



**SUPREME COURT OF INDIA**  
**DAILY CAUSE LIST FOR DATED : 12-02-2026**  
**Registrar Court No. 1**  
**MS. SUJATA SINGH, REGISTRAR**  
**(TIME : 10:30 AM)**

**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
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**[SERVICE/COMPLIANCE]-BEFORE REGISTRAR(J)**

|     |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Crl.A. No. 1280/2025<br>II-D                               | STATE (NCT) OF DELHI<br><br><i>Versus</i><br>VINOD JATAV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MUKESH KUMAR MARORIA<br>[P-1]<br><br>AJIT SHARMA [R-1], [R-2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2   | SLP(C) No.<br>11461-11475/2023<br>IV-B                     | SIS RAM @ SEES RAM<br><br><i>Versus</i><br>STATE OF HARYANA AND ORS.<br><br><b>IA No. 122153/2024 - APPLICATION FOR<br/>CONDONATION OF DELAY IN FILING THE<br/>APPLICATION FOR SETTING ASIDE THE<br/>ABATEMENT</b><br><b>IA No. 122151/2024 - APPLICATION FOR<br/>SETTING ASIDE THE ORDER</b><br><b>IA No. 122144/2024 - APPLICATION FOR<br/>SUBSTITUTION</b><br><b>IA No. 153950/2024 - APPLICATION FOR<br/>SUBSTITUTION</b><br><b>IA No. 122130/2024 - APPLICATION FOR<br/>TRANSPOSITION</b><br><b>IA No. 122149/2024 - EXEMPTION FROM FILING<br/>O.T.</b> | VARUN PUNIA [P-1], [P-1],<br>[P-2], [P-3], [P-4], [P-5], [P-6],<br>[P-7.5.2], [R-7], [P-7], [P-7.3],<br>[P-7.5.1], [P-7.2], [P-7.5],<br>[P-7.5.3], [P-7.1],<br>[P-7.4], [P-8], [R-8], [P-9],<br>[P-10], [P-11], [P-12], [P-13],<br>[P-14], [P-15], [P-16], [P-17],<br>[P-18], [P-19], [P-20], [P-21],<br>[P-22], [P-23], [P-24],<br>[P-25], [P-26.2], [P-26.1],<br>[P-26.4], [P-26], [P-26.3],<br>[P-27], [P-28], [P-29], [P-30],<br>[P-31], [P-32], [P-33], [P-34],<br>[P-35], [P-36], [P-37],<br>[P-38], [P-39], [P-40], [P-41],<br>[P-42], [P-43], [P-44], [P-45],<br>[P-46], [P-47], [P-48]<br><br>SAMAR VIJAY SINGH [R-1],<br>[R-2], [R-3] |
| 2.1 | <b>Connected</b><br>SLP(C) No.<br>16773-16785/2023<br>IV-B | DAYA RAM AND ANR.<br><br><i>Versus</i><br>STATE OF HARYANA AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SATISH KUMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 2.2 | <b>Connected</b><br>SLP(C) No.<br>18660-18676/2023<br>IV-B | JAIPAL SINGH (DEAD) AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VARUN PUNIA          |
|     |                                                            | <i>Versus</i><br>HARYANA STATE INDUSTRIAL AND<br>INFRASTRUCTURE DEVELOPMENT CORPORATION<br>LIMITED (HSIIDC) AND ORS.<br><b>FOR APPLICATION FOR SUBSTITUTION ON IA<br/>111423/2023</b><br><b>FOR CONDONATION OF DELAY IN FILING<br/>SUBSTITUTION APPLN. ON IA 111424/2023</b><br><b>FOR SETTING ASIDE AN ABATEMENT ON IA<br/>111426/2023</b><br><b>FOR APPLICATION FOR CONDONATION OF<br/>DELAY IN FILING THE APPLICATION FOR<br/>SETTING ASIDE THE ABATEMENT ON IA<br/>111427/2023</b><br><b>IA No. 111427/2023 - APPLICATION FOR<br/>CONDONATION OF DELAY IN FILING THE<br/>APPLICATION FOR SETTING ASIDE THE<br/>ABATEMENT</b><br><b>IA No. 111423/2023 - APPLICATION FOR<br/>SUBSTITUTION</b><br><b>IA No. 111424/2023 - CONDONATION OF DELAY<br/>IN FILING SUBSTITUTION APPLN.</b><br><b>IA No. 111426/2023 - SETTING ASIDE AN<br/>ABATEMENT</b> |                      |
| 2.3 | <b>Connected</b><br>SLP(C) No. 16786/2023<br>IV-B          | M/S UMANG LEASING AND CREDIT COMPANY<br>LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VERITAS LEGIS        |
|     |                                                            | <i>Versus</i><br>THE STATE OF HARYANA AND ORS.<br><b>FOR</b><br><b>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>132278/2023</b><br><b>IA No. 132278/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 2.4 | <b>Connected</b><br>SLP(C) No. 16772/2023<br>IV-B          | AMIT THAKRAN AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VERITAS LEGIS        |
|     |                                                            | <i>Versus</i><br>THE STATE OF HARYANA AND ORS.<br><b>FOR</b><br><b>FOR PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES ON IA<br/>132262/2023</b><br><b>IA No. 132262/2023 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 2.5 | <b>Connected</b><br>SLP(C) No. 19467/2023<br>IV-B          | BHAGWAN SINGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NARENDER KUMAR VERMA |
|     |                                                            | <i>Versus</i><br>HSIIDC LIMITED AND ORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
| 2.6 | <b>Connected</b><br>SLP(C) No. 20381/2024<br>IV-D          | ACQUAINTED REALTORS LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIDDHARTH MITTAL     |
|     |                                                            | <i>Versus</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |

**DAILY CAUSE LIST FOR DATED : 12-02-2026**

**Registrar Court No. 1**

HARYANA STATE INDUSTRIAL INFRASTRUCTURE  
DEVELOPMENT CORPORATION LIMITED AND ORS.

**FOR EXEMPTION FROM FILING C/C OF THE  
IMPUGNED JUDGMENT ON IA 189371/2024**

**IA No. 189371/2024 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

|     |                                                 |                                                                                                        |                                                                                                  |
|-----|-------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 3   | Diary No. 20672-2023<br>II-B                    | SADHU SINGH<br><br><i>Versus</i><br>THE STATE OF PUNJAB AND ORS.                                       | JATINDER PAL SINGH<br><br>KARAN SHARMA [R-1],<br>VARUN DEV MISHRA [R-4],<br>[R-5]                |
| 4   | SLP(C) No. 36386/2025<br>XV                     | RAMGIRI @ CHOTI DEVI AND ORS.<br><br><i>Versus</i><br>GHAMANDI LAL AND ANR.                            | CHARU AMBWANI<br><br>GOPAL SINGH [R-2]                                                           |
| 5   | T.P.(C) No. 3333/2023<br>III-B                  | SARITA SHRIVASTAV<br><br><i>Versus</i><br>AMIT SHRIVASTAV<br><b>IA No. 259947/2023 - EX-PARTE STAY</b> | MANJU JETLEY                                                                                     |
| 6   | CrI.A. No. 4750/2024<br>II-B                    | ANAR @ ANOWAR SK<br><br><i>Versus</i><br>STATE OF WEST BENGAL                                          | HIMA LAWRENCE<br><br>KUNAL MIMANI [R-1]                                                          |
| 6.1 | <b>Connected</b><br>CrI.A. No. 232/2025<br>II-B | HABUL SK. AND ORS.<br><br><i>Versus</i><br>THE STATE OF WEST BENGAL                                    | CHANCHAL KUMAR<br>GANGULI<br><br>KUNAL MIMANI [R-1]                                              |
| 6.2 | <b>Connected</b><br>CrI.A. No. 233/2025<br>II-B | JANGA @ JANGSHER SK.<br><br><i>Versus</i><br>THE STATE OF WEST BENGAL                                  | VIKRAM HEGDE<br><br>KUNAL MIMANI [R-1]                                                           |
| 7   | C.A. No. 10881/2024<br>XIV-A                    | PAWAN<br><br><i>Versus</i><br>CUSTOM THROUGH ITS COMMISSIONER<br><b>for pre-final hearing.</b>         | PRAVEEN SWARUP                                                                                   |
| 8   | C.A. No.<br>10835-10836/2024<br>XII-B           | NEELAMMA AND ORS.<br><br><i>Versus</i><br>SOMANGOWDA AND ORS.                                          | ABHISHEK KUMAR SINGH<br><br>MUKESH KUMAR SINGH<br>AND CO. [R-1], ABDUL<br>AZEEM KALEBUDDI [R-43] |
| 9   | CrI.A. No. 2725/2024<br>II-D                    | PARVEEN @ KALLU<br><br><i>Versus</i><br>STATE NCT OF DELHI                                             | PREM MALHOTRA [P-1]<br><br>MUKESH KUMAR MARORIA<br>[R-1]                                         |

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| 10   | T.P.(C) No. 1514/2024<br>XIV                   | KRUSHIKA KAUR KISHNANI<br><br><i>Versus</i><br>DAMAN PREET SINGH                                                                                                                                                   |                                                                                                  |
| 11   | C.A. No. 11106/2025<br>IV                      | AMAR TANDON<br><br><i>Versus</i><br>GURMAIL SINGH SAINI AND ORS.                                                                                                                                                   | BHARAT BHUSHAN<br><br>GOPAL JHA [R-1], [R-2], [R-3]                                              |
| 12   | SLP(C) No. 28307/2024<br>IV-D                  | REKHA DEVI<br><br><i>Versus</i><br>PUSPHA DEVI AND ORS.                                                                                                                                                            | SIDDHARTH BATRA<br><br>SATISH KUMAR [R-1], [R-2],<br>[R-3], [R-4], [R-5]                         |
| 13   | SLP(Crl) No. 1888/2026<br>II-C                 | MANI RAM<br><br><i>Versus</i><br>GAURI DUTT SHARMA                                                                                                                                                                 | PARMINDER SINGH<br>BHULLAR                                                                       |
| 14   | SLP(C) No. 36238/2025<br>XII                   | THE STATE OF TAMIL NADU AND ORS.<br><br><i>Versus</i><br>J. ALBERT CHANDRU                                                                                                                                         | SABARISH SUBRAMANIAN<br><br>SANJAY KUMAR VISEN [R-1]                                             |
| 15   | C.A. No. 6415/2025<br>III-A                    | RAJ HIND YADAV AND ANR.<br><br><i>Versus</i><br>ORIENTAL INSURANCE COMPANY LTD. AND ORS.<br><b>[Only D. No. 24366/2025 is listed under this item]</b>                                                              | UMESH DUBEY<br><br>KRITIKA AGRAWAL [R-1]                                                         |
| 15.1 | <b>Connected</b><br>Diary No. 24366-2025<br>XI | SHIV LAL GUPTA AND ANR.<br><br><i>Versus</i><br>ORIENTAL INSURANCE COMPANY LTD. AND ANR.<br><b>IA No. 147606/2025 - CONDONATION OF DELAY<br/>IN FILING<br/>IA No. 147608/2025 - EXEMPTION FROM FILING<br/>O.T.</b> | UMESH DUBEY<br><br>KRITIKA AGRAWAL [R-1]                                                         |
| 16   | C.A. No. 12348/2025<br>XIV-A                   | D.P. SHARMA<br><br><i>Versus</i><br>M/S BSES RAJDHANI POWER LTD.                                                                                                                                                   | AYUSH ANAND<br><br>ANNE MATHEW [R-1]                                                             |
| 17   | Diary No. 8255-2025<br>XVI                     | TOTAN MAITY AND ORS.<br><br><i>Versus</i><br>THE STATE OF WEST BENGAL AND ORS.                                                                                                                                     | RAMESHWAR PRASAD<br>GOYAL , [IMPL]<br><br>NANDINI SEN MUKHERJEE<br>[R-1], HIMA LAWRENCE<br>[R-2] |
| 18   | SLP(C) No. 6833/2025<br>IX-A                   | BALIKA HARIBHAU SHINDE AND ORS.<br><br><i>Versus</i><br>SHIVKANTA AND ORS.                                                                                                                                         | SHIVAJI M. JADHAV<br><br>SAGAR PAHUNE PATIL<br>[CAVEAT], [R-4], [R-5], [R-6]                     |

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| 19   | SLP(C) No.<br>11930-11931/2025<br>IV-A            | NAVEEN KUMAR CHANDAK<br><br><i>Versus</i><br>BAJAJ ALLIANZ GENERAL INSURANCE CO. LTD.<br>AND ANR.                                                      | HARMEET SINGH RUPRAH<br><br>VISHAL MEGHWAL [R-1]                                               |
| 20   | SLP(C) No. 24278/2025<br>XI-B                     | SASEENDRAN UNNI<br><br><i>Versus</i><br>RAVEENDRAN UNNI NAIR AND ORS.<br><b>PROCESS FEE NOT FILED</b>                                                  | MUKUND P. UNNY                                                                                 |
| 21   | SLP(C) No. 17578/2025<br>IV-D                     | UNITED INDIA INSURANCE CO. LTD.<br><br><i>Versus</i><br>TRIPTI RANI AND ORS.                                                                           | MRINAL GOPAL ELKER<br><br>DINESH CHANDRA PANDEY<br>[R-1], [R-1], [R-2], [R-2], [R-3],<br>[R-3] |
| 22   | C.A. No. 11328/2025<br>III                        | UNION OF INDIA AND ORS.<br><br><i>Versus</i><br>SHELL INDIA MARKETS PRIVATE LIMITED                                                                    | MADHULIKA UPADHYAY<br>[P-1]<br><br>MPS LEGAL [R-1]                                             |
| 23   | SLP(C) No. 30061/2025<br>IV-A                     | RAMALAMMA AND ORS.<br><br><i>Versus</i><br>KHANAPURADAYYA AND ORS.<br><br><b>FOR ADMISSION<br/>IA No. 236097/2025 - EXEMPTION FROM FILING<br/>O.T.</b> | S-LEGAL ASSOCIATES<br><br>AKSHAT SHRIVASTAVA<br>[R-1], [R-2], [R-3], [R-4]                     |
| 24   | Diary No. 32198-2025<br>XVI                       | KARUNA MONDAL AND ORS.<br><br><i>Versus</i><br>NATIONAL INSURANCE CO. LTD. AND ANR.                                                                    | SAYANI BHATTACHARYA<br><br>AMIT KUMAR SINGH [R-1]                                              |
| 25   | C.A. No.<br>10459-10475/2025<br>XVII-A            | COMMISSIONER OF CUSTOMS, AHMEDABAD<br><br><i>Versus</i><br>ADANI EXPORTS LTD (NOW ADANI ENTERPRISE<br>LTD) AND ORS                                     | GURMEET SINGH MAKKER<br><br>KHAITAN & CO. [CAVEAT]                                             |
| 26   | SLP(C) No. 18061/2025<br>IV-D                     | IQBAL SINGH<br><br><i>Versus</i><br>BARJINDER PAL SINGH GILL AND ORS.<br><br><b>ONLY SLP(C) 18270 AND 18304/2025 ARE<br/>LISTED UNDER THIS ITEM</b>    | ANKIT SWARUP<br><br>ANKIT GOEL [R-1], [R-2],<br>[R-3]                                          |
| 26.1 | <b>Connected</b><br>SLP(C) No. 18270/2025<br>IV-D | HARJIT KAUR AND ANR.<br><br><i>Versus</i><br>BARJINDER PAL SINGH GILL AND ORS.                                                                         | ANKIT SWARUP<br><br>ANKIT GOEL [R-1], [R-2],<br>[R-3]                                          |

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| 26.2 | <b>Connected</b><br>SLP(C) No. 18304/2025<br>IV-D | IQBAL SINGH<br><br><i>Versus</i><br>BARJINDER PAL SINGH GILL AND ORS.                                                                                                                                                                                                                                                                                                            | ANKIT SWARUP<br><br>ANKIT GOEL [R-1], [R-2],<br>[R-3]                                  |
| 27   | T.P.(C) No. 2427/2025<br>XV                       | SHEELA MINJ<br><br><i>Versus</i><br>RAJENDRA CHOUDHARY                                                                                                                                                                                                                                                                                                                           | ANIL KUMAR VERMA                                                                       |
| 28   | Diary No. 44276-2025<br>XII-A                     | P. LIAKATH ALI KHAN<br><br><i>Versus</i><br>K. SIRAJUDDIN KHAN KHATAK AND ORS.<br><b>IA No. 195902/2025 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 195904/2025 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 195905/2025 - EXEMPTION FROM FILING<br/>O.T.</b><br><b>IA No. 195903/2025 - PERMISSION TO FILE<br/>LENGTHY LIST OF DATES</b> | R. H. A. SIKANDER<br><br>RAO VISHWAJA [R-2]                                            |
| 29   | Diary No. 45011-2025<br>XVI                       | SUMAN KUMAR<br><br><i>Versus</i><br>THE STATE OF BIHAR AND ORS.                                                                                                                                                                                                                                                                                                                  | RAVI PRAKASH<br><br>ARUN K. SINHA [R-2]                                                |
| 30   | SLP(C) No.<br>34761-34762/2025<br>XII             | MOHAMMED ASKAR<br><br><i>Versus</i><br>N. NANDAKUMAR AND ORS.                                                                                                                                                                                                                                                                                                                    | RAKESH K. SHARMA<br><br>NEHA SHARMA [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-6], [R-7] |
| 31   | SLP(Crl) No.<br>20013/2025<br>II-A                | UNION OF INDIA<br><br><i>Versus</i><br>PRABHAT KUMAR YADAV @ DIMPLE YADAV @<br>PRABHAT KUMAR                                                                                                                                                                                                                                                                                     | ARVIND KUMAR SHARMA                                                                    |
| 32   | SLP(Crl) No.<br>15543/2025<br>II-E                | SATISH @ SATISH KALIYO VIJAY DUBEY<br><br><i>Versus</i><br>THE STATE OF GUJARAT AND ANR.                                                                                                                                                                                                                                                                                         | MANISH KUMAR                                                                           |
| 33   | T.P.(Crl.) No. 871/2025<br>XVI-A                  | KARAN KANODIA<br><br><i>Versus</i><br>ASTHA KANODIA<br><b>ONLY TP(C) No.2257/2025 IS LISTED</b>                                                                                                                                                                                                                                                                                  | NIRAJ GUPTA                                                                            |
| 33.1 | <b>Connected</b><br>T.P.(C) No. 2257/2025<br>XVI  | KARAN KANODIA<br><br><i>Versus</i><br>ASTHA KANODIA<br><b>FOR ADMISSION</b>                                                                                                                                                                                                                                                                                                      | NIRAJ GUPTA                                                                            |

**DAILY CAUSE LIST FOR DATED : 12-02-2026**  
**Registrar Court No. 1**

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| 34   | SLP(Crl) No.<br>17108/2025<br>II-B                       | INTELLIGENCE OFFICER, DIRECTORATE OF<br>REVENUE INTELLIGENCE<br><br><i>Versus</i><br>MAKHAN SINGH                                         | GURMEET SINGH MAKKER                                   |
| 35   | SLP(C) No. 36808/2025<br>XII                             | THE BRANCH MANAGER UNITED INDIA<br>INSURANCE CO. LTD.<br><br><i>Versus</i><br>S. PARMINAL BEEVI AND ORS.<br><b>FOR ADMISSION and I.R.</b> | UMANG SHANKAR                                          |
| 36   | SLP(Crl) No.<br>16323/2025<br>II-B                       | ANIL KUMAR GUPTA<br><br><i>Versus</i><br>RITESH ARYA                                                                                      | RAVI KUMAR TOMAR                                       |
| 37   | SLP(Crl) No.<br>20599/2025<br>II-A                       | PRAKASH BADAL<br><br><i>Versus</i><br>STATE OF BIHAR AND ANR.                                                                             | VARUN THAKUR &<br>ASSOCIATES<br><br>PREM PRAKASH [R-1] |
| 38   | T.P.(C) No. 3424/2025<br>XVI-A                           | G. D. FOODS MFG (INDIA) PVT. LTD.<br><br><i>Versus</i><br>KANWEL FOODS PVT. LTD AND ORS.                                                  | SHRAMAN SINHA<br><br>ASHUTOSH DUBEY [R-2],<br>[R-2]    |
| 38.1 | <b>Connected</b><br>T.P.(C) No. 3481/2025<br>XVI-A       | G D FOODS MFG (INDIA) PVT LTD SECRETARY<br><br><i>Versus</i><br>KANWEL FOODS PVT. LTD. AND ORS.                                           | SHRAMAN SINHA                                          |
| 39   | SLP(Crl) No. 1887/2026<br>II-C                           | PURAN CHAND<br><br><i>Versus</i><br>SUBHASH CHAND                                                                                         | PARMINDER SINGH<br>BHULLAR                             |
| 40   | SLP(Crl) No. 1746/2026<br>II-B                           | LACHHMAN<br><br><i>Versus</i><br>STATE OF HARYANA AND ANR.<br><b>IA No. 18814/2026 - EXEMPTION FROM FILING<br/>O.T.</b>                   | SUMIT R. SHARMA<br><br>SAMAR VIJAY SINGH [R-1]         |
| 41   | SLP(C) No.<br>35793-35800/2025<br>IV-D                   | SURJIT SINGH AND ORS.<br><br><i>Versus</i><br>STATE OF PUNJAB AND ORS.<br><b>FOR ADMISSION</b>                                            | MUKESH KUMAR SHARMA                                    |
| 41.1 | <b>Connected</b><br>SLP(C) No.<br>5560-5561/2026<br>IV-B | PUNJAB LAND DEVELOPMENT AND RECLAMATION<br>CORPORATION WORKERS UNION<br><br><i>Versus</i>                                                 | SAKSHAM MAHESHWARI                                     |

**DAILY CAUSE LIST FOR DATED : 12-02-2026**

**Registrar Court No. 1**

PUNJAB AGRO INDUSTRIES CORPORATION LIMITED  
AND ORS.

41.2 **Connected**  
SLP(C) No.  
4852-4853/2026  
IV-B

PUNJAB LAND DEVELOPMENT AND RECLAMATION  
CORPORATION WORKER UNION

SAKSHAM MAHESHWARI

*Versus*

FINANCIAL COMMISSIONER DEVELOPMENT  
PUNJAB AND ORS.

42 T.P.(C) No. 3501/2025  
XVI-A

SHAMEEM

ARUNA GUPTA

*Versus*

MOHAMMAD IBRAHIM KHAN

**NEW DELHI**

**10-02-2026 11:27:24**

**ADDITIONAL REGISTRAR**





**SUPREME COURT OF INDIA**  
**DAILY CAUSE LIST FOR DATED : 12-02-2026**  
**Registrar Court No. 2**  
**SH. MASHROOR ALAM KHAN, REGISTRAR**  
**(TIME : 10:30 AM)**

**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
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**[DEFAULT / OTHER MATTERS]**

|   |                             |                                                                                  |                                                                                                                                    |
|---|-----------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1 | C.A. No. 1579/2024<br>XII-B | SHIVANNA (DEAD) THR. LRS<br><br><i>Versus</i><br>THE STATE OF KARNATAKA AND ORS. | MAHESH THAKUR [P-1],<br>[P-1.3], [P-1.2], [P-1.1], [P-1.4]<br><br>D. L. CHIDANANDA [R-1],<br>[R-2], [R-3], P. R. RAMASESH<br>[R-4] |
|---|-----------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

**[SERVICE/COMPLIANCE]-BEFORE REGISTRAR(I)**

|     |                                                         |                                                                                              |                                                                                                    |
|-----|---------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 2   | C.A. No.<br>10061-10064/2014<br>III                     | AHMED MAKLAI AND ORS.<br><br><i>Versus</i><br>MR.FAREED ABDUL LATIF NOORANI (DEAD). AND ORS. | LAWYER S KNIT & CO<br><br>SHIVAJI M. JADHAV                                                        |
| 2.1 | <b>Connected</b><br>C.A. No.<br>10065-10068/2014<br>III | VIJAY BHOJA SHETTY<br><br><i>Versus</i><br>MAHARASHTRA BOARD OF WAKF AND ORS.                | E. C. AGRAWALA<br><br>SHIVAJI M. JADHAV                                                            |
| 3   | C.A. No. 11049/2025<br>XIV-A                            | UNION OF INDIA AND ORS.<br><br><i>Versus</i><br>AMIT DHAKA                                   | ARVIND KUMAR SHARMA<br><br>PULKIT SRIVASTAVA [R-1]                                                 |
| 4   | SLP(C) No. 17649/2024<br>XI-B                           | THE LIFE INSURANCE CORPORATION OF INDIA AND ORS.<br><i>Versus</i><br>SASIKUMAR. A AND ANR.   | ASMITA SINGH [P-1], [P-2],<br>[P-3]<br><br>PURNIMA KRISHNA [R-1],<br>GURMEET SINGH MAKKER<br>[R-2] |

**FOR ADMISSION**

|   |                                       |                                                                                       |                                              |
|---|---------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------|
| 5 | C.A. No.<br>13677-13679/2024<br>XII-B | AMARAGOUDA L. PATIL<br><br><i>Versus</i><br>UNION OF INDIA AND ORS.                   | NISHANTH PATIL<br><br>MEGHA KARNWAL [CAVEAT] |
| 6 | SLP(C) No. 8345/2025<br>XII           | CHOLAMANDALAM MS GENERAL INSURANCE COMPANY LTD.<br><i>Versus</i><br>R. GOKUL AND ORS. | SUDHIR NAAGAR<br><br>JAGRATI SINGH [R-1]     |

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| 7   | T.P.(C) No. 129/2025<br>IV-C                      | SAREEKA MERTIYA (BHADORIA)<br><br><i>Versus</i><br>VIKAS ALIAS DHIRU SINGH BHADORIA<br><b>FOR ADMISSION</b><br><b>IA No. 13096/2025 - EX-PARTE STAY</b><br><b>IA No. 13099/2025 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | PRANAYA KUMAR<br>MOHAPATRA                                                                                          |
| 8   | SLP(C) No. 10570/2025<br>IV-A                     | DEVIRAMMA AND ORS.<br><br><i>Versus</i><br>FAKEERAPPA AND ORS.<br><br><b>IA No. 30764/2026 - CONDONATION OF DELAY</b><br><b>IN FILING THE SPARE COPIES</b>                                                                 | GANESH KUMAR R.<br><br><br>KRISHNA & NISHANI LAW<br>CHAMBERS [R-1], [R-2],<br>[R-3], [R-4], [R-5], [R-7],<br>[R-15] |
| 9   | SLP(C) No. 6848/2025<br>XII-A                     | GOKARI JAGADISHWAR<br><br><i>Versus</i><br>G.V ARJUN AND ORS.                                                                                                                                                              | KRISHNA KUMAR SINGH<br><br><br>LAWYER S KNIT & CO [R-1],<br>AMOL B. KARANDE [R-3]                                   |
| 9.1 | <b>Connected</b><br>SLP(C) No. 6967/2025<br>XII-A | GOKARI JAGDISHWAR<br><br><i>Versus</i><br>G. V. ARJUN AND ORS.                                                                                                                                                             | KRISHNA KUMAR SINGH<br><br><br>LAWYER S KNIT & CO [R-1],<br>[R-1], AMOL B. KARANDE<br>[R-3]                         |
| 9.2 | <b>Connected</b><br>SLP(C) No. 6962/2025<br>XII-A | GOKARI JAGADISHWAR<br><br><i>Versus</i><br>G. V. ARJUN AND ORS.                                                                                                                                                            | KRISHNA KUMAR SINGH<br><br><br>LAWYER S KNIT & CO [R-1],<br>AMOL B. KARANDE [R-3]                                   |
| 10  | SLP(C) No. 12201/2025<br>IV-C                     | LATIFF KHAN<br><br><i>Versus</i><br>N.T.P.C. LTD KORBA AND ORS.                                                                                                                                                            | SHREY RAVI DAMBHARE<br><br><br>ADARSH TRIPATHI [R-1]                                                                |
| 11  | SLP(C) No. 28143/2025<br>XIV                      | M/S GTL INFRASTRUCTURE LTD.<br><br><i>Versus</i><br>BABU LAL YADAV                                                                                                                                                         | SWETANK SHANTANU<br><br><br>RANDHIR KUMAR OJHA<br>[R-1]                                                             |
| 12  | Diary No. 21328-2025<br>XII-A                     | EDIGA VENKATESWARLY<br><br><i>Versus</i><br>T NEELAKANTA AND ORS.                                                                                                                                                          | SABARISH SUBRAMANIAN<br><br><br>SAKSHI MITTAL [R-2],<br>ASHISH KUMAR TIWARI<br>[R-3]                                |
| 13  | SLP(CrI) No. 9083/2025<br>II-B                    | NITIN<br><br><i>Versus</i>                                                                                                                                                                                                 | NARESH KUMAR                                                                                                        |

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STATE OF HARYANA AND ANR.

AKSHAY AMRITANSHU [R-1],  
RAJAN KUMAR SINGH [R-2]

|      |                                                   |                                                                                                                                                                                                               |                                                                                   |
|------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 14   | SLP(C) No.<br>19158-19159/2025<br>XIV             | TRANS ASIAN SHIPPING SERVICES (P) LIMITED<br><br><i>Versus</i><br>THE DEPUTY COMMISSIONER OF CUSTOMS AND<br>ANR.                                                                                              | RESMITHA R. CHANDRAN                                                              |
| 15   | SLP(C) No.<br>24953-24989/2025<br>XIV             | COMMISSIONER OF CUSTOMS (ICD) PATPARGANJ<br><br><i>Versus</i><br>NIRAJ SILK MILLS                                                                                                                             | GURMEET SINGH MAKKER<br><br>KRISHNAMOHAN K.<br>[CAVEAT] [CAVEAT], [R-1],<br>[R-2] |
| 16   | T.P.(C) No. 1852/2025<br>IV-C                     | MADHURI MISHRA<br><br><i>Versus</i><br>VIJAY KUMAR SHARMA                                                                                                                                                     | SUGANDHA ANAND                                                                    |
| 17   | SLP(C) No. 17790/2025<br>XIV                      | UNION OF INDIA AND ANR.<br><br><i>Versus</i><br>M/S B BRAUN MEDICAL INDIA PVT. LTD. AND ORS.<br><br><b>FOR ADMISSION</b>                                                                                      | GURMEET SINGH MAKKER<br><br>PALLAV MONGIA [R-1],<br>MUKESH KUMAR MARORIA<br>[R-2] |
| 18   | SLP(C) No. 20714/2025<br>XI-B                     | MUKHTAR-UL-AZIZ<br><br><i>Versus</i><br>UNION TERRITORY OF JAMMU AND KASHMIR AND<br>ORS.<br><b>Only SLP(c) 38340/2025 is listed under this item</b>                                                           | SHAKIL AHMAD SYED                                                                 |
| 18.1 | <b>Connected</b><br>SLP(C) No. 38340/2025<br>XI-B | RAJESH KUMAR SHAVAN<br><br><i>Versus</i><br>UNION TERRITORY OF JAMMU AND KASHMIR AND<br>ORS.<br><b>IA No. 273568/2025 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>                            | ROHIT AMIT STHALEKAR<br><br>S. LAKSHMI IYER [CAVEAT]                              |
| 19   | SLP(C) No. 24722/2025<br>XIV                      | MANNU TALWAR<br><br><i>Versus</i><br>HARISH KUMAR BHALLA AND ANR.                                                                                                                                             | VENKITA SUBRAMONIAM<br>T.R<br><br>R. C. KOHLI [R-1]                               |
| 20   | Diary No. 38815-2025<br>IV-A                      | LAXMI<br><br><i>Versus</i><br>DINESH H M AND ORS.<br><br><b>IA No. 207739/2025 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 207735/2025 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b> | SIDDHARTHA IYER<br><br>SURBHI MEHTA [R-1], [R-1],<br>[R-2], [R-2]                 |

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**IA No. 207736/2025 - EXEMPTION FROM FILING O.T.**

**IA No. 207738/2025 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

|                                             |                                                  |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |
|---------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21                                          | SLP(C) No. 37010/2025<br>XV                      | CHHOTIBHAI AND ANR.<br><br><i>Versus</i><br>NAND KISHORE AND ORS.                                                                                                                                                                                                                                                                         | CHRISTI JAIN                                                                                                                                                                                        |
| 22                                          | Diary No. 42503-2025<br>XVI                      | BIJOY KUMAR ROY<br><br><i>Versus</i><br>MRINMOY HAZRA AND ORS.<br><b>FOR ADMISSION and I.R.</b><br><b>IA No. 268711/2025 - CONDONATION OF DELAY IN FILING</b><br><b>IA No. 268710/2025 - CONDONATION OF DELAY IN REFILING / CURING THE DEFECTS</b><br><b>IA No. 268712/2025 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | KISALAYA SHUKLA                                                                                                                                                                                     |
| 23                                          | SLP(C) No. 27457/2025<br>IX-A                    | BALKRISHNA DNYANDEO DALVI<br><br><i>Versus</i><br>MAHADEV VITHOBA DALVI AND ORS.                                                                                                                                                                                                                                                          | VISHESH VIJAY KALRA<br><br>ANAND DILIP LANDGE<br>[CAVEAT]                                                                                                                                           |
| 24                                          | SLP(C) No. 24178/2025<br>XII                     | M. SYED IBRAHIM MOOSA<br><br><i>Versus</i><br>THE TAMIL NADU WAKF BOARD AND ORS.                                                                                                                                                                                                                                                          | RADHA SHYAM JENA<br><br>A VELAN [CAVEAT], ASTHA<br>TYAGI [R-1], [R-2], G.<br>SIVABALAMURUGAN [R-4],<br>[R-5], [R-6], [R-7], [R-8], [R-9],<br>[R-10], [R-11], [R-12], [R-13],<br>[R-15],<br>a [R-16] |
| <b>Only SLP(C) No. 31206/2025 is listed</b> |                                                  |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |
| 24.1                                        | <b>Connected</b><br>SLP(C) No. 31206/2025<br>XII | A. JAILANI<br><br><i>Versus</i><br>THE TAMIL NADU WAKF BOARD AND ANR.<br><b>FOR CONDONATION OF DELAY IN FILING THE SPARE COPIES ON IA 303913/2025</b><br><b>IA No. 303913/2025 - CONDONATION OF DELAY IN FILING THE SPARE COPIES</b>                                                                                                      | SREENATH S.                                                                                                                                                                                         |
| 25                                          | SLP(C) No.<br>30529-30530/2025<br>IV-A           | PARIKASHITH AND ANR.<br><br><i>Versus</i><br>VIJAYANAND AND ORS.                                                                                                                                                                                                                                                                          | NIKHIL JAIN<br><br>DHARMAPRABHAS LAW<br>ASSOCIATES [R-3]                                                                                                                                            |
| 26                                          | SLP(C) No. 30975/2025<br>XIV                     | MUNICIPAL CORPORATION OF DELHI AND ORS.<br><br><i>Versus</i><br>SHUBHASH CHANDRA AND ORS.<br><br><b>FOR ADMISSION and I.R.</b>                                                                                                                                                                                                            | PRAVEEN SWARUP<br><br>SURYA NATH PANDEY<br>[CAVEAT]                                                                                                                                                 |

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|      |                                                  |                                                                                                                                                                                       |                                                   |
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| 27   | SLP(C) No.<br>27463-27464/2025<br>XVI            | SARASWATI MITRA                                                                                                                                                                       | KUNAL CHATTERJI                                   |
|      |                                                  | <i>Versus</i><br>BISWAJIT KUNDU AND ORS.                                                                                                                                              | TATINI BASU [R-1]                                 |
| 28   | SLP(C) No. 30725/2025<br>XIV                     | PRIYANSHU AGRAWAL AND ORS.                                                                                                                                                            | ANUP KUMAR                                        |
|      |                                                  | <i>Versus</i><br>CHHATARPUR FARM WELFARE SOCIETY (REGD.)<br>AND ORS.                                                                                                                  | PRAVEEN SWARUP [R-4]                              |
| 29   | T.P.(CrI.) No.<br>864-865/2025<br>XVI-A          | SUNNY KOCHHAR                                                                                                                                                                         | M. M. KASHYAP                                     |
|      |                                                  | <i>Versus</i><br>SHILPI SHARMA<br><b>IA No. 248180/2025 - PASSING APPROPRIATE<br/>ORDER OR DECREE UNDER ARTICLE 142 OF<br/>THE CONSTITUTION</b>                                       |                                                   |
| 30   | T.P.(C) No. 2786/2025<br>XVI-A                   | NIKITA TIWARI                                                                                                                                                                         | TUSHAR MUDGIL                                     |
|      |                                                  | <i>Versus</i><br>SHIVAM DUTT TIWARI AND ANR.                                                                                                                                          |                                                   |
| 31   | SLP(C) No. 31198/2025<br>XIV                     | SUNIL KUMAR                                                                                                                                                                           | AMIT                                              |
|      |                                                  | <i>Versus</i><br>THE DIRECTOR GENERAL- AND ORS.                                                                                                                                       | ARVIND KUMAR SHARMA<br>[R-1], [R-2], [R-3], [R-4] |
| 32   | SLP(C) No. 34465/2025<br>XIV                     | MUNICIPAL CORPORATION OF DELHI                                                                                                                                                        | PRAVEEN SWARUP                                    |
|      |                                                  | <i>Versus</i><br>M/S ALMASS INDIA                                                                                                                                                     | SHAKIL AHMAD SYED [R-1]                           |
| 32.1 | <b>Connected</b><br>SLP(C) No. 34468/2025<br>XIV | MUNICIPAL CORPORATION OF DELHI                                                                                                                                                        | PRAVEEN SWARUP                                    |
|      |                                                  | <i>Versus</i><br>M/S ALMASS INDIA<br><b>FOR EXEMPTION FROM FILING C/C OF THE<br/>IMPUGNED JUDGMENT ON IA 275949/2025<br/>FOR CONDONATION OF DELAY IN FILING ON IA<br/>275950/2025</b> |                                                   |
| 32.2 | <b>Connected</b><br>SLP(C) No. 34467/2025<br>XIV | MUNICIPAL CORPORATION OF DELHI                                                                                                                                                        | PRAVEEN SWARUP                                    |
|      |                                                  | <i>Versus</i><br>M/S ALMASS INDIA                                                                                                                                                     |                                                   |
| 32.3 | <b>Connected</b><br>SLP(C) No. 34466/2025<br>XIV | MUNICIPAL CORPORATION OF DELHI                                                                                                                                                        | PRAVEEN SWARUP                                    |
|      |                                                  | <i>Versus</i><br>M/S ALMASS INDIA<br><b>FOR ADMISSION and I.R.</b>                                                                                                                    |                                                   |

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|      |                                                  |                                                                                                                                       |                                                      |
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| 32.4 | <b>Connected</b><br>SLP(C) No. 35429/2025<br>XIV | MUNICIPAL CORPORATION OF DELHI<br><br><i>Versus</i><br>M/S ALMASS INDIA                                                               | PRAVEEN SWARUP                                       |
| 33   | SLP(C) No. 33110/2025<br>XIV                     | NEW DELHI MUNICIPAL COUNCIL<br><br><i>Versus</i><br>SUNIL KUMAR AND ANR.                                                              | YOGINDER HANDOO<br><br>TUNGESH [R-1]                 |
| 34   | SLP(C) No.<br>38502-38503/2025<br>IV-C           | DILIP SINGH RATHOD<br><br><i>Versus</i><br>STATE OF MADHYA PRADESH AND ORS.<br><b>IA No. 314691/2025 - EXEMPTION FROM FILING O.T.</b> | ANSHUMAN ASHOK                                       |
| 35   | SLP(C) No. 32189/2025<br>XIV                     | DARSHAN SINGH<br><br><i>Versus</i><br>ISHA                                                                                            | R. C. KAUSHIK<br><br>AARTHI RAJAN [R-1]              |
| 36   | SLP(C) No. 31909/2025<br>XIV                     | INDERJEET SINGH<br><br><i>Versus</i><br>KAUSHALYA DEVI AND ORS.                                                                       | NEERAJ KUMAR GUPTA<br><br>LAWFIC [R-2], [R-3], [R-4] |
| 37   | SLP(C) No. 32735/2025<br>XIV                     | NXT-INFRA MCP HIGHWAYS PRIVATE LIMITED<br><br><i>Versus</i><br>VIDYA PROJECTS PRIVATE LIMITED AND ORS.                                | AMAN RAJ GANDHI<br><br>ROSHAN SANTHALIA [R-1]        |
| 38   | SLP(Crl) No.<br>18533/2025<br>II-B               | RAJENDER KUMAR<br><br><i>Versus</i><br>STATE OF HARYANA AND ANR.                                                                      | BHUSHAN MAHENDRA OZA<br><br>AKSHAY AMRITANSHU [R-1]  |
| 39   | SLP(C) No. 34758/2025<br>XVI                     | FIGHTERS LODGING SYNDICATE PRIVATE LIMITED AND ANR.<br><br><i>Versus</i><br>STATE OF WEST BENGAL AND ORS.                             | ASHISH PANDEY<br><br>NANDINI SEN MUKHERJEE [R-1]     |
| 40   | SLP(C) No. 38321/2025<br>XV                      | MOOL CHAND GURJAR<br><br><i>Versus</i><br>SARDAR SINGH GURJAR AND ANR.                                                                | MEGHA KARNWAL                                        |
| 41   | SLP(C) No.<br>35777-35778/2025<br>XIV            | S N SHARMA AND ANR.<br><br><i>Versus</i><br>UNION OF INDIA AND ANR.                                                                   | SUDARSHAN RAJAN                                      |
| 42   | SMW(C) No. 10/2025<br>PIL-W                      | IN RE: DEFINITION OF ARAVALLI HILLS AND RANGES AND ANCILLARY ISSUES                                                                   | BY COURTS MOTION                                     |

**DAILY CAUSE LIST FOR DATED : 12-02-2026**  
**Registrar Court No. 2**

SWATI GHILDIYAL [IMPL],  
SAMAR VIJAY SINGH [IMPL],  
GURMEET SINGH MAKKER  
[IMPL]  
VIVEK SHARMA [INT],  
SRISHTI AGNIHOTRI [INT],  
MAULSHREE PATHAK  
a [INT], DANISH ZUBAIR  
KHAN [INT], AYUSHMA  
AWASTHI [INT]

**Withdrawal of I.A. Diary Nos. 14238 & 14240 of  
2026.**

**[ LD. ATTORNEY GENERAL OF INDIA, THE  
SOLICITOR GENERAL OF INDIA AND MR. K.  
PARAMESHWAR, LD SENIOR ADVOCATE AND  
AMICU CURIAE TO ASSIST THIS COURT ALONG  
WITH THE CENTRAL EMPOWERED COMMITTEE  
(CEC) VIDE ORDER DATED 29.12.2025 ]**

**IA No. 14238/2026 -**

**INTERVENTION/IMPLEADMENT**

**IA No. 14240/2026 - PERMISSION TO APPEAR  
AND ARGUE IN PERSON**

**NEW DELHI**

**10-02-2026 11:27:35**

**ADDITIONAL REGISTRAR**

