
| 122 | C.A. No. 6193/2022<br>XVII-B | TEJAS KHANDHAR<br><br><i>Versus</i><br>BANK OF BARODA | UDIT KISHAN AND ASSOCIATES<br><br>BRIJESH KUMAR TAMBER [R-1] |
|-----|------------------------------|-------------------------------------------------------|--------------------------------------------------------------|

**IA No. 129310/2022 - EX-PARTE STAY**

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|     |                                       |                                                                                        |                                                                                                                       |
|-----|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 123 | C.A. No.<br>11910-11911/2025<br>XIV-A | BANDANA KUMARI AND ORS.<br><br><i>Versus</i><br>THE STATE OF HIMACHAL PRADESH AND ORS. | CHRITARTH PALLI<br><br>GARIMA BAJAJ [CAVEAT],<br>SANDEEP JINDAL [R-1],<br>[R-2], [R-3], [R-4]<br>JAGRATI SINGH [IMPL] |
|-----|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

**[ REMAIN ON BOARD ] [ RETAIN POSITION IN THE LIST ]**

**IA No. 203570/2023 - APPROPRIATE ORDERS/DIRECTIONS**

**IA No. 163706/2023 - CLARIFICATION/DIRECTION**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 11**

**IA No. 123982/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 192571/2023 - EXEMPTION FROM FILING  
O.T.**

**IA No. 163411/2023 -  
INTERVENTION/IMPLEADMENT**

**IA No. 163328/2023 -  
INTERVENTION/IMPLEADMENT**

**IA No. 125550/2023 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 192570/2023 - VACATING STAY**

123. **Connected**  
1 C.A. No. 11903/2025  
XIV-A

REKHA DEVI AND ORS.

RONAK KARANPURIA

*Versus*

THE STATE OF HIMACHAL PRADESH AND ORS.

JAGRATI SINGH [CAVEAT],  
GARIMA BAJAJ [CAVEAT],  
VINOD KUMAR TEWARI  
[R-1], [R-2], [R-3], [R-4]

**FOR**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 135328/2023**

**FOR impleading party ON IA 163283/2023**

**FOR INTERVENTION/IMPLEADMENT ON IA  
163283/2023**

**IA No. 135328/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 163283/2023 -  
INTERVENTION/IMPLEADMENT**

123. **Connected**  
2 C.A. No. 11912/2025  
XIV-A

STATE OF HIMACHAL PRADESH AND ORS.

VINOD KUMAR TEWARI

*Versus*

INTZAR AND ORS.

JAGRATI SINGH [CAVEAT],  
MANI CHANDER [R-1], [R-21]

123. **Connected**  
3 C.A. No. 11913/2025  
XIV-A

THE STATE OF HIMACHAL PRADESH AND ORS.

VINOD KUMAR TEWARI

*Versus*

YOGESH KUMAR AND ORS.

**FOR ADMISSION and I.R.**

123. **Connected**  
4 C.A. No. 11914/2025  
XIV-A

THE STATE OF HIMACHAL PRADESH AND ORS.

VINOD KUMAR TEWARI

*Versus*

SANDEEP KUMAR AND ORS.

**NEW DELHI**

**29-10-2025 17:52:32**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 11**  
**HON'BLE MR. JUSTICE SANJAY KUMAR**  
**HON'BLE MR. JUSTICE ALOK ARADHE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**Energy Laws - Electricity, Petroleum, Oil and Natural Gas - Energy laws - Electricity,**  
**Petroleum, Oil and Natural Gas**

|           |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |
|-----------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 124       | C.A. No. 3688/2020<br>XVII                     | PUNJAB STATE POWER CORPORATION LIMITED<br><br><i>Versus</i><br>NABHA POWER LIMITED AND ANR.<br><br><b>IA No. 123131/2025 - EARLY HEARING APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | NIKUNJ DAYAL [P-1]<br><br><br><br>E. C. AGRAWALA [CAVEAT],<br>SUNIETA OJHA [R-2]                               |
| 124.<br>1 | <b>Connected</b><br>C.A. No. 3763/2020<br>XVII | PUNJAB STATE POWER CORPORATION LIMITED<br><br><i>Versus</i><br>TALWANDI SABO POWER LIMITED AND ANR.<br><br><b>FOR</b><br><b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 123624/2020</b><br><b>FOR STAY APPLICATION ON IA 138086/2023</b><br><b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 97897/2024</b><br><b>IA No. 97897/2024 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 123624/2020 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 138086/2023 - STAY APPLICATION</b> | NIKUNJ DAYAL [P-1]<br><br><br><br><br><br><br><br><br><br>PUKHRAMBAM RAMESH KUMAR [CAVEAT], SUNIETA OJHA [R-2] |

**NEW DELHI**  
**29-10-2025 17:52:48**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 11**  
**HON'BLE MR. JUSTICE SANJAY KUMAR**  
**HON'BLE MR. JUSTICE ALOK ARADHE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Banking - RBI Act and Banking Regulation Act, 1949**

|                            |                                       |                                                                                                    |                                                                                                                                              |
|----------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 125                        | C.A. No.<br>10316-10318/2010<br>XII-A | MARGADARSI FINANCIERS AND ORS.<br><br><i>Versus</i><br>GOVT.OF ANDHRA PRADESH                      | Y. RAJA GOPALA RAO , [P-1]<br><br>GUNTUR PRAMOD KUMAR [R-1]<br>V. N. RAGHUPATHY [IMPL],<br>R. CHANDRACHUD [IMPL],<br>M. A. CHINNASAMY [IMPL] |
| 125. <b>Connected</b><br>1 | T.P.(C) No. 123/2007<br>XII-A         | MARGADARSI FINANCIERS . AND ORS.<br><br><i>Versus</i><br>THE GOVERNMENT OF ANDHRA PRADESH AND ANR. | Y. RAJA GOPALA RAO [P-1],<br>[P-2], [P-3]<br><br>GUNTUR PRAMOD KUMAR [R-1]                                                                   |
| 125. <b>Connected</b><br>2 | T.P.(C) No. 124/2007<br>XII-A         | MARGADARSI FINANCIERS . AND ANR.<br><br><i>Versus</i><br>THE STATE OF ANDHRA PRADESH AND ANR.      | Y. RAJA GOPALA RAO [P-1],<br>[P-2]<br><br>GUNTUR PRAMOD KUMAR [R-1], [R-2]                                                                   |

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                             |                                                                                           |                                                     |
|-----|-----------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 126 | C.A. No. 8776/2013<br>XII-B | M.B.SHAFIULLA<br><br><i>Versus</i><br>K.H.MANJUNATH<br><b>[MEDIATION REPORT RECEIVED]</b> | ANIRUDH SANGANERIA [P-1]<br><br>ANKOLEKAR GURUDATTA |
|-----|-----------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------|

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 11

**Arbitration Law and Other Alternative Dispute Resolution - Challenge to arbitral award, matters relating to execution under Section 36, under Section 34/Section 37 of the Arbitration & Conciliation Act, 1996 and challenges to arbitral award under Arbitration Act, 1940**

|      |                                                 |                                                                                                                                                                                                  |                                                                                   |
|------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 127  | C.A. No. 4513/2025<br>XIV-A                     | PRAKASH ATLANTA JV                                                                                                                                                                               | CHIRAG M. SHROFF [P-1]                                                            |
|      |                                                 | <i>Versus</i><br>NATIONAL HIGHWAYS AUTHORITY OF INDIA                                                                                                                                            | CHANCHAL KUMAR<br>GANGULI [R-1]                                                   |
|      |                                                 | <b>IA No. 65790/2022 - EARLY HEARING APPLICATION</b><br><b>IA No. 77056/2013 - I.A. for permission to place add. facts &amp; Add. doc</b><br><b>IA No. 2/2013 - PERMISSION TO FILE ANNEXURES</b> |                                                                                   |
| 127. | <b>Connected</b><br>C.A. No. 5416/2025<br>XIV-A | M/S NATIONAL HIGHWAYS AUTHORITY OF INDIA                                                                                                                                                         | CHANCHAL KUMAR<br>GANGULI [P-1]                                                   |
| 1    |                                                 | <i>Versus</i><br>M/S GAMMON ATLANTA (JV)                                                                                                                                                         | CHIRAG M. SHROFF<br>[CAVEAT]<br>SUBHASISH BHOWMICK<br>[INT], E. C. AGRAWALA [INT] |
|      |                                                 | <b>IA No. 84855/2015 - IA FOR INTERVENTION</b><br><b>IA No. 1/2016 - INTERVENTION APPLICATION</b>                                                                                                |                                                                                   |
| 127. | <b>Connected</b><br>C.A. No. 5302/2025<br>XIV-A | NATIONAL HIGHWAYS AUTHORITY OF INDIA                                                                                                                                                             | CHANCHAL KUMAR<br>GANGULI [P-1]                                                   |
| 2    |                                                 | <i>Versus</i><br>M/S PCL SUNCON (JV)                                                                                                                                                             | R. SATHISH                                                                        |
| 127. | <b>Connected</b><br>C.A. No. 5301/2025<br>XIV-A | NATIONAL HIGHWAYS AUTHORITY OF INDIA                                                                                                                                                             | CHANCHAL KUMAR<br>GANGULI [P-1]                                                   |
| 3    |                                                 | <i>Versus</i><br>M/S NKG INFRASTRUCTURE                                                                                                                                                          | M. P. VINOD [R-1]                                                                 |
| 127. | <b>Connected</b><br>C.A. No. 5304/2025<br>XIV-A | NATIONAL HIGHWAYS AUTHORITY OF INDIA                                                                                                                                                             | M. V. KINI & ASSOCIATES                                                           |
| 4    |                                                 | <i>Versus</i><br>HINDUSTAN CONSTRUCTIONS CO. LTD.                                                                                                                                                | E. C. AGRAWALA [CAVEAT]<br>[CAVEAT]                                               |
| 127. | <b>Connected</b><br>C.A. No. 5412/2025<br>XIV-A | NATIONAL HIGHWAYS AUTHORITY OF INDIA                                                                                                                                                             | M. V. KINI & ASSOCIATES ,<br>CHANCHAL KUMAR<br>GANGULI [P-1]                      |
| 5    |                                                 | <i>Versus</i><br>M/S DIC NCC (JV)                                                                                                                                                                | NISHANTH PATIL [R-1]                                                              |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(SLPs arising out of quashing applications, orders framing charge, summoning orders, interim orders in criminal matters, withdrawal of prosecution, orders for further investigation/re-investigation etc.**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 11**

128 CrI.A. No. 3221/2025  
II-C

RAJ KUMAR UPADHYAY

*Versus*

THE STATE OF CHHATTISGARH

RAVINDER KUMAR YADAV  
[R-1]

**FOR ADMISSION AND INTERIM RELIEF**

**IA No. 156057/2019 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 159993/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 156058/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 159991/2019 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

128. **Connected**  
1 CrI.A. No. 3223/2025  
II-C

DR. C.P. AGRE

*Versus*

STATE OF CHHATTISGARH

RAVINDER KUMAR YADAV  
[R-1]

**IA No. 157621/2019 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 159998/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 157622/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 159997/2019 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

128. **Connected**  
2 CrI.A. No. 3222/2025  
II-C

BALI AGRE

ROHIT ANIL RATHI [P-1]

*Versus*

THE STATE OF CHHATTISGARH

RAVINDER KUMAR YADAV  
[R-1]

**IA No. 156082/2019 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 160011/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 156083/2019 - EXEMPTION FROM FILING  
O.T.**

**IA No. 160010/2019 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**Indirect Taxation - Entry tax, motor vehicle tax, purchase tax, entertainment tax,  
terminal tax, octroi, toll tax, professional tax, Gold Control Act, Hotel Receipts Tax Act,  
Water and sewage Tax, luxury tax, Cess Acts**

129 C.A. No.  
11148-11152/2025  
XIV-A

STATE OF HIMACHAL PRADESH AND ORS.

SUGANDHA ANAND

*Versus*

NHPC LIMITED AND ANR.

NISHANT KUMAR [CAVEAT]  
[CAVEAT], AVNEESH  
ARPUTHAM [CAVEAT], RAJ  
BAHADUR YADAV [R-2],  
PRITHU GARG [R-3], TARUN  
JOHRI [R-4], [R-7]

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 11**

**IA No. 107759/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

129. **Connected**  
1 C.A. No.  
11173-11186/2025  
XIV-A

STATE OF HIMACHAL PRADESH AND ORS.

SUGANDHA ANAND

*Versus*

PRODIGY HYDRO POWER PRIVATE LIMITED AND  
ORS.

NIKUNJ DAYAL [CAVEAT],  
AJIT PUDUSSERY [CAVEAT],  
ADARSH TRIPATHI [R-13],  
[R-14], TRILEGAL  
ADVOCATES ON RECORD  
[R-20]

**FOR**

**FOR PERMISSION TO FILE APPLICATION FOR  
DIRECTION ON IA 21513/2025**

**IA No. 21513/2025 - PERMISSION TO FILE  
APPLICATION FOR DIRECTION**

129. **Connected**  
2 C.A. No.  
11163-11172/2025  
XIV-A

THE STATE OF HIMACHAL PRADESH

SUGANDHA ANAND

*Versus*

M/S. GOODWILL ENERGY ENTERPRISES AND ANR.

TRILEGAL ADVOCATES ON  
RECORD [CAVEAT], [R-9],  
[R-10], [R-17], NIKUNJ DAYAL  
[CAVEAT], [R-20], PRITHU  
GARG [R-1], ADARSH  
TRIPATHI [R-3], N.  
a VISAKAMURTHY [R-5],  
[R-26], M. P. VINOD  
[CAVEAT], [R-2], [R-6], [R-7],  
VIKAS KUMAR [R-8], E. C.  
AGRAWALA [R-21], AMAN  
DIXIT [CAVEAT], [R-24]

**[TO**

**FOR PERMISSION TO FILE APPLICATION FOR  
DIRECTION ON IA 154751/2024**

129. **Connected**  
3 C.A. No.  
11153-11162/2025  
XIV-A

STATE OF HIMACHAL PRADESH AND ANR.

SUGANDHA ANAND

*Versus*

M/S LUNI POWER COMPANY PVT. LTD. AND ANR.

GEET AHUJA [CAVEAT]  
[CAVEAT], DIVYAKANT  
LAHOTI [CAVEAT], AAKRITI  
JAIN [CAVEAT], PRITHU  
GARG [R-1], VINAM GUPTA  
[R-3]

**FOR**

**FOR PERMISSION TO FILE APPLICATION FOR  
DIRECTION ON IA 154693/2024**

**Consumer Disputes and RERA - SLPs/Writ Petitions relating to the Real Estate  
(Regulation and Development) Act, 2016/disputes between builders and buyers -  
allotment, cancellation, fixation of price of flats/plots and return of deposits**

130 C.A. No. 9988/2025  
III-A

M/S JAI PRAKASH ASSOCIATES LTD.

MALAK MANISH BHATT

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 11**

*Versus*

STATE OF U.P. AND ORS.

DIVYAM AGARWAL  
[CAVEAT][CAVEAT],  
ABHISHEK KUMAR SINGH  
[R-3], [IMPL]  
RAKESH KUMAR-I [IMPL]

**IA No. 84965/2025 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 86669/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 84967/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 84963/2025 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

130. **Connected**  
1 C.A. No. 9989/2025  
III-A

NATIONAL ASSET RECONSTRUCTION COMPANY  
LIMITED

CYRIL AMARCHAND  
MANGALDAS AOR

*Versus*

YAMUNA EXPRESSWAY INDUSTRIAL DEVELOPMENT  
AUTHORITY AND ORS.

DIVYAM AGARWAL  
[CAVEAT][CAVEAT]

130. **Connected**  
2 C.A. No. 9990/2025  
III-A

SUNIL KUMAR SHARMA AND ANR.

PALLAVI PRATAP

*Versus*

STATE OF U.P AND ORS.

DIVYAM AGARWAL  
[CAVEAT][CAVEAT],  
SHASHANK SHEKHAR  
SINGH [R-1]

**IA No. 146193/2025 - EXEMPTION FROM FILING  
O.T.**

**NEW DELHI**

**29-10-2025 17:52:59**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 11**  
**HON'BLE MR. JUSTICE SANJAY KUMAR**  
**HON'BLE MR. JUSTICE ALOK ARADHE**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Land Laws, Agricultural tenancy, Land Revenue - Revenue laws of States, including preemption, collection of land revenue, mutations, correction of land records, etc**

|           |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |
|-----------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 131       | C.A. No. 244/2011<br>IV                     | SURAJ BHAN AND ORS.<br><br><i>Versus</i><br>ASHVARYA ESTATE PVT. LTD (JAGMAL SINGH) AND ORS.<br><br><b>IA No. 167354/2021 - APPROPRIATE ORDERS/DIRECTIONS</b><br><b>IA No. 26370/2021 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 215800/2025 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 151085/2021 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 201619/2025 - INTERVENTION/IMPLEADMENT</b><br><b>IA No. 67356/2024 - INTERVENTION/IMPLEADMENT</b><br><b>IA No. 84461/2023 - INTERVENTION/IMPLEADMENT</b><br><b>IA No. 151083/2021 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 26369/2021 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | AJIT KUMAR EKKA [P-1], [P-2], [P-3.2], [P-3.1], [P-3], [P-4]<br><br>SAMAR VIJAY SINGH [R-2], [R-3], ANKITA CHAUDHARY [R-8], ARUN K. SINHA [R-1], [R-7], [R-9], [R-11], M. A. CHINNASAMY [R-12]<br>JOGY SCARIA<br>a [IMPL]<br>SAURABH MISHRA [INT] |
| 131.<br>1 | <b>Connected</b><br>C.A. No. 539/2011<br>IV | MUNICIPAL CORPN. GURGAON MUNICIPAL CORPORATION<br><br><i>Versus</i><br>MILLET PRIVATE LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NARESH BAKSHI [P-1]<br><br>ANKITA CHAUDHARY [R-2], ARUN K. SINHA [R-1], [R-3], [R-5], MRS. VIPIN GUPTA [R-4]                                                                                                                                      |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 11**

|           |                                             |                                                                                                                                                                     |                                                          |
|-----------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 131.<br>2 | <b>Connected</b><br>C.A. No. 540/2011<br>IV | MUNICIPAL CORPORATION GURGAON THROUGH<br>COMMISSIONER,<br><br><i>Versus</i><br>CHATTAR (D) THR. LR.                                                                 | NARESH BAKSHI [P-1]<br><br><br>ARUN K. SINHA [R-1.1]     |
| 131.<br>3 | <b>Connected</b><br>C.A. No. 541/2011<br>IV | MUNICIPAL CORPORATION GURGAON<br><br><i>Versus</i><br>ASHVARYA ESTATE PRIVATE LTD.                                                                                  | NARESH BAKSHI [P-1]<br><br><br>ARUN K. SINHA [R-1]       |
| 131.<br>4 | <b>Connected</b><br>C.A. No. 536/2011<br>IV | MUNICIPAL CORPORATION GURGAON THROUGH<br>COMMISSIONER<br><br><i>Versus</i><br>CHATTAR (D) THR. LR.<br><br><b>IA No. 32910/2020 - EXEMPTION FROM FILING<br/>O.T.</b> | AKSHAY AMRITANSHU [P-1]<br><br><br>ARUN K. SINHA [R-1.1] |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases  
where life sentence is imposed)**

|                                                                                                                                |                                      |                                                                                   |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 132                                                                                                                            | Crl.A. No.<br>1005-1006/2015<br>II-E | MANJIBHAI JADAVJIBHAI PATEL<br><br><i>Versus</i><br>THE STATE OF GUJARAT AND ANR. | SHUBHRANSHU PADHI [P-1]<br><br><br>SWATI GHILDIYAL [R-1],<br>ASHUTOSH GHADGE [R-2] |
| <b>IA No. 112374/2025 - GRANT OF BAIL<br/>IA No. 171086/2022 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> |                                      |                                                                                   |                                                                                    |

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising  
out of suit for specific performance, declaration, injunction, possession or cancellation of  
deeds/documents**

|                                                           |                                    |                                                            |                                                                    |
|-----------------------------------------------------------|------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|
| 133                                                       | C.A. No.<br>11894-11895/2025<br>IV | SURENDER AND ORS.<br><br><i>Versus</i><br>SANTOSH AND ORS. | SUJATA KURDUKAR<br><br><br>TANUJ BAGGA SHARMA<br>[CAVEAT] [CAVEAT] |
| <b>IA No. 71397/2023 - EXEMPTION FROM FILING<br/>O.T.</b> |                                    |                                                            |                                                                    |

**Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and  
Insolvency and Bankruptcy Code, 2016**

|                                              |                              |                                                                                                                             |                                                                                                                        |
|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 134                                          | C.A. No. 6804/2022<br>XVII-B | ASSETS CARE AND RECONSTRUCTION ENTERPRISE<br>LTD. AND ANR.<br><br><i>Versus</i><br>AASHRAAY SOCIAL WELFARE SOCIETY AND ORS. | ABHISHEK AGARWAL<br><br><br>GARIMA BAJAJ [CAVEAT],<br>[R-2], [R-3], [R-4], [R-5],<br>ANUSHREE PRASHIT<br>KAPADIA [R-6] |
| <b>IA No. 130526/2022 - STAY APPLICATION</b> |                              |                                                                                                                             |                                                                                                                        |

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 11

**Armed Forces and ParaMilitary Forces - SLPs and Writ Petitions pertaining to armed forces and paramilitary forces, including recruitment/ appointment, court martial, disciplinary action, pension, emoluments, salary and other incidental matters**

|     |                                       |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|---------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 135 | C.A. No.<br>14486-14500/2024<br>XIV-A | UNION OF INDIA AND ANR.<br><br><i>Versus</i><br>MAHESH KUMAR D AND ORS. | ARVIND KUMAR SHARMA<br><br><br>SUJIT KUMAR MISHRA<br>[CAVEAT], RISHI MATOLIYA<br>[CAVEAT], RAMESHWAR<br>PRASAD GOYAL [CAVEAT],<br>SHISBA CHAWLA [R-11],<br>[R-12], [R-13], [R-103],<br>[R-104],<br>a [R-105], [R-106], [R-107],<br>[R-108], [R-109], [R-110],<br>[R-111], [R-112], [R-113],<br>[R-114], [R-115], [R-116],<br>[R-117], [R-118], [R-119],<br>[R-120],<br>a [R-121], [R-122], [R-123],<br>[R-124], [R-125], [R-126],<br>[R-127], [R-128], [R-129],<br>[R-130], [R-131], [R-132],<br>[R-133], [R-134], [R-135],<br>[R-136],<br>a [R-137], [R-138], [R-139],<br>[R-141], [R-142], [R-143],<br>[R-144], [R-145], [R-146],<br>[R-147], [R-148], [R-149],<br>[R-150], [R-151], [R-152],<br>[R-153],<br>a [R-154], [R-155], [R-156],<br>[R-157], [R-158], [R-159],<br>[R-160], [R-161], [R-162],<br>[R-163], [R-164], [R-165],<br>[R-166], [R-167], [R-168],<br>[R-169],<br>a [R-170], [R-171], [R-172],<br>[R-173], [R-174], [R-175],<br>[R-176], [R-177], [R-178],<br>[R-179], [R-180], [R-181],<br>[R-182], [R-183], [R-184],<br>[R-185],<br>a [R-186], [R-187], [R-188],<br>[R-189], [R-190], [R-191],<br>[R-192], [R-193], [R-194],<br>[R-195], [R-196], [R-197],<br>[R-198], [R-199], [R-200],<br>[R-201],<br>a [R-202], [R-203], [R-204],<br>[R-205], [R-556], [R-557],<br>[R-558], [R-560], [R-564],<br>[R-565], [R-567], [R-569],<br>[R-572], [R-575], [R-577],<br>[R-578],<br>a [R-585], [R-588], [R-593],<br>[R-596], SANJAY KUMAR<br>VISEN [R-266], NEHA RATHI<br>[CAVEAT] [CAVEAT], [R-1],<br>[R-2], [R-11], [R-12], [R-13],<br>[R-15], [R-16], |
|-----|---------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 11**

a [R-17], [R-52], [R-512],  
[R-513], [R-514], [R-515],  
[R-516], [R-517], [R-518],  
[R-519], [R-520], [R-520],  
[R-521], [R-521], [R-522],  
[R-522], [R-523],  
a [R-523], [R-524], [R-524],  
[R-525], [R-525], [R-526],  
[R-526], [R-527], [R-528],  
[R-529], [R-530], [R-531],  
[R-532], [R-533], [R-534],  
[R-535],  
a [R-536], [R-537], [R-538],  
[R-539], [R-540], [R-541],  
[R-542], [R-543], [R-544],  
[R-545], [R-546], [R-547],  
[R-548], [R-549], [R-550],  
[R-551],  
a [R-552], [R-553], [R-554],  
[R-555]  
SHASHANK SINGH [IMPL]

**IA No. 152182/2024 - CONDONATION OF DELAY  
IN FILING COUNTER AFFIDAVIT  
IA No. 192468/2025 - EARLY HEARING  
APPLICATION  
IA No. 151597/2023 - EXEMPTION FROM FILING  
AFFIDAVIT  
IA No. 2342/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 199551/2025 -  
INTERVENTION/IMPLEADMENT**

**NOTE:-**

[ I.A. NO. 270475/2025 (PERMISSION TO FILE APPLICATION FOR DIRECTION) MAY BE TREATED TO HAVE BEEN LISTED UNDER ITEM NO. 107.1, I.E. DIARY NO. 32663-2023 ]

**NEW DELHI  
29-10-2025 17:53:22**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ MATTERS SHOWN IN DAILY LIST FOR 30.10.2025 (THURSDAY) BEFORE THE BENCH COMPRISING HON. AHSANUDDIN AMANULLAH AND HON. S. V. N. BHATTI, JJ. WILL NOW BE TAKEN UP BY THIS BENCH EXCEPT PART HEARD AND SPECIFICALLY DIRECTED MATTERS ]

·  
"FRESH MATTERS, INCLUDING THE PASSED OVER FRESH MATTERS, WILL BE TAKEN UP BEFORE AFTER NOTICE MATTERS"

·  
[ THIS BENCH WILL SIT UPTO 2.55 P.M. ]

·  
ITEM NOS. 121 TO 137 WILL BE TAKEN UP BEFORE ITEM NO. 101

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                          | Case No.                             | Petitioner / Respondent                                                                                                   | Petitioner/Respondent Advocate                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)</u></b> |                                      |                                                                                                                           |                                                                                                                                                                                 |
| 121                                                                                                                                                                                           | Crl.A. No.<br>1300-1304/2017<br>II-C | TMT.KALAIVANI JEBARANI<br><br><i>Versus</i><br>RAMESH @ ANTHONY PETER RAMESH AND ORS.                                     | GEETHA KOVILAN [P-1]<br><br>SABARISH SUBRAMANIAN [R-3], A. RADHAKRISHNAN [R-1], [R-2], [R-4], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12], [R-13], [R-14], [R-15] |
|                                                                                                                                                                                               |                                      | <b>IA No. 9037/2012 - CONDONATION OF DELAY IN FILING</b><br><b>IA No. 9032/2012 - ISSUE OF BAILABLE WARRANT OF ARREST</b> |                                                                                                                                                                                 |
| 122                                                                                                                                                                                           | Crl.A. No. 645/2017<br>II            | ANIL KUMAR PANDEY<br><br><i>Versus</i><br>THE STATE OF UTTAR PRADESH AND ORS.                                             | ASHUTOSH JHA<br><br>BHAKTI VARDHAN SINGH [R-1], SURYA NATH PANDEY [R-2], SANJAY KUMAR DUBEY [R-3]                                                                               |
|                                                                                                                                                                                               |                                      | <b>IA No. 6111/2017 - EXEMPTION FROM FILING O.T.</b>                                                                      |                                                                                                                                                                                 |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 12**

**Consumer Disputes and RERA - Appeals under Section 23 of Consumer Protection Act,  
1986 and/or under Section 67 of Consumer Protection Act, 2019**

|     |                              |                                                                                                                                                                                                             |                                                                   |
|-----|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 123 | C.A. No. 4553/2023<br>XVII-A | MANTRI SERENITY HOME BUYERS FORUM<br>BENGALURU<br><i>Versus</i><br>MANTRI CASTLES PVT. LTD. (NOW KNOWN AS<br>CASTLES VISTA PVT. LTD.) AND ORS.<br><b>IA No. 163519/2025 - EARLY HEARING<br/>APPLICATION</b> | SAHIL TAGOTRA<br><br>D. K. DEVESH [CAVEAT],<br>DEVASA & CO. [R-1] |
|-----|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

**NEW DELHI  
29-10-2025 17:54:00**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**Service Laws - Retiral benefits, pension**

|     |                             |                                                                                                                              |                                                        |
|-----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 124 | C.A. No. 14127/2024<br>XI-A | STATE OF ORISSA<br><br><i>Versus</i><br>JAGDISH CHANDRA KANUNGO<br><br><b>IA No. 98023/2021 - APPLICATION FOR PERMISSION</b> | SHIBASHISH MISRA<br><br><br><br><br><br>PARMANAND GAUR |
|-----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|

**Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees**

|           |                                                |                                                                                                                                                                                                                       |                                                                                                                                                                                                                 |
|-----------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 125       | C.A. No. 11085/2025<br>XVI                     | SHASHIKANT KUMAR AND ORS.<br><br><i>Versus</i><br>THE UNION OF INDIA AND ORS.<br><br><b>FOR ADMISSION and IA No.138942/2024- EXEMPTION FROM FILING O.T.</b><br><b>IA No. 138942/2024 - EXEMPTION FROM FILING O.T.</b> | VAIBHAV NITI<br><br><br><br><br><br>SUDARSHAN LAMBA [R-1],<br>[R-2], [R-3], [R-4], [R-5], [R-6],<br>[R-7], SAMIR ALI KHAN [R-8],<br>[R-9]                                                                       |
| 125.<br>1 | <b>Connected</b><br>C.A. No. 12081/2025<br>XVI | DEVENDRA PRASAD SINGH AND ORS.<br><br><i>Versus</i><br>UNION OF INDIA AND ORS.<br><br><b>FOR</b><br><b>FOR PERMISSION TO FILE PETITION (SLP/TP/WP/..) ON IA 283327/2024</b>                                           | ISHA SINGH<br><br><br><br><br><br>AMRISH KUMAR [R-1], [R-2],<br>[R-3], [R-4], [R-5],<br>SUDARSHAN LAMBA [R-1],<br>[R-2], [R-3], [R-4], [R-5],<br>GOPAL JHA [R-8], [R-9],<br>[R-10], [R-12], [R-14],<br>a [R-16] |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 12**

**FOR EXEMPTION FROM FILING O.T. ON IA  
283328/2024**

**FOR APPLICATION FOR SUBSTITUTION ON IA  
283331/2024**

**FOR SETTING ASIDE AN ABATEMENT ON IA  
283336/2024**

**IA No. 283331/2024 - APPLICATION FOR  
SUBSTITUTION**

**IA No. 283328/2024 - EXEMPTION FROM FILING  
O.T.**

**IA No. 283336/2024 - SETTING ASIDE AN  
ABATEMENT**

**NEW DELHI**

**29-10-2025 17:54:12**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                               | Case No.                     | Petitioner / Respondent                                           | Petitioner/Respondent Advocate                   |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------|--------------------------------------------------|
| <b><u>Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)</u></b> |                              |                                                                   |                                                  |
| 126                                                                                                                                | Crl.A. No. 1338/2018<br>II-B | NARA PUJHARI AND ORS.<br><br><i>Versus</i><br>THE STATE OF ODISHA | AJAY VIKRAM SINGH<br><br><br>NIRANJAN SAHU [R-1] |

**NEW DELHI**  
**29-10-2025 17:54:25**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                  | Case No.                    | Petitioner / Respondent                                                                                                     | Petitioner/Respondent Advocate                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b><u>Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents</u></b> |                             |                                                                                                                             |                                                            |
| 127                                                                                                                                                                                                                   | C.A. No. 6323/2010<br>XIV-A | RAVINDRA KISHORE SINHA<br><br><i>Versus</i><br>MANJULA BHUSHAN<br><br><b>IA No. 202250/2024 - EARLY HEARING APPLICATION</b> | SANTOSH MISHRA [P-1]<br><br><br><br><br>SUMEER SODHI [R-1] |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)**

|     |                            |                                                                  |                                                                                              |
|-----|----------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 128 | Crl.A. No. 1399/2015<br>II | PRATIMA LAXMI<br><br><i>Versus</i><br>THE STATE OF UTTAR PRADESH | PRAVEEN SWARUP [P-1]<br><br><br><br>SHAURYA SAHAY [R-1],<br>SHANTANU KRISHNA [R-2],<br>[R-3] |
|-----|----------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------|

**Criminal Law - Prevention of Corruption Act, 1988, Lokayukta Act of different States(Matters filed by the State Government/Complainant against acquittals or reduction of sentence)**

|     |                             |                                                            |                                                        |
|-----|-----------------------------|------------------------------------------------------------|--------------------------------------------------------|
| 129 | Crl.A. No. 394/2015<br>II-D | THE STATE OF RAJASTHAN<br><br><i>Versus</i><br>MANOJ KUMAR | NIDHI JASWAL [P-1]<br><br><br><br>KIRAN BHARDWAJ [R-1] |
|-----|-----------------------------|------------------------------------------------------------|--------------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|     |                                     |                                                   |                                                                       |
|-----|-------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------|
| 130 | Crl.A. No. 527/2016<br>(SCLSC) II-B | AJAY<br><br><i>Versus</i><br>THE STATE OF HARYANA | K. V. BHARATHI UPADHYAYA [P-1]<br><br><br><br>AKSHAY AMRITANSHU [R-1] |
|-----|-------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 12**

130. **Connected**  
1 Crl.A. No. 555/2016  
(SCLSC) II-B

KULBIR

ANJANI KUMAR MISHRA  
[P-1][SCLSC]

*Versus*  
THE STATE OF HARYANA

AKSHAY AMRITANSHU [R-1]

**NEW DELHI**  
**29-10-2025 17:54:35**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Family Laws - Marriage, divorce, restitution of conjugal rights, judicial separation, alimony, maintenance, petitions arising out of Section 125 of the Code of Criminal Procedure, 1973/Section 144 of the Bharatiya Nagarik Suraksha Sanhita, 2023**

|     |                                     |                                                |                                         |
|-----|-------------------------------------|------------------------------------------------|-----------------------------------------|
| 131 | C.A. No.<br>2983-2984/2012<br>XIV-A | MATHURA DEVI<br><br><i>Versus</i><br>SHYAM LAL | YASH PAL DHINGRA<br><br>MANIKA TRIPATHY |
|-----|-------------------------------------|------------------------------------------------|-----------------------------------------|

**Family Laws - Succession, Inheritance, devolution of property, gift, partition amongst family members**

|     |                            |                                                                   |                                                      |
|-----|----------------------------|-------------------------------------------------------------------|------------------------------------------------------|
| 132 | C.A. No. 190/2018<br>XII-B | CHINNAPPA REDDY . AND ORS.<br><br><i>Versus</i><br>C. NANJUNDAPPA | ANJANA CHANDRASHEKAR<br><br>BANNIDINNI AND CO. [R-1] |
|-----|----------------------------|-------------------------------------------------------------------|------------------------------------------------------|

**Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees**

|      |                                                 |                                                                                                                                                                                                                                                          |                                                                                      |
|------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 133  | C.A. No. 4612/2013<br>III-A                     | STATE OF U.P. AND ORS.<br><br><i>Versus</i><br>SURESH PAL SINGH (DEAD) THROUGH LRS                                                                                                                                                                       | BHAKTI VARDHAN SINGH [P-1]<br><br>R. C. KAUSHIK [R-1]                                |
| 133. | <b>Connected</b><br>SLP(C) No. 29491/2012<br>XI | STATE OF U.P. AND ORS.<br><br><i>Versus</i><br>JAI PRAKASH @ JAI PRAKASH KHANNA (DEAD) THROUGH LRS.<br><br><b>FOR CONDONATION OF DELAY IN FILING ON IA 1/2012</b><br><b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 97625/2022</b> | BHAKTI VARDHAN SINGH [P-1]<br><br>AJIT KUMAR EKKA [R-1.2], [R-1.1], [R-1.4], [R-1.3] |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 12**

**FOR EXEMPTION FROM FILING O.T. ON IA  
97626/2022**

**IA No. 1/2012 - CONDONATION OF DELAY IN  
FILING**

**IA No. 97626/2022 - EXEMPTION FROM FILING  
O.T.**

**IA No. 97625/2022 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**Family Laws - Marriage, divorce, restitution of conjugal rights, judicial separation,  
alimony, maintenance, petitions arising out of Section 125 of the Code of Criminal  
Procedure, 1973/Section 144 of the Bharatiya Nagarik Suraksha Sanhita, 2023**

|     |                          |               |                    |
|-----|--------------------------|---------------|--------------------|
| 134 | C.A. No. 8565/2013<br>IV | SIMAL KAUR    | SUBHASISH BHOWMICK |
|     |                          | <i>Versus</i> |                    |
|     |                          | JASWANT SINGH | S. K. VERMA        |

**Family Laws - Succession, Inheritance, devolution of property, gift, partition amongst  
family members**

|     |                                     |                            |                                                                                                                            |
|-----|-------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 135 | C.A. No.<br>2616-2617/2013<br>XIV-A | RAJBIR SINGH               | ANISH R. SHAH [P-1]                                                                                                        |
|     |                                     | <i>Versus</i>              |                                                                                                                            |
|     |                                     | SATYENDER SINGH . AND ORS. | AAYUSHMAAN VATSYAYANA<br>[R-1], [R-2], [R-3], K. S. RANA<br>[R-4], RAJESH KUMAR<br>GAUTAM [R-5], RANJEETA<br>ROHATGI [R-6] |

|                     |                                     |                            |                                                                                                                                                                 |
|---------------------|-------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 135. Connected<br>1 | C.A. No.<br>2623-2624/2013<br>XIV-A | MAHESH KUMAR               | RANJEETA ROHATGI [P-1]                                                                                                                                          |
|                     |                                     | <i>Versus</i>              |                                                                                                                                                                 |
|                     |                                     | SATYENDER SINGH . AND ORS. | AAYUSHMAAN VATSYAYANA<br>[R-1], [R-2], [R-3], K. S. RANA<br>[R-4], ANISH R. SHAH [R-5],<br>RAJESH KUMAR GAUTAM<br>[R-6], SAHARYA & CO. [R-9],<br>[R-10], [R-11] |

|                     |                                     |                            |                                                                                                                                                           |
|---------------------|-------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 135. Connected<br>2 | C.A. No.<br>2618-2622/2013<br>XIV-A | RAMESH KUMAR               | RAJESH KUMAR GAUTAM<br>[P-1]                                                                                                                              |
|                     |                                     | <i>Versus</i>              |                                                                                                                                                           |
|                     |                                     | SATYENDER SINGH . AND ORS. | AAYUSHMAAN VATSYAYANA<br>[R-1], [R-2], [R-3], K. S. RANA<br>[R-4], ANISH R. SHAH [R-5],<br>RANJEETA ROHATGI [R-6],<br>BINU TAMTA [R-9], [R-10],<br>[R-11] |

**FOR PERMISSION TO FILE ADDITIONAL  
DOCUMENTS/FACTS/ANNEXURES ON IA  
83093/2021**

**IA No. 83093/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 12

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                             |                                                                                         |                                                  |
|-----|-----------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|
| 136 | C.A. No. 7471/2014<br>XII-B | T.HANUMANTHA BOVI (DEAD) THROUGH LRS.<br><br><i>Versus</i><br>V. KAMALA (DEAD) AND ORS. | P. R. RAMASESH<br><br><br>NANDA KISHORE [CAVEAT] |
|-----|-----------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where life sentence is imposed)**

|                     |                             |                                                                                |                                                           |
|---------------------|-----------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|
| 137                 | Crl.A. No. 481/2014<br>II-E | GANESH RAMESHBHAI @ RAGHUBHAI NIMAVAT<br><br><i>Versus</i><br>STATE OF GUJARAT | NIRNIMESH DUBE<br><br><br>SWATI GHILDIYAL [R-1]           |
| 137. Connected<br>1 | Crl.A. No. 482/2014<br>II-E | NASIR RAHIMBHAI METAR<br><br><i>Versus</i><br>THE STATE OF GUJARAT             | JAIKRITI S. JADEJA [P-1]<br><br><br>SWATI GHILDIYAL [R-1] |

NEW DELHI  
29-10-2025 17:54:49

ADDITIONAL REGISTRAR



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 13**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**HON'BLE MR. JUSTICE UJJAL BHUYAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ ITEM NOS. 121 TO 136 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                  | Case No.                    | Petitioner / Respondent                                                       | Petitioner/Respondent Advocate                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|
| <b><u>Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents</u></b> |                             |                                                                               |                                                      |
| 121                                                                                                                                                                                                                   | C.A. No. 6616/2014<br>XII-B | V.R.RAMAKRISHNA (DEAD) BY LRS.<br><br><i>Versus</i><br>V.M.RAJANNA @ MUNIRAJU | NARENDRA KUMAR<br><br>ANIRUDDHA<br>PURUSHOTHAM [R-1] |
| <b>[ PART-HEARD BY : HON'BLE MANOJ MISRA<br/>AND HON'BLE UJJAL BHUYAN, JJ. ] FOR<br/>[PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS] ON IA 2/2016<br/>IA No. 2/2016 - PERMISSION TO FILE<br/>ANNEXURES</b>              |                             |                                                                               |                                                      |

**NEW DELHI**  
**29-10-2025 17:54:32**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 13**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**HON'BLE MR. JUSTICE UJJAL BHUYAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Labour and Industrial Laws - Appointment, retrenchment, termination, dismissal, removal, disciplinary proceedings against labour/workmen**

|       |                                                       |                                                                                                                                                                                                                                                                                                                                                               |                                            |
|-------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 122   | C.A. No. 363/2016<br>III-A                            | UTTAR PRADESH STATE ROAD TRANSPORT CORPORATION THROUGH ITS REGIONAL MANAGER<br><i>Versus</i><br>R.K. SINGH                                                                                                                                                                                                                                                    | NISHIT AGRAWAL<br><br>ARJUN KRISHNAN       |
| 122.1 | <b>Connected</b><br>S.L.P.(C)...CC No. 871/2016<br>XI | U.P STATE ROAD TRANSPORT CORPORATION THRU. REGIONAL MANAGER<br><br><i>Versus</i><br>R.K. SINGH<br><b>FOR CONDONATION OF DELAY IN FILING ON IA 1/2016</b><br><b>FOR CONDONATION OF DELAY IN REFILING ON IA 2/2016</b><br><b>IA No. 1/2016 - CONDONATION OF DELAY IN FILING</b><br><b>IA No. 2/2016 - CONDONATION OF DELAY IN REFILING / CURING THE DEFECTS</b> | NISHIT AGRAWAL [P-1]<br><br>ARJUN KRISHNAN |

**Labour and Industrial Laws - Payment of wages, bonus, provident fund, gratuity, service benefits, benefits under ESIC Act, 1948, compensation under Workmen's Compensation Act, 1923 (now Employees Compensation Act, 1923) and payment of overtime wages and minimum wage.**

|     |                             |                                                                                                   |                                                   |
|-----|-----------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 123 | C.A. No. 5066/2016<br>XII-B | THE REGIONAL PROVIDENT FUND COMMISSIONER (E&R)<br><i>Versus</i><br>THE MUSLIM EDUCATIONAL SOCIETY | AJIT SHARMA [P-1]<br><br>S-LEGAL ASSOCIATES [R-1] |
|-----|-----------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service benefits, equal pay for equal work, pay scales, transfer**

|     |                             |                    |                    |
|-----|-----------------------------|--------------------|--------------------|
| 124 | C.A. No. 8890/2016<br>XIV-A | ST. ALBERTS SCHOOL | DAISY HANNAH [P-1] |
|-----|-----------------------------|--------------------|--------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 13**

*Versus*

THE STATE OF MEGHALAYA AND ORS.

AVIJIT MANI TRIPATHI [R-1],  
[R-2], [R-3], [R-4]

**NEW DELHI**  
**29-10-2025 17:54:45**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 13**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**HON'BLE MR. JUSTICE UJJAL BHUYAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Public Trust, Religious Endowments, Waqfs - Other Public trusts and charitable endowments**

|     |                                     |                                                                                          |                                                                                                            |
|-----|-------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 125 | C.A. No.<br>5535-5536/2001<br>XII-B | SRI PURANDARA M. SHETTY AND ORS.<br><br><i>Versus</i><br>SRI VASUDEVA SHIBARAYA AND ORS. | SATYA MITRA [P-2], [P-3],<br>[P-6]<br><br>K. V. BHARATHI UPADHYAYA<br>[R-1], D. L. CHIDANANDA<br>[R-2][GR] |
|-----|-------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

**MEDIATION REPORT HAS BEEN RECEIVED**

**Company Law, Sick Industries including Disinvestment - Company Law, Sick Industries including Disinvestment**

|     |                                   |                                                                                   |                                                                                                                                                                  |
|-----|-----------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 126 | C.A. No.<br>7663-7665/2014<br>XVI | MOTIPUR SUGAR FACTORY LTD<br><br><i>Versus</i><br>M/S. INDIAN POTASH LTD AND ORS. | MD. SHAHID ANWAR [P-1]<br><br>GURMEET SINGH MAKKER<br>[R-1], B. KRISHNA PRASAD<br>[R-1], ARVIND KUMAR<br>GUPTA [R-1], MANISH<br>KUMAR [R-2]<br>ABHAY KUMAR [INT] |
|-----|-----------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**IA No. 8385/2025 - CLARIFICATION/DIRECTION**

|                     |                                   |                                                                                                                                         |                                                                       |
|---------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 126. Connected<br>1 | C.A. No.<br>4410-4415/2015<br>XVI | HAJI ZAKARIA OOSMAN KUTCHI MEMON WAKF ESTATE AND ORS.<br><br><i>Versus</i><br>THE BIHAR STATE SUGAR CORPORATION LTD. AND ORS. ETC. ETC. | MD. SHAHID ANWAR [P-1]<br><br>MANISH KUMAR [R-1]<br>ABHAY KUMAR [INT] |
|---------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|

**IA No. 12696/2021 -  
INTERVENTION/IMPLEADMENT**

|                     |                                   |                                   |                        |
|---------------------|-----------------------------------|-----------------------------------|------------------------|
| 126. Connected<br>2 | C.A. No.<br>4404-4409/2015<br>XVI | AHMED ABDULLAH AND ORS. ETC. ETC. | MD. SHAHID ANWAR [P-1] |
|---------------------|-----------------------------------|-----------------------------------|------------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 13**

*Versus*

STATE OF BIHAR AND ORS. ETC. ETC.

MANISH KUMAR [R-1]  
HIMANSHU BHUSHAN  
[IMPL]

**IA No. 5/2022 - INTERVENTION/IMPLEADMENT**

127 C.A. No. 9761/2024  
III

ARUNACHALAM MUTHU AND ANR.

KARANJAWALA & CO.

*Versus*

NAFAN B.V. AND ORS.

S. S. SHROFF

**IA No. 1/2015 - APP FOR PERMISSION TO FILE  
ADDITIONAL DOCUMENTS**

**IA No. 119702/2022 -  
CLARIFICATION/DIRECTION**

**IA No. 3/2015 - PERMISSION TO FILE  
ANNEXURES**

127. **Connected**  
1 C.A. No. 9762/2024  
III

ARUNACHALAM MUTHU AND ORS.

KARANJAWALA & CO.

*Versus*

LESAFFRE ET CIE . AND ORS.

S. S. SHROFF

**FOR  
FOR PERMISSION TO FILE SYNOPSIS AND LIST  
OF DATES ON IA 1/2015  
FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 2/2015**

127. **Connected**  
2 C.A. No. 9763/2024  
III

ARUNACHALAM MUTHU AND ORS.

KARANJAWALA & CO.

*Versus*

NAFAN B.V. . AND ORS.

S. S. SHROFF

127. **Connected**  
3 C.A. No. 9764/2024  
III

A. M. MUTHIAH AND ANR.

KARANJAWALA & CO.

*Versus*

NAFAN. B. V. . AND ORS.

S. S. SHROFF

**FOR  
FOR [PERMISSION TO FILE ANNEXURES] ON IA  
3/2015  
FOR [PERMISSION TO FILE ANNEXURES] ON IA  
3/2016  
IA No. 3/2016 - PERMISSION TO FILE  
ANNEXURES  
IA No. 3/2015 - PERMISSION TO FILE  
ANNEXURES**

127. **Connected**  
4 C.A. No. 9765/2024  
III

M/S. SHARP AND TANNAN

C. GEORGE THOMAS [P-1]

*Versus*

SAF YEAST COMPANY PVT. LTD. . AND ORS.

S. S. SHROFF

**FOR  
FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 1/2015**

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 13**

|     |                                     |                                                                                                                            |                                                                                                                           |
|-----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 128 | C.A. No.<br>9057-9065/2016<br>XII-B | COMMISSIONER OF CENTRAL EXCISE, CUSTOMS<br>AND SERVICE TAX, CALICUT<br><br><i>Versus</i><br>AL HIND TOURS AND TRAVELS ETC. | GURMEET SINGH MAKKER<br>[P-1]<br><br>R. PARTHASARATHY [R-1],<br>[R-2], [R-2], [R-3], [R-4], [R-5],<br>[R-6], [R-7], [R-7] |
|-----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                           |                                                                                                                                                                                                                    |                                                                              |
|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 129 | C.A. No. 10756/2017<br>IV | RAJENDER SINGH AND ANR.<br><br><i>Versus</i><br>RAM KUMAR AND ORS.<br><br><b>IA No. 63127/2017 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 63123/2017 - EXEMPTION FROM FILING<br/>O.T.</b> | ADITYA SINGH<br><br>AKSHAY VERMA [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6] |
|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

**Arbitration Law and Other Alternative Dispute Resolution - Challenge to arbitral award, matters relating to execution under Section 36, under Section 34/Section 37 of the Arbitration & Conciliation Act, 1996 and challenges to arbitral award under Arbitration Act, 1940**

|     |                           |                                                                                                                                                                                                                                                                                                                                          |                                                               |
|-----|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 130 | C.A. No. 9894/2025<br>XVI | GOVERNMENT OF WEST BENGAL AND ANR.<br><br><i>Versus</i><br>CHATTERJEE PETROCHEM (MAURITIUS) COMPANY<br>AND ANR.<br><br><b>IA No. 110872/2024 - APPROPRIATE<br/>ORDERS/DIRECTIONS<br/>IA No. 44938/2020 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 44937/2020 - PERMISSION TO FILE<br/>LENGTHY LIST OF DATES</b> | SIDHARTH SETHI<br><br>VINAM GUPTA [R-1], VIKAS<br>MEHTA [R-2] |
|-----|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

**Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and Insolvency and Bankruptcy Code, 2016**

|     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
|-----|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 131 | C.A. No. 533/2023<br>XVII-B | MAGANLAL DAGA HUF AND ANR.<br><br><i>Versus</i><br>JAG MOHAN DAGA AND ORS.<br><br><b>IA No. 155388/2024 - APPLICATION FOR<br/>ABATEMENT<br/>IA No. 141321/2024 - APPLICATION FOR<br/>SUBSTITUTION<br/>IA No. 204530/2022 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT<br/>IA No. 10758/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES<br/>IA No. 204539/2022 - STAY APPLICATION</b> | PRANAYA GOYAL<br><br>ANIRUDH SANGANERIA<br>[CAVEAT] |
|-----|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 13**

131. **Connected**  
1 C.A. No. 9243/2022  
XVII-B

VRINDA KARNANI

AMAN RAJ GANDHI

*Versus*

JAG MOHAN DAGA AND ORS.

ANIRUDH SANGANERIA  
[CAVEAT]

**FOR**

**FOR STAY APPLICATION ON IA 199474/2022**

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 199475/2022**

**IA No. 199475/2022 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 199474/2022 - STAY APPLICATION**

**SEBI Act and Securities Laws including Forward Contract Regulation Act, 1952 and  
Securities Contracts (Regulation) Act, 1956 - SEBI Act and Securities Laws including  
Forward Contract Regulation Act, 1952 and Securities Contracts (Regulation) Act, 1956**

132 C.A. No. 6777/2023  
XVII

BHAGYASHREE LEASING AND FINANCE LTD.

PRANAV SARTHI

*Versus*

BSE LTD.

K J JOHN AND CO [R-1]

**IA No. 141690/2024 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 215774/2025 - EARLY HEARING  
APPLICATION**

**IA No. 216168/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 87001/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 216169/2023 - STAY APPLICATION**

**Armed Forces and ParaMilitary Forces - SLPs and Writ Petitions pertaining to armed  
forces and paramilitary forces, including recruitment/ appointment, court martial,  
disciplinary action, pension, emoluments, salary and other incidental matters**

133 C.A. No. 13973/2024  
XII-B

THE DIRECTOR GENERAL OF COAST GUARD AND  
ORS.

MUKESH KUMAR MARORIA  
[P-1]

*Versus*

R. THULUKKANAM

NARESH KUMAR [CAVEAT],  
[R-1]

**IA No.239470/2023-EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 239470/2023 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**Service Laws - Promotion, seniority, payment of salary, bonus, provident fund, service  
benefits, equal pay for equal work, pay scales, transfer**

134 C.A. No.  
10275-10276/2024  
XVI

WEST BENGAL STATE ELECTRICITY BOARD  
ENGINEERS ASSOCIATION AND ANR.

SMARHAR SINGH

*Versus*

WEST BENGAL STATE ELECTRICITY TRANSMISSION  
COMPANY LIMITED AND ORS.

KUNAL MIMANI [R-1], [R-5],  
KUNAL CHATTERJI [R-4]

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 13

**Insolvency Laws and Insolvency and Bankruptcy Code, 2016 - Insolvency Laws and  
Insolvency and Bankruptcy Code, 2016**

- 135 C.A. No. ASHISH SHAH KANU AGRAWAL  
5500-5501/2025  
XVII-B
- Versus*  
KAIRAV ANIL TRIVEDI AND ORS. MAYANK MISHRA [R-1],  
MANISH RAGHAV [CAVEAT]  
[CAVEAT], [R-3]
- IA No. 124471/2025 - APPLICATION FOR  
PERMISSION  
IA No. 103911/2025 - EX-PARTE STAY  
IA No. 103912/2025 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT  
IA No. 119880/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES  
IA No. 119809/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**
135. **Connected** COMMITTEE OF CREDITORS (COC) AND ORS. PBA LEGAL  
1 C.A. No.  
5361-5362/2025  
XVII-B
- Versus*  
AMIT SANGAL AND ORS. MANISH RAGHAV [CAVEAT]  
[CAVEAT], MAYANK MISHRA  
[R-2]
- FOR  
FOR STAY APPLICATION ON IA 100232/2025  
IA No. 100232/2025 - STAY APPLICATION**

NEW DELHI  
29-10-2025 17:54:56

ADDITIONAL REGISTRAR



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 13**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**HON'BLE MR. JUSTICE UJJAL BHUYAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                  | Case No.                    | Petitioner / Respondent                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Petitioner/Respondent Advocate                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b><u>Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents</u></b> |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |
| 136                                                                                                                                                                                                                   | C.A. No. 3453/2019<br>XIV-A | SUKRAT BAJAJ<br><br><i>Versus</i><br>LATE SH. PREETINDER SINGH THAPAR (D)<br>THROUGH LRS. AND ORS.<br><br><b>IA No. 246984/2025 - APPLICATION FOR SETTLEMENT</b><br><b>IA No. 57183/2018 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 176282/2025 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 188220/2025 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 127761/2018 - RECALLING THE COURTS ORDER</b> | RITESH KUMAR<br>CHOWDHARY<br><br>MANJEET CHAWLA<br>[CAVEAT], [R-1], [R-2], [R-3] |

**NEW DELHI**  
**29-10-2025 17:55:12**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 14**  
**HON'BLE MR. JUSTICE RAJESH BINDAL**  
**HON'BLE MR. JUSTICE MANMOHAN**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

JUDGMENT BY : HONBLE MR. JUSTICE MANMOHAN

**SUPPLEMENTARY LIST**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**FOR JUDGEMENT**

|            |                                                  |                                                                                                                                                                                                                                                                    |                                               |
|------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1501       | C.A. No. 3806/2020<br>XVII-A                     | ORION CONMERX PVT. LTD.<br><br><i>Versus</i><br>NATIONAL INSURANCE CO. LTD.<br><br><b>[ HEARD BY : HON'BLE DIPANKAR DATTA AND<br/>HON'BLE MANMOHAN, JJ. ]</b><br><b>IA No. 121307/2020 - EXEMPTION FROM FILING<br/>O.T.</b>                                        | BINA GUPTA<br><br><br><br>GARVESH KABRA [R-1] |
| 1501<br>.1 | <b>Connected</b><br>C.A. No. 3855/2020<br>XVII-A | NATIONAL INSURANCE COMPANY LTD.<br><br><i>Versus</i><br>ORION CONMERX PVT. LTD.<br><br><b>IA No. 41996/2021 - CONDONATION OF DELAY IN<br/>FILING</b><br><b>IA No. 123955/2020 - EXEMPTION FROM FILING<br/>O.T.</b><br><b>IA No. 123953/2020 - STAY APPLICATION</b> | GARVESH KABRA<br><br><br><br>BINA GUPTA [R-1] |

**NEW DELHI**  
**29-10-2025 17:55:46**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**HON'BLE MR. JUSTICE N.V. ANJARIA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ ITEM NOS. 121 TO 137 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                  | Case No.                            | Petitioner / Respondent                                                                                                                                                                                                                      | Petitioner/Respondent Advocate                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b><u>Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents</u></b> |                                     |                                                                                                                                                                                                                                              |                                                                                            |
| 121                                                                                                                                                                                                                   | C.A. No.<br>4333-4334/2013<br>XIV-A | J.J.SINGH (D) TR.LRS.<br><br><i>Versus</i><br>AIR MARSHAL SATISH C LAL (DEAD) (RTD.) AND<br>ORS.<br><br><b>[ PART HEARD BY:- HON'BLE ARAVIND KUMAR<br/>AND HON'BLE N.V. ANJARIA, JJ. ]</b><br><b>IA No. 58879/2025 - DISMISSAL OF APPEAL</b> | KARAN DEV CHOPRA [P-1.2],<br>[P-1.1], [P-1.3]<br><br><br>PRAVEENA GAUTAM [R-1.1],<br>[R-2] |

**NEW DELHI**  
**29-10-2025 17:56:48**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**HON'BLE MR. JUSTICE N.V. ANJARIA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**Civil Law - Any matter arising out of Civil suit/proceedings, which is not covered in any of the above categories**

|     |                             |                                                                                  |                                                 |
|-----|-----------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|
| 122 | C.A. No. 9375/2013<br>XIV-A | INSURANCE REGULATORY<br><br><i>Versus</i><br>RADIANT OVERSEAS PVT. LTD. AND ANR. | PARIJAT SINHA [P-1]<br><br>SAMIR ALI KHAN [R-1] |
|-----|-----------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|

**Criminal Law - Offences against children, including the Protection of Children from Sexual Offences Act, 2012 (Cases where sentence of 2 years to 5 years imprisonment is imposed.)**

|     |                            |                                                                                    |                                                           |
|-----|----------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 123 | Crl.A. No. 92/2013<br>II-A | PRASHANT LAXMAN PUTTEWAR AND ORS.<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA | SHIRISH K. DESHPANDE<br><br>AADITYA ANIRUDDHA PANDE [R-1] |
|-----|----------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|

**Criminal Law - Criminal writ petition [not in the nature of PIL]**

|     |                              |                                                                                                    |                   |
|-----|------------------------------|----------------------------------------------------------------------------------------------------|-------------------|
| 124 | W.P.(Crl.) No. 138/2012<br>X | HIMANSHU KUMAR<br><br><i>Versus</i><br>NATIONAL HUMAN RIGHTS COMMISSION<br>THROUGH ITS CHAIRPERSON | SATYA MITRA [P-1] |
|-----|------------------------------|----------------------------------------------------------------------------------------------------|-------------------|

**Civil Law - Transfer of Property Act, 1882 and Specific Relief Act, 1963 - matters arising out of suit for specific performance, declaration, injunction, possession or cancellation of deeds/documents**

|     |                           |                                                                                              |              |
|-----|---------------------------|----------------------------------------------------------------------------------------------|--------------|
| 125 | C.A. No. 3300/2023<br>III | ANA FRANCISCA MASCARENHAS (DEAD) THR. HER LRS.<br><br><i>Versus</i><br>ANTHONY DIAS AND ORS. | JAYANT MOHAN |
|-----|---------------------------|----------------------------------------------------------------------------------------------|--------------|

**IA No. 4/2016 - PERMISSION TO FILE ANNEXURES**

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 15**

|     |                                                                      |                        |                                                                                  |
|-----|----------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|
| 126 | C.A. No.<br>9498-9500/2013<br>XII-B                                  | M. CHANDRASHEKAR REDDY | ANJANA CHANDRASHEKAR                                                             |
|     | <i>Versus</i><br>T.H. RADHAKRISHNAN AND ORS.                         |                        | NARESH KUMAR , G.<br>SIVABALAMURUGAN [R-2],<br>[R-3], [R-4], [R-5]               |
| 127 | C.A. No. 6075/2016<br>III-A                                          | SANJAY PALIWAL         | RAMESHWAR PRASAD<br>GOYAL                                                        |
|     | <i>Versus</i><br>BHARAT HEAVY ELECTRICALS LTD. EXECUTIVE<br>DIRECTOR |                        | PARIJAT SINHA                                                                    |
| 128 | C.A. No. 10939/2013<br>IV                                            | PREM BAI (D) BY LRS.   | RAJEEV KUMAR BANSAL<br>[P-1], [P-2], [P-3], [P-4], [P-5],<br>[P-6], [P-7], [P-8] |
|     | <i>Versus</i><br>GHASNIN BAI . AND ORS.                              |                        | MRIDULA RAY BHARADWAJ                                                            |

**Criminal Law - Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act,  
1989, Protection of Civil Rights Act, 1955(Matters filed by the State  
Government/Complainant against acquittals or reduction of sentence)**

|     |                                             |                        |                    |
|-----|---------------------------------------------|------------------------|--------------------|
| 129 | CrI.A. No. 533/2015<br>II-D                 | THE STATE OF RAJASTHAN | NIDHI JASWAL [P-1] |
|     | <i>Versus</i><br>PAPPAN @ BALDEV . AND ANR. |                        |                    |

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases  
where life sentence is imposed)**

|           |                                                    |                                                                 |                       |
|-----------|----------------------------------------------------|-----------------------------------------------------------------|-----------------------|
| 130       | CrI.A. No. 2134/2025<br>II-C                       | PANCHU RAM TANDAN                                               | AAYUSHMAAN VATSYAYANA |
|           | <i>Versus</i><br>THE STATE OF CHHATTISGARH         |                                                                 | PRASHANT SINGH [R-1]  |
|           |                                                    | <b>IA No. 97756/2025 - EXEMPTION FROM FILING<br/>O.T.</b>       |                       |
| 130.<br>1 | <b>Connected</b><br>SLP(CrI) No. 7987/2025<br>II-C | DASHRATH BHARTI                                                 | AAYUSHMAAN VATSYAYANA |
|           | <i>Versus</i><br>STATE OF CHHATTISGARH             |                                                                 | PRASHANT SINGH [R-1]  |
| 130.<br>2 | <b>Connected</b><br>SLP(CrI) No. 9491/2025<br>II-C | AMIT KUMAR TANDAN AND ORS.                                      | AAYUSHMAAN VATSYAYANA |
|           | <i>Versus</i><br>STATE OF CHHATTISGARH             |                                                                 | PRASHANT SINGH [R-1]  |
| 130.<br>3 | <b>Connected</b><br>Diary No. 26775-2025<br>II-C   | KOMAL BHARTI                                                    | AAYUSHMAAN VATSYAYANA |
|           | <i>Versus</i><br>STATE OF CHHATTISGARH             |                                                                 | PRASHANT SINGH [R-1]  |
|           |                                                    | <b>FOR CONDONATION OF DELAY IN FILING ON IA<br/>129295/2025</b> |                       |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**

**COURT NO. : 15**

**FOR EXEMPTION FROM FILING O.T. ON IA  
129297/2025**

**IA No. 129295/2025 - CONDONATION OF DELAY  
IN FILING**

**IA No. 129297/2025 - EXEMPTION FROM FILING  
O.T.**

130. **Connected**  
4 Diary No. 26837-2025  
II-C

KARAN BHARTI

AAYUSHMAAN VATSYAYANA

*Versus*

THE STATE OF CHHATTISGARH

PRASHANT SINGH [R-1]

**IA No. 129032/2025 - CONDONATION OF DELAY  
IN FILING**

**IA No. 129033/2025 - EXEMPTION FROM FILING  
O.T.**

**NEW DELHI**

**29-10-2025 17:56:58**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**HON'BLE MR. JUSTICE N.V. ANJARIA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                   | Case No.                             | Petitioner / Respondent                                                | Petitioner/Respondent Advocate                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b><u>Criminal Law - Offences against women, including sexual offences, harassment, domestic violence, dowry, trafficking etc.(Cases where sentence upto 2 years imprisonment is imposed including fine only.)</u></b> |                                      |                                                                        |                                                                                                            |
| 131                                                                                                                                                                                                                    | Crl.A. No.<br>1519-1520/2014<br>II-E | RAMASWAMY AND ORS.<br><br><i>Versus</i><br>STATE OF KARNATAKA AND ANR. | ANKOLEKAR GURUDATTA<br>[P-1], [P-2]<br><br>V. N. RAGHUPATHY , ,<br>KRISHNA & NISHANI LAW<br>CHAMBERS [R-2] |
| <b>IA No. 2063/2014 - SUSPENSION OF SENTENCE</b>                                                                                                                                                                       |                                      |                                                                        |                                                                                                            |

**NEW DELHI**  
**29-10-2025 17:57:10**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**HON'BLE MR. JUSTICE N.V. ANJARIA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                             | Case No.                                           | Petitioner / Respondent                                                                    | Petitioner/Respondent Advocate                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b><u>Direct Taxation - Income Tax Act, 1961, Wealth Tax Act, 1957, Gift Tax Act, 1958, Excess Profits Tax Act, 1940, Business Profit Tax Act, 1947 [other than matters covered by categories 1602-1605]</u></b> |                                                    |                                                                                            |                                                       |
| 132                                                                                                                                                                                                              | C.A. No. 14318/2015<br>IV                          | SHITAL FIBERS LTD.<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX                      | AMBHOJ KUMAR SINHA<br><br><br>RAJ BAHADUR YADAV [R-1] |
| 132.                                                                                                                                                                                                             | <b>Connected</b><br>1 C.A. No. 14295/2015<br>XIV-A | ARCTIC INDIA ENNG.(P) LTD.TR.DIR.<br><br><i>Versus</i><br>DY.COMMISSIONER OF INCOME TAX,ND | VIKAS MEHTA                                           |
| 132.                                                                                                                                                                                                             | <b>Connected</b><br>2 C.A. No. 14299/2015<br>XIV-A | NEETEE CLOTHING P.LTD.<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX                  | VIKAS MEHTA<br><br><br>RAJ BAHADUR YADAV [R-1]        |
| 132.                                                                                                                                                                                                             | <b>Connected</b><br>3 C.A. No. 14297/2015<br>XIV-A | BRY AIR ASIA(P) LTD.<br><br><i>Versus</i><br>CIT                                           | VIKAS MEHTA                                           |
| 132.                                                                                                                                                                                                             | <b>Connected</b><br>4 C.A. No. 14301/2015<br>XIV-A | THOMSON PRESS INDIA LTD<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX                 | BHARGAVA V. DESAI                                     |
| 132.                                                                                                                                                                                                             | <b>Connected</b><br>5 C.A. No. 14304/2015<br>XIV-A | HIGH POLYMERS LABS LIMITED(NOW HPL A LTD<br><br><i>Versus</i><br>C.I.T                     | <br><br><br>RAJ BAHADUR YADAV [R-1]                   |

**DAILY CAUSE LIST FOR DATED : 30-10-2025****COURT NO. : 15**

|            |                                                  |                                                                                                                                  |                                                    |
|------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 132.<br>6  | <b>Connected</b><br>C.A. No. 14305/2015<br>XIV-A | THOMSON PRESS(INDIA) LIMITED<br><br><i>Versus</i><br>C.I.T                                                                       | BHARGAVA V. DESAI                                  |
| 132.<br>7  | <b>Connected</b><br>C.A. No. 14309/2015<br>IV    | ASIAN EXIM INTERNATIONAL<br><br><i>Versus</i><br>THE COMMISSIONER OF INCOME TAX                                                  | AMBHOJ KUMAR SINHA<br><br>RAJ BAHADUR YADAV [R-1]  |
| 132.<br>8  | <b>Connected</b><br>C.A. No. 14324/2015<br>IV    | SHITAL FIBERS LTD.<br><br><i>Versus</i><br>COMMNR. OF INCOME T AX                                                                | AMBHOJ KUMAR SINHA<br><br>RAJ BAHADUR YADAV [R-1]  |
| 132.<br>9  | <b>Connected</b><br>C.A. No. 14319/2015<br>IV    | SHITAL FIBERS LTD.<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX                                                            | AMBHOJ KUMAR SINHA<br><br>RAJ BAHADUR YADAV [R-1]  |
| 132.<br>10 | <b>Connected</b><br>C.A. No. 14313/2015<br>IV    | MODGIL HOSIERY EXPORTS PVT LTD<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX (CENTRAL)                                      | NAMITA CHOUDHARY<br><br>RAJ BAHADUR YADAV [R-1]    |
| 132.<br>11 | <b>Connected</b><br>C.A. No. 14323/2015<br>IV    | M/S DAVINDER EXPORTS<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX LUDHIANA                                                 | NAMITA CHOUDHARY<br><br>RAJ BAHADUR YADAV [R-1]    |
| 132.<br>12 | <b>Connected</b><br>C.A. No. 14314/2015<br>IV    | M/S. DEVINDER SANDHU IMPEX LTD. THR. ITS<br>DIRECTOR DEVINDER SINGH<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX, LUDHIANA | NAMITA CHOUDHARY<br><br>RAJ BAHADUR YADAV [R-1]    |
| 132.<br>13 | <b>Connected</b><br>C.A. No. 14322/2015<br>IV    | M/S. DEVINDER EXPORTS THR. ITS PARTNER<br>DEVINDER SINGH<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX, LUDHIANA            | NAMITA CHOUDHARY<br><br>RAJ BAHADUR YADAV [R-1]    |
| 132.<br>14 | <b>Connected</b><br>C.A. No. 14320/2015<br>IV    | M/S. DAVINDER SANDHU IMPEX LTD.<br><br><i>Versus</i><br>COMMISSIONER OF INCOME TAX, LUDHIANA                                     | NAMITA CHOUDHARY<br><br>RAJ BAHADUR YADAV [R-1]    |
| 132.<br>15 | <b>Connected</b><br>C.A. No. 14341/2015<br>XIV-A | C.I.T-III NEW DELHI<br><br><i>Versus</i><br>M/S KRBL LTD.                                                                        | RAJ BAHADUR YADAV [P-1]<br><br>SAHIL TAGOTRA [R-1] |

**DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 15**

|            |                                                   |                                                                                                                                                                                                      |                             |
|------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 132.<br>16 | <b>Connected</b><br>C.A. No. 14337/2015<br>XIV-A  | C.I.T DELHI-III                                                                                                                                                                                      | RAJ BAHADUR YADAV [P-1]     |
|            |                                                   | <i>Versus</i><br>M/S KRBL LTD.                                                                                                                                                                       | SAHIL TAGOTRA [R-1]         |
| 132.<br>17 | <b>Connected</b><br>C.A. No. 14339/2015<br>XIV-A  | BRY AIR ASIA(P) LTD.                                                                                                                                                                                 | VIKAS MEHTA                 |
|            |                                                   | <i>Versus</i><br>C.I.T.-1                                                                                                                                                                            |                             |
| 132.<br>18 | <b>Connected</b><br>C.A. No. 14340/2015<br>XIV-A  | BRY AIR ASIA(P) LTD.                                                                                                                                                                                 | VIKAS MEHTA                 |
|            |                                                   | <i>Versus</i><br>C.I.T                                                                                                                                                                               |                             |
| 132.<br>19 | <b>Connected</b><br>C.A. No. 14346/2015<br>IV     | MODIGIL FASHION EXPORTS                                                                                                                                                                              | NAMITA CHOUDHARY            |
|            |                                                   | <i>Versus</i><br>COMMNR. OF INCOME TAX (CENTRAL)                                                                                                                                                     | RAJ BAHADUR YADAV [R-1]     |
| 132.<br>20 | <b>Connected</b><br>C.A. No. 14347/2015<br>IV     | M/S. ABHISHEK INDUSTRIES LTD. (NOW TRIDENT LTD)                                                                                                                                                      | USHA NANDINI V.             |
|            |                                                   | <i>Versus</i><br>COMMNR. OF INCOME TAX I                                                                                                                                                             | RAJ BAHADUR YADAV [R-1]     |
| 132.<br>21 | <b>Connected</b><br>SLP(C) No. 19698/2014<br>IX   | COMMISSIONER OF INCOME TAX 6                                                                                                                                                                         | RAJ BAHADUR YADAV           |
|            |                                                   | <i>Versus</i><br>ESSEL PROPACK LTD                                                                                                                                                                   | KISHORE KUNAL               |
| 132.<br>22 | <b>Connected</b><br>SLP(C) No. 36539/2014<br>IV-B | MODGIL FASHION EXPORTS                                                                                                                                                                               |                             |
|            |                                                   | <i>Versus</i><br>COMMISSIONER OF INCOME TAX                                                                                                                                                          |                             |
| 132.<br>23 | <b>Connected</b><br>SLP(C) No. 9723/2018<br>XIV   | MARUTI SUZUKI INDIA LTD (EARLIER KNOWN AS MARUTI UDYOG LTD)                                                                                                                                          | ANIKET DEEPAK AGRAWAL [P-1] |
|            |                                                   | <i>Versus</i><br>COMMISSIONER OF INCOME TAX DELHI<br><b>FOR ADMISSION and I.R.<br/>(TO BE TAGGED AND LISTED WITH CA NO. 7427/2012)</b>                                                               |                             |
| 132.<br>24 | <b>Connected</b><br>SLP(C) No. 28934/2019<br>IX   | PR. COMMISSIONER OF INCOME TAX 15                                                                                                                                                                    | RAJ BAHADUR YADAV [P-1]     |
|            |                                                   | <i>Versus</i><br>M/S STRIDES ARCOLAB LTD.<br><b>FOR<br/>FOR CONDONATION OF DELAY IN FILING ON IA 161693/2019<br/>FOR CONDONATION OF DELAY IN REFILING /<br/>CURING THE DEFECTS ON IA 161694/2019</b> |                             |

DAILY CAUSE LIST FOR DATED : 30-10-2025  
COURT NO. : 15

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases where sentence between 5 years to 10 years imprisonment is imposed)**

|     |                              |                                                                                                                           |                                                                           |
|-----|------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 133 | Crl.A. No. 1099/2012<br>II-B | SHAMSHER<br><br><i>Versus</i><br>THE STATE OF HARYANA AND ORS.<br><br><b>MR. SATYAJIT DESAI, ADVOCATE (AMICUS CURIAE)</b> | SUNIL KUMAR JAIN<br><br>SAMAR VIJAY SINGH [R-1],<br>ABHA JAIN , [R-6][PR] |
|-----|------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|

**Judiciary - Employees of Supreme Court, High Courts, District Courts and/or Tribunals**

|     |                            |                                                                                                                                                                                                                                      |                                                                                                                                          |
|-----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 134 | C.A. No. 21841/2017<br>III | THE HIGH COURT OF JUDICATURE AT BOMBAY,<br>NAGPUR BENCH . AND ORS.<br><br><i>Versus</i><br>DASHRATH . AND ORS.<br><br><b>IA No. 137178/2023 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 137177/2023 - INTERVENTION/IMPLEADMENT</b> | SANDEEP SUDHAKAR<br>DESHMUKH [P-1], [P-1], [P-2],<br>[P-3]<br><br>ANAGHA S. DESAI , AADITYA<br>ANIRUDDHA PANDE [R-21]<br>PAI AMIT [IMPL] |
|-----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Matters filed by the State Government/ complainant against acquittals or reduction of sentence.)**

|           |                                                  |                                                                                                                                                                                                                             |                                                                |
|-----------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 135       | Crl.A. No. 4130/2025<br>II-E                     | THE STATE OF MADHYA PRADESH<br><br><i>Versus</i><br>RAMNARESH @ KHUNNA<br><br><b>IA No. 64385/2022 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 64388/2022 - EXEMPTION FROM FILING O.T.</b>        | MRINAL GOPAL ELKER [P-1]<br><br>GOURAVE KUMAR AGARWAL<br>[R-1] |
| 135.<br>1 | <b>Connected</b><br>Crl.A. No. 4131/2025<br>II-E | THE STATE OF MADHYA PRADESH<br><br><i>Versus</i><br>HANSRAJ @ GUDDU CHOUDHARY<br><br><b>IA No. 64272/2022 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 64277/2022 - EXEMPTION FROM FILING O.T.</b> | MRINAL GOPAL ELKER [P-1]<br><br>GOURAVE KUMAR AGARWAL<br>[R-1] |

**Energy Laws - Electricity, Petroleum, Oil and Natural Gas - Energy laws - Electricity, Petroleum, Oil and Natural Gas**

|     |                           |                                                                                                                             |                                                              |
|-----|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 136 | C.A. No. 127/2023<br>XVII | MAHARASHTRA STATE ELECTRICITY DISTRIBUTION<br>COMPANY LIMITED<br><br><i>Versus</i><br>ADANI POWER MAHARASHTRA LTD. AND ANR. | UDIT KISHAN AND<br>ASSOCIATES<br><br>E. C. AGRAWALA [CAVEAT] |
|-----|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

DAILY CAUSE LIST FOR DATED : 30-10-2025

COURT NO. : 15

IA No.4045/2023-EXEMPTION FROM FILING C/C  
OF THE IMPUGNED JUDGMENT and IA  
No.4044/2023-EX-PARTE STAY

IA No. 12310/2023 - APPLICATION FOR  
PERMISSION

IA No. 4044/2023 - EX-PARTE STAY

IA No. 4045/2023 - EXEMPTION FROM FILING C/C  
OF THE IMPUGNED JUDGMENT

**Criminal Law - Criminal matters other than covered by the aforesaid categories(Cases  
where life sentence is imposed)**

137    CrI.A. No. 3027/2025                      KANU MANDAL                                              PRAGATI NEEKHRA  
      II-C

*Versus*

THE STATE REPRESENTED BY THE INSPECTOR OF  
POLICE

ARAVINDH S. [R-1]

IA No. 121805/2023 - EXEMPTION FROM FILING  
O.T.

NEW DELHI

29-10-2025 17:57:19

ADDITIONAL REGISTRAR



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 16**  
**HON'BLE MR. JUSTICE PRASHANT KUMAR MISHRA**  
**HON'BLE MR. JUSTICE VIPUL M. PANCHOLI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

NOTE:-

[ THIS BENCH WILL SIT UPTO 1.00 P.M. AND RE-ASSEMBLE AFTER HEARING IN SPECIAL BENCH MATTER LISTED IN COURT NO. 9 AT 2.00 P.M. IS OVER ]

[ THIS BENCH WILL SIT UPTO 2.55 P.M. ]

[ ITEM NOS. 121 AND 122 WILL BE TAKEN UP BEFORE ITEM NO. 101 ]

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                   | Case No.                       | Petitioner / Respondent                                                             | Petitioner/Respondent Advocate                               |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b><u>Civil Law - Execution of decrees, matters arising out of Order XXI, of the Code of Civil Procedure, 1908</u></b> |                                |                                                                                     |                                                              |
| 121                                                                                                                    | C.A. No. 281-282/2015<br>III-A | KAPADAM SANGALAPPA . AND ORS.<br><br><i>Versus</i><br>KAMATAM SANGALAPPA . AND ORS. | GUNTUR PRABHAKAR<br><br>TATINI BASU [R-1], [R-2],<br>[R-3.1] |

**NEW DELHI**  
**29-10-2025 17:58:24**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 16**  
**HON'BLE MR. JUSTICE PRASHANT KUMAR MISHRA**  
**HON'BLE MR. JUSTICE VIPUL M. PANCHOLI**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**SUPPLEMENTARY LIST**  
**REGULAR HEARING**

| SNo.                                                                                                                                                                                                                                                        | Case No.                    | Petitioner / Respondent                                          | Petitioner/Respondent Advocate                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b><u>Service Laws - Appointment, Compassionate appointment, temporary appointment, recruitment, probation and confirmation, suspension, reduction in rank, termination, dismissal, removal, retirement, disciplinary proceedings against employees</u></b> |                             |                                                                  |                                                                                               |
| 122                                                                                                                                                                                                                                                         | C.A. No. 6638/2014<br>III-A | IFTEKAR HUSSAIN<br><br><i>Versus</i><br>STATE OF U.P. AND ORS.   | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1]<br><br>SAKSHI KAKKAR [R-1], [R-2],<br>[R-3], [R-4]       |
| 122. Connected<br>1                                                                                                                                                                                                                                         | C.A. No. 6640/2014<br>III-A | KISHAN PAL SINGH<br><br><i>Versus</i><br>STATE OF U.P. AND ORS.  | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1]<br><br>SAKSHI KAKKAR [R-1], [R-2],<br>[R-3], [R-4]       |
| 122. Connected<br>2                                                                                                                                                                                                                                         | C.A. No. 6641/2014<br>III-A | MUSTAQUEEM HUSAIN<br><br><i>Versus</i><br>STATE OF U.P. AND ORS. | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1]<br><br>ANKIT GOEL [R-1], [R-2],<br>[R-3], [R-4]          |
| 122. Connected<br>3                                                                                                                                                                                                                                         | C.A. No. 6643/2014<br>III-A | RAJU<br><br><i>Versus</i><br>STATE OF U.P. AND ORS.              | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1]<br><br>SAKSHI KAKKAR [R-1], [R-2],<br>[R-3], [R-4]       |
| 122. Connected<br>4                                                                                                                                                                                                                                         | C.A. No. 6639/2014<br>III-A | SANJAY KUMAR<br><br><i>Versus</i><br>STATE OF U.P. AND ORS.      | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1]<br><br>VISHNU SHANKAR JAIN<br>[R-1], [R-2], [R-3], [R-4] |
| 122. Connected<br>5                                                                                                                                                                                                                                         | C.A. No. 6642/2014<br>III-A | KAMAL KUMAR                                                      | PURUSHOTTAM SHARMA<br>TRIPATHI [P-1]                                                          |

**DAILY CAUSE LIST FOR DATED : 30-10-2025**  
**COURT NO. : 16**

*Versus*

THE STATE OF UTTAR PRADESH THR. SECRETARY  
AND ORS.

ANKIT GOEL [R-1], [R-2],  
[R-3], [R-4]

NOTE:-

HON. PRASHANT KUMAR MISHRA, J. WILL SIT IN SPECIAL BENCH IN COURT NO. 9 AT 2.00 P.M.

.

HON. PRASHANT KUMAR MISHRA, J. WILL SIT IN SPECIAL BENCH IN COURT NO. 12 AT 3.00 P.M.

**NEW DELHI**

**29-10-2025 17:58:34**

**ADDITIONAL REGISTRAR**

