



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 09-03-2026
COURT NO. : 12
HON'BLE MR. JUSTICE K. VINOD CHANDRAN
THIS BENCH WILL ASSEMBLE AFTER THE NORMAL COURT IS OVER

NOTE:-

THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SINGLE JUDGE BENCH MATTERS LISTED IN THIS COURT IS OVER

| DROP NOTE:- | | | | | |
|-------------|----------------|---|-------------------|------------|----------|
| Item No. | Case No. | Petitioner/Respondent | Advocate | Shifted to | Reason |
| 1709 | Dno 40069-2025 | AMANPREET SINGH ALAIS MEETU Vs. STATE OF PUNJAB | KARUNAKAR MAHALIK | - | DELETED. |

SUPPLEMENTARY LIST
CHAMBER MATTERS

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|-----------------------------------|
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[FRESH (FOR ADMISSION) - CIVIL CASES]

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| 1726 | Diary No. 55161-2025 XVI | SHANKAR SAW MILLS PVT. LTD. <i>Versus</i> STATE BANK OF INDIA AND ANR. {Mention Memo} IN D No. - 10655/2025, IA No. 337000/2025 - CONDONATION OF DELAY IN FILING APPLICATION FOR RESTORATION IA No. 336999/2025 - RESTORATION | PARMANAND PANDEY |
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[FRESH (FOR ADMISSION) - CRIMINAL CASES]

| | | | |
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| 1727 | Diary No. 8399-2026 II-C | SANTOSH GUPTA <i>Versus</i> STATE OF CHHATTISGARH {Mention Memo} FOR ADMISSION IA No. 66552/2026 - EXEMPTION FROM FILING O.T. IA No. 66563/2026 - EXEMPTION FROM SURRENDERING WITHIN TIME | DIVYESH PRATAP SINGH |
| 1727 | Connected .1 Diary No. 11549-2026 II-C | VISHAL KASHYAP <i>Versus</i> STATE OF CHHATTISGARH {Mention Memo} FOR EXEMPTION FROM FILING O.T. ON IA 68605/2026 FOR EXEMPTION FROM SURRENDERING WITHIN TIME ON IA 68608/2026 | JITENDRA KUMAR |

**DAILY CAUSE LIST FOR DATED : 09-03-2026
COURT NO. : 12**

**IA No. 68605/2026 - EXEMPTION FROM FILING
O.T.
IA No. 68608/2026 - EXEMPTION FROM
SURRENDERING WITHIN TIME**

**NEW DELHI
28-02-2026 16:53:58**

ADDITIONAL REGISTRAR



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 09-03-2026
COURT NO. : 14
HON'BLE MR. JUSTICE MANMOHAN
THIS BENCH WILL ASSEMBLE AFTER THE NORMAL COURT IS OVER

NOTE:-

THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SINGLE JUDGE BENCH MATTERS LISTED IN THIS COURT IS OVER

SUPPLEMENTARY LIST
CHAMBER MATTERS

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
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[FRESH (FOR ADMISSION) - CRIMINAL CASES]

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| 1727 | Diary No. 7030-2026 II | HOSHI @ HOSH RAM AND ANR. <i>Versus</i> THE STATE OF U.P. {Mention Memo} IA No. 67238/2026 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT IA No. 67237/2026 - EXEMPTION FROM SURRENDERING WITHIN TIME | AKSHAT SRIVASTAVA |
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NEW DELHI
28-02-2026 16:54:18

ADDITIONAL REGISTRAR



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 09-03-2026
COURT NO. : 15
HON'BLE MR. JUSTICE VIJAY BISHNOI
THIS BENCH WILL ASSEMBLE AFTER THE NORMAL COURT IS OVER

NOTE:-

THIS BENCH WILL ASSEMBLE AFTER THE HEARING OF SINGLE JUDGE BENCH MATTERS LISTED IN THIS COURT IS OVER

SUPPLEMENTARY LIST
CHAMBER MATTERS

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
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[FRESH (FOR ADMISSION) - CIVIL CASES]

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| 1727 | Diary No. 2401-2025 IV-D | PUNJAB AGRO FOOD GRAINS CORPORATION LIMITED <i>Versus</i> M/S GILL RICE MILLS, BARNALA {Mention Memo} IN D No. - 19277/2024, IA No. 314694/2025 - CONDONATION OF DELAY IN FILING APPLICATION FOR RESTORATION IA No. 314693/2025 - RESTORATION | RAJ KISHOR CHOUDHARY |
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[FRESH (FOR ADMISSION) - CRIMINAL CASES]

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| 1728 | Diary No. 11671-2026 II-A | ASHOK ROOPCHAND JAIN <i>Versus</i> THE STATE OF MAHARASHTRA AND ORS. {Mention Memo} FOR ADMISSION IA No. 65791/2026 - EXEMPTION FROM FILING O.T. IA No. 65789/2026 - EXEMPTION FROM SURRENDERING WITHIN TIME IA No. 65788/2026 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES | AKRITI CHAUBEY |
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NEW DELHI
28-02-2026 16:54:35

ADDITIONAL REGISTRAR

