



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**CHIEF JUSTICE'S COURT**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE JOYMALYA BAGCHI**  
**HON'BLE MRS. JUSTICE V. MOHANA**  
**(TIME : 10:30 AM)**

**NOTE :- AS PER CIRCULAR DATED 29.11.2025:-**

- **BAIL, DEATH PENALTY, HABEAS CORPUS, EVICTION/DISPOSSESSION, DEMOLITION AND ANY OTHER MATTER INVOLVING URGENT INTERIM RELIEF WILL BE LISTED WITHIN TWO WORKING DAYS AFTER VERIFICATION AND CURING OF DEFECTS.**
- **ALL OTHER FRESH CASES WILL BE LISTED ON NEXT MONDAY OR FRIDAY, DEPENDING ON THE DAY OF VERIFICATION AND CURING OF DEFECTS.**

**LISTING IS AUTOMATIC. NO NEED TO MENTION THE CASE BEFORE THE COURT.**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

|    |                            |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|----------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51 | W.P.(C) No. 1049/2026<br>X | M. VARADHAN<br><br><i>Versus</i><br>UNION OF INDIA AND ORS. | RAJESH SINGH CHAUHAN- 2213<br><br>RAM SANKAR & CO- 2856 [R-2], KAUSHIK CHOUDHURY- 2459 [R-5], PRATEEK BHATIA- 3289 [R-8], RADHIKA GAUTAM- 2287 [R-10], MANISHA AMBWANI- 2394 [R-11], ALJO K. JOSEPH- 2529 [R-14], ARVIND S. AVHAD- 2111 [R-16], TUSHAR GARG- 4215 [R-19], YUSUF- 2593 [R-22], SIDDHARTHA SINHA- 3206 [R-23] PETITIONER-IN-PERSON [INT], ABHISHEK GAUTAM- 2353 [INT], AAKASH SIROHI- 3025 [INT] |
|----|----------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**{Mention Memo}**  
**[ ONLY IA No. 309849/2026 IS LISTED UNDER THIS ITEM ]**  
**IA No. 309849/2026 - APPROPRIATE ORDERS/DIRECTIONS**





**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
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**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
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**HON'BLE THE CHIEF JUSTICE**  
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**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                            |                                                                                                                     |                    |
|----|----------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|
| 52 | W.P.(C) No. 1307/2026<br>X | NEHA AGRAWAL<br><br><i>Versus</i><br>THE STATE OF HARYANA AND ORS.<br><b>{Mention Memo}</b><br><b>FOR ADMISSION</b> | RANGOLI SETH- 3981 |
|----|----------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|

**NEW DELHI**  
**10-10-2026 17:37:35**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**HON'BLE MR. JUSTICE APARESH KUMAR SINGH**  
**(TIME : 10:30 AM)**

**NOTE :- Fresh matters, including the passed over fresh matters, will be taken up before After Notice Matters.**

NOTE:-

[ THE MATTERS SHOWN BEFORE THIS COURT IN THE FINAL LIST FOR 12.10.2026 BEFORE THE BENCH COMPRISING HON. VIKRAM NATH, HON. R. MAHADEVAN AND HON. APARESH KUMAR SINGH, JJ. WILL NOW BE TAKEN UP FOR HEARING BY THIS BENCH EXCEPT SPECIFICALLY DIRECTED, PART-HEARD AND THREE-JUDGE BENCH MATTERS, IF ANY ]

[ THIS BENCH WILL RE-ASSEMBLE AFTER HEARING IN SPECIAL BENCH MATTER LISTED IN THIS COURT AT 2:00 P.M. IS OVER TO TAKE UP LEFT OVER MATTERS OF THIS COURT, IF ANY ]

| DROP NOTE:- |                           |                                      |                                                                                     |            |          |
|-------------|---------------------------|--------------------------------------|-------------------------------------------------------------------------------------|------------|----------|
| Item No.    | Case No.                  | Petitioner/Respondent                | Advocate                                                                            | Shifted to | Reason   |
| 1           | CrI.A. No./1673-1674/2021 | SAJITH<br>Vs.<br>THE STATE OF KERALA | SUBASH CHANDRAN & KAVITHA<br>LAW ASSOCIATES- 3107[P-1]<br>ALJO K. JOSEPH- 2529[R-1] | -          | DELETED. |

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent<br>Advocate |
|------|----------|-------------------------|-----------------------------------|
|------|----------|-------------------------|-----------------------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                                        |                                                                                                                                                                                                                   |                      |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 51 | SLP(C) No.<br>34422-34423/2026<br>XI-B | SMITHA T.M AND ORS.<br><br><i>Versus</i><br>THE KERALA PUBLIC SERVICE COMMISSION AND<br>ORS.<br><b>{Mention Memo}</b><br><b>FOR ADMISSION</b><br><b>IA No. 299061/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | MANAS P HAMEED- 4311 |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|

**NEW DELHI**  
**10-10-2026 17:37:55**

**ADDITIONAL REGISTRAR**







**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
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**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 3**  
**HON'BLE MR. JUSTICE M.M. SUNDRESH**  
**HON'BLE MR. JUSTICE PRASANNA B. VARALE**  
**(TIME : 10:30 AM)**

**NOTE :- LD. COUNSELS ARE REQUESTED TO SEEK ADJOURNMENT THROUGH CIRCULATION OF LETTERS ONLY.**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                 |                                                                                                                                                                                                                                                                                                                      |                                                                    |
|----|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 52 | SLP(Crl) No. 13850/2026<br>II-D | DABLU<br><br><i>Versus</i><br>STATE OF RAJASTHAN AND ORS.                                                                                                                                                                                                                                                            | NAMIT SAXENA- 2887<br><br><br>S.. UDAYA KUMAR SAGAR-<br>1132 [R-1] |
| 53 | SLP(Crl) No. 19423/2026<br>II-C | HARSHITA SHARMA<br><br><i>Versus</i><br>STATE OF CHHATTISGARH<br><b>IA No. 312055/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 312056/2026 - EXEMPTION FROM FILING<br/>O.T.</b>                                                                                                    | NISHESH SHARMA- 2522                                               |
| 54 | Diary No. 63124-2026<br>II-A    | SANTOSH RAGHUNATH AKHADE<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA AND ANR.<br><b>IA No. 316596/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 316597/2026 - EXEMPTION FROM FILING<br/>O.T.</b><br><b>IA No. 316598/2026 - PERMISSION TO FILE<br/>PETITION (SLP/TP/WP/..)</b> | ISHAAN GEORGE- 2976                                                |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                               |                                                                                                                                              |                                                                      |
|----|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 55 | SLP(C) No. 38204/2025<br>IV-D | KHUSHBOO ARORA<br><br><i>Versus</i><br>GURSAHIB SINGH<br><br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 11<br/>I.E. SLP(C) No. 36221/2025 ]</b> | NIKHIL JAIN- 1714 [P-1]<br><br><br>YOOHICA PALLAVI- 2880<br>[CAVEAT] |
|----|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**COURT NO. : 3**

**IA No. 334339/2025 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

56 Diary No. 58795-2026  
XI-A ALL INDIA FAIR PRICE SHOP DEALERS RAJAT SEHGAL- 2708

*Versus*

STATE OF ODISHA AND ORS.

**[TO BE TAKEN UP ALONG WITH ITEM NO. 28  
I.E. Diary No. 58790-2026]**

**IA No. 306125/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 306112/2026 - PERMISSION TO FILE SLP  
WITHOUT CERTIFIED/PLAIN COPY OF  
IMPUGNED ORDER**

57 Diary No. 63141-2026  
IX ARUN ASHAN TAS LAW- 3363

*Versus*

RAJESH VADHRYA AND ORS.

**[ TO BE TAKEN UP ALONG WITH ITEM NO. 36  
I.E. SLP(C) No. 36117-36118/2026 ]**

**IA No. 315156/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 315157/2026 - EXEMPTION FROM FILING  
O.T.**

**IA No. 315155/2026 - PERMISSION TO FILE  
PETITION (SLP/TP/WP/..)**

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

58 SLP(Crl) No.  
19533/2026  
II-D PRAPHUL THOMAS IPSITA OJAL- 4266

*Versus*

STATE OF KERALA AND ORS.

**{Mention Memo}  
FOR ADMISSION**

59 SLP(Crl) No.  
19617/2026  
II-B RAVINDRA KUMAR GARG AIRPULA DEV SAMUEL- 4226

*Versus*

MAMTA AND ORS.

**{Mention Memo}**

**IA No. 314917/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 314921/2026 - EXEMPTION FROM FILING  
O.T.**

**IA No. 314923/2026 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NEW DELHI**

**10-10-2026 17:38:30**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
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**COURT NO. : 3**  
**HON'BLE MR. JUSTICE M.M. SUNDRESH**  
**HON'BLE MR. JUSTICE PRASANNA B. VARALE**  
**(TIME : 10:30 AM)**

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**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                             |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |
|----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 60 | Diary No. 55260-2026<br>XII | THE SECRETARY, HEALTH AND FAMILY WELFARE<br>DEPARTMENT AND ORS.<br><i>Versus</i><br>C. SAROJINI AND ORS.<br><br><b>{Mention Memo}</b><br><b>IA No. 312689/2026 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 312692/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 312687/2026 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | RUPALI FRANCESCA<br>SAMUEL- 4335<br><br>DHIRAJ ABRAHAM PHILIP-<br>2643 [CAVEAT] |
|----|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

**[FRESHLY / ADJOURNED MATTERS]**

|    |                               |                                                                                                                                                                  |                                                               |
|----|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 61 | SLP(C) No. 35950/2026<br>IV-B | STATE OF PUNJAB AND ORS.<br><br><i>Versus</i><br>NIKHIL SARAF AND ORS.<br><br><b>IA No. 311411/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b> | SIDDHANT SHARMA- 3228<br><br>MANOHAR PRATAP- 3613<br>[CAVEAT] |
|----|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

**NEW DELHI**  
**10-10-2026 17:38:49**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
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**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**IN COURT NO. : 4**

**HON'BLE MR. JUSTICE R. MAHADEVAN**

**HON'BLE MR. JUSTICE ALOK ARADHE**

**(TIME : 10:30 AM)**

NOTE:-

[ JUDGMENT BY: HON. MR. JUSTICE ALOK ARADHE ]

**DAILY CAUSE LIST FOR DATED : 12-10-2026  
IN COURT NO. : 4**

| DROP NOTE:- |                             |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |
|-------------|-----------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| Item No.    | Case No.                    | Petitioner/Respondent                                                                                    | Advocate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Shifted to | Reason   |
| 4           | Dno 36508-2026              | UNION OF INDIA AND ORS.<br>Vs.<br>SUCHA SINGH                                                            | SHREEKANT NEELAPPA TERDAL- 909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -          | DELETED. |
| 5           | Dno 37505-2026              | DELHI TRANSCO LIMITED<br>Vs.<br>DELHI ELECTRICITY REGULATORY COMMISSION AND ORS.                         | V M KANNAN- 3245<br>PUKHRAMBAM RAMESH KUMAR- 1593 [CAVEAT] [CAVEAT] [CAVEAT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -          | DELETED. |
| 17          | SLP(C) No./35608/2026       | MOHD. KASIM AHMAD AND ORS.<br>Vs.<br>THE STATE OF MAHARASHTRA AND ORS.                                   | ASHUTOSH GHADE- 2909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -          | DELETED. |
| 18          | W.P.(C) No./1265/2026       | KUNATHI JOE SOWMIKA AND ANR.<br>Vs.<br>THE STATE OF TELANGANA AND ORS.                                   | NARANG GAGAN JASVINDER SINGH- 4099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -          | DELETED. |
| 19          | W.P.(C) No./1270/2026       | SHWETA KUMARI AND ORS.<br>Vs.<br>THE STATE OF BIHAR AND ORS.                                             | SIDDHARTHA SINHA- 3206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -          | DELETED. |
| 20          | W.P.(C) No./1258/2026       | SEEMA KUMARI AND ORS.<br>Vs.<br>THE STATE OF BIHAR AND ORS.                                              | SHWETA SINHA- 4136                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -          | DELETED. |
| 22          | SLP(C) No./35853/2026       | YEDDULA SUBBA REDDY AND ORS.<br>Vs.<br>THE STATE OF ANDHRA PRADESH AND ORS.                              | VENKATA RAGHUVAMSY D.- 3264<br>GUNTUR PRAMOD KUMAR- 2788 [CAVEAT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -          | DELETED. |
| 23          | SLP(C) No./35854/2026       | M/S. GOOD LUCK FOOD AND BEVERAGES<br>Vs.<br>THE STATE OF UTTAR PRADESH                                   | IBAD MUSHTAQ- 3733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -          | DELETED. |
| 24          | SLP(C) No./35958/2026       | K ANIL KUMAR<br>Vs.<br>MANOJ KUMAR PANDA                                                                 | ASTHA SINGH- 3907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -          | DELETED. |
| 26          | CONMT.PET.(C) No./325/2026  | RAM DAS AND ORS.<br>Vs.<br>MANOJ KUMAR SINGH AND ORS.                                                    | PRAVEEN KUMAR JHA- 3165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -          | DELETED. |
| 29          | SLP(C) No./29327-29365/2026 | ERSTWHILE BOARD OF DIRECTORS<br>Vs.<br>UNION OF INDIA AND ORS.                                           | ABHISHEK KUMAR SINGH- 2821<br>RAJNI OHRI LAL- 1861 [CAVEAT] , ANJANI KUMAR MISHRA- 1874 [CAVEAT] , HASAN MURTAZA- 2539[R-6], [R-8], [R-9], [R-35], VEDANT PRADHAN- 4045[R-19], [R-20], [R-21], [R-22], [R-23], [R-24], [R-25], [R-26], [R-28], [R-29], [R-30], [R-31], [R-32], [R-36], [R-38], [R-39], [R-41], [R-42], RAJESH SINGH CHAUHAN- 2213[R-43]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -          | DELETED. |
| 33          | C.A. No./12459/2026         | SHARMILA KHEMKA<br>Vs.<br>UCO BANK AND ANR.                                                              | LEGAL OPTIONS- 1554                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -          | DELETED. |
| 34          | SLP(C) No./32326/2026       | ASTHA SINGH<br>Vs.<br>UNION OF INDIA AND ORS.                                                            | MAYANK SAPRA- 3599                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -          | DELETED. |
| 40          | SLP(C) No./31685/2026       | ANKUR YOSEPH NARULA AND ANR.<br>Vs.<br>TEJASVI MINHAS AND ORS.                                           | SIDDHARTH BATRA- 2619<br>PUSHKAR SHARMA- 3395[R-1], KARAN SHARMA- 3081[R-3], ARVIND KUMAR SHARMA- 1133[R-8], [R-15], SHREEKANT NEELAPPA TERDAL- 909[R-9], APOORVA SINGHAL- 3117[R-14]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -          | DELETED. |
| 45          | SLP(C) No./27354/2026       | INDERPURI RESIDENTS ASSOCIATION (REGD.) AND ORS.<br>Vs.<br>UNION OF INDIA AND ORS.                       | MANAN VERMA- 2688<br>AMRISH KUMAR- 2986[R-1], N. VISAKAMURTHY- 3411[R-2], [R-3], PRADEEP MISRA- 510[R-4], PRAVEEN SWARUP- 1227[R-5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -          | DELETED. |
| 46          | SLP(C) No./25616/2026       | AKANKSHA BHARDWAJ<br>Vs.<br>STATE OF CHHATTISGARH AND ANR.                                               | RAVI PRAKASH- 2740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -          | DELETED. |
| 47          | W.P.(C) No./894/2026        | SUNIL KUMAR MEENA AND ORS.<br>Vs.<br>NATIONAL BOARD OF EXAMINATIONS IN MEDICAL SCIENCES (NBEMS) AND ORS. | TANVI DUBEY- 4149<br>MRINAL KUMAR SHARMA- 3774[R-1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -          | DELETED. |
| 51          | SLP(C) No./31615/2026       | SURENDER KUMAR SHARMA AND ORS.<br>Vs.<br>MCD AND ORS.                                                    | ASHUTOSH KUMAR- 3241 [P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13], [P-14], [P-15], [P-16], [P-17], [P-18], [P-19], [P-20], [P-21], [P-22], [P-23], [P-24], [P-25], [P-26], [P-27], [P-28], [P-29], [P-30], [P-31], [P-32], [P-33], [P-34], [P-35], [P-36], [P-37], [P-38], [P-39], [P-40], [P-41], [P-42], [P-43], [P-44], [P-45], [P-46], [P-47], [P-48], [P-49], [P-50], [P-51], [P-52], [P-53], [P-54], [P-55], [P-56], [P-57], [P-58], [P-59], [P-60], [P-61], [P-62], [P-63], [P-64], [P-65], [P-66], [P-67], [P-68], [P-69], [P-70], [P-71], [P-72], [P-73], [P-74], [P-75], [P-76], [P-77], [P-78], [P-79], [P-80], [P-81], [P-82], [P-83], [P-84], [P-85], [P-86], [P-87], [P-88], [P-89], [P-90], [P-91], [P-92], [P-93], [P-94], [P-95], [P-96], [P-97], [P-98], [P-99], [P-100], [P-101], [P-102], [P-103], [P-104], [P-105], [P-106], [P-107], [P-108], [P-109], [P-110], [P-111], [P-112], [P-113], [P-114], [P-115], [P-116], [P-117], [P-118], [P-119], [P-120], [P-121], [P-122], [P-123], [P-124], [P-125], [P-126], [P-127], [P-128], [P-129], [P-130], [P-131], [P-132], [P-133], [P-134], [P-135], [P-136], [P-137], [P-138], [P-139], [P-140], [P-141], [P-142], [P-143], [P-144], [P-145], [P-146], [P-147], [P-148], [P-149], [P-150], [P-151], [P-152], [P-153], [P-154], [P-155], [P-156], [P-157], [P-158], [P-159], [P-160], [P-161], [P-162], [P-163], [P-164], [P-165], [P-166], [P-167], [P-168], [P-169], [P-170], [P-171], [P-172], [P-173], [P-174], [P-175], [P-176], [P-177], [P-178], [P-179], [P-180], [P-181], [P-182], [P-183], [P-184], [P-185], [P-186], [P-187], [P-188], [P-189], [P-190]<br><br>RAGHAV SHARMA- 3968 [CAVEAT] [CAVEAT] [CAVEAT] [CAVEAT] , PRAVEEN SWARUP- 1227 [CAVEAT] | -          | DELETED. |

**SUPPLEMENTARY LIST**

DAILY CAUSE LIST FOR DATED : 12-10-2026  
IN COURT NO. : 4

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**FOR JUDGEMENT**

|      |                              |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |
|------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1501 | Diary No. 43523-2026<br>XVII | UNION OF INDIA THROUGH ITS SECRETARY AND ORS.<br><br><i>Versus</i><br>SGT GIRISH KUMAR AND ORS. AND ORS.<br><br><b>IN C.A. No. - 6820/2018,<br/>[ HEARD BY : HON.PAMIDIGHANTAM SRI NARASIMHA AND HON. ALOK<br/>ARADHE, JJ. ]<br/>IA No. 208994/2026 - CLARIFICATION/DIRECTION<br/>IA No. 208993/2026 - CONDONATION OF DELAY IN FILING</b> | SHREEKANT NEELAPPA TERDAL- 909 ,<br>MUKESH KUMAR MARORIA- 2324 [P-1],<br>[P-2], [P-3], [P-4]<br><br>GAICHANGPOU GANGMEI- 2521 [R-1],<br>[R-2]<br>ANJANI AIYAGARI- 1155 [IMPL] |
|------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**NEW DELHI  
10-10-2026 17:39:06**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**

**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES  
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS  
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**COURT NO. : 5**

**HON'BLE MR. JUSTICE J.B. PARDIWALA  
HON'BLE MR. JUSTICE K. VINOD CHANDRAN**

**(TIME : 10:30 AM)**

**NOTE :**

**"Whenever written submissions are directed to be filed in matter(s) reserved for judgment/order by this Hon'ble Court, the advocates and parties in person are requested to email a soft copy in a pdf form on or before the directed/stipulated date to the following email id :**

**writtensubmissions.jbp@gmail.com.**

**The soft copies which are to be emailed should not be scanned copies of printed submissions. No document other than written submissions in matter(s) reserved for judgment/order should be filed in this email."**

**NOTE :**

**No adjournment/adjournment letters shall be entertained in specifically directed matters i.e, two old Criminal Appeals for final disposal at the end of the board.**

NOTE:-

**[ JUDGMENT BY: HON. MR. JUSTICE K. VINOD CHANDRAN ]**

| <b>DROP NOTE:-</b> |                           |                                                        |                                                                                        |            |          |
|--------------------|---------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------|------------|----------|
| Item No.           | Case No.                  | Petitioner/Respondent                                  | Advocate                                                                               | Shifted to | Reason   |
| 39                 | SLP(Crl)<br>No./4478/2026 | BABITA CHOPRA<br>Vs.<br>STATE (GNCT OF DELHI) AND ANR. | K. K. MOHAN- 289<br><br>N. VISAKAMURTHY- 3411[R-1],<br>NAVNEET CHAUDHARY-<br>1930[R-2] | -          | DELETED. |
| 39                 | SLP(Crl)<br>No./4478/2026 | BABITA CHOPRA<br>Vs.<br>STATE (GNCT OF DELHI) AND ANR. | K. K. MOHAN- 289<br><br>N. VISAKAMURTHY- 3411[R-1],<br>NAVNEET CHAUDHARY-<br>1930[R-2] | -          | DELETED. |

**SUPPLEMENTARY LIST**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**FOR JUDGEMENT**

|                                                                           |                              |                                                                                     |                                                                                                   |
|---------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1501                                                                      | SLP(C) No. 25855/2026<br>XVI | HARDEV CONSTRUCTION PRIVATE LIMITED<br><br><i>Versus</i><br>UNION OF INDIA AND ORS. | PRAMIT SAXENA- 1935<br><br><br>MUKESH KUMAR- 3438<br>[CAVEAT], AMRISH KUMAR-<br>2986 [R-1], [R-2] |
| <b>[ HEARD BY : HON. J.B. PARDIWALA AND HON. K. VINOD CHANDRAN, JJ. ]</b> |                              |                                                                                     |                                                                                                   |
| 1502                                                                      | SLP(C) No. 26474/2026<br>IX  | HEMANT D. SHAH HUF AND ANR.<br><br><i>Versus</i>                                    | AMRITA PANDA- 3113                                                                                |

**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 5**

CHITTARANJAN D. SHAH HUF AND ORS.

PUSHKAR KARNI SINHA-  
3776 [CAVEAT] , [R-2],  
DINKAR KALRA- 1964  
[CAVEAT] , [R-4]

**[ HEARD BY : HON. J.B. PARDIWALA AND HON.  
K. VINOD CHANDRAN, JJ. ]**

**NEW DELHI**

**10-10-2026 17:40:24**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE K. VINOD CHANDRAN**  
**(TIME : 10:30 AM)**

**NOTE :**

**"Whenever written submissions are directed to be filed in matter(s) reserved for judgment/order by this Hon'ble Court, the advocates and parties in person are requested to email a soft copy in a pdf form on or before the directed/stipulated date to the following email id :**

**writtensubmissions.jbp@gmail.com.**

**The soft copies which are to be emailed should not be scanned copies of printed submissions. No document other than written submissions in matter(s) reserved for judgment/order should be filed in this email."**

**NOTE :**

**No adjournment/adjournment letters shall be entertained in specifically directed matters i.e, two old Criminal Appeals for final disposal at the end of the board.**

| <b>DROP NOTE:-</b> |                        |                                                  |                                                                                 |            |          |
|--------------------|------------------------|--------------------------------------------------|---------------------------------------------------------------------------------|------------|----------|
| Item No.           | Case No.               | Petitioner/Respondent                            | Advocate                                                                        | Shifted to | Reason   |
| 39                 | SLP(Crl) No./4478/2026 | BABITA CHOPRA Vs. STATE (GNCT OF DELHI) AND ANR. | K. K. MOHAN- 289<br>N. VISAKAMURTHY- 3411[R-1],<br>NAVNEET CHAUDHARY- 1930[R-2] | -          | DELETED. |
| 39                 | SLP(Crl) No./4478/2026 | BABITA CHOPRA Vs. STATE (GNCT OF DELHI) AND ANR. | K. K. MOHAN- 289<br>N. VISAKAMURTHY- 3411[R-1],<br>NAVNEET CHAUDHARY- 1930[R-2] | -          | DELETED. |

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                              |                                                                                                                                                                                  |                     |
|----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 55 | SLP(Crl) No. 18982/2026 II-A | NURULLAH HUSSAINI @ S.M. NURULLAH HUSSAINI<br><br><i>Versus</i><br>THE STATE OF BIHAR AND ANR.<br><b>FOR ADMISSION</b><br><b>IA No. 305548/2026 - EXEMPTION FROM FILING O.T.</b> | CHAND QURESHI- 3063 |
|----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                            |                                                                                                 |                               |
|----|----------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|
| 56 | Diary No. 62345-2026 XII-A | M/S. SAI SURFACE COATING TECHNOLOGIES AND ORS.<br><br><i>Versus</i><br>BASAVA VENKATA SUBBA RAO | KRISHNA DEV JAGARLAMUDI- 2628 |
|----|----------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|

DAILY CAUSE LIST FOR DATED : 12-10-2026

COURT NO. : 5

[ TO BE TAKEN UP ALONG WITH ITEM NO. 30

I.E. SLP(C) No. 35823/2026 ]

IA No. 314159/2026 - CONDONATION OF DELAY  
IN FILING

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

57 Diary No. 56651-2026  
II-C

FIROZ MEMON

SAMEER SHRIVASTAVA-  
2438

*Versus*

STATE OF CHHATTISGARH

[ TO BE TAKEN UP ALONG WITH ITEM NO. 36

I.E. Diary No. 56648/2026 ]

IA No. 310131/2026 - CONDONATION OF DELAY  
IN FILING

IA No. 310137/2026 - EXEMPTION FROM FILING  
O.T.

NEW DELHI

10-10-2026 17:39:34

ADDITIONAL REGISTRAR



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**HON'BLE MR. JUSTICE SHEEL NAGU**  
**(TIME : 10:30 AM)**

| DROP NOTE:- |                |                                                                        |                        |            |          |
|-------------|----------------|------------------------------------------------------------------------|------------------------|------------|----------|
| Item No.    | Case No.       | Petitioner/Respondent                                                  | Advocate               | Shifted to | Reason   |
| 35          | Dno 43014-2026 | M/S SIMOLEX CERAMIC PVT. LTD<br>Vs.<br>GUJARAT POLLUTION CONTROL BOARD | HARSHITA CHOUBEY- 4309 | -          | DELETED. |

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent<br>Advocate |
|------|----------|-------------------------|-----------------------------------|
|------|----------|-------------------------|-----------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                       |                  |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 53 | SLP(Crl) No.<br>19394/2026<br>II-E | DIPTI THAKRE<br><br><i>Versus</i><br>THE STATE OF MADHYA PRADESH AND ANR.<br><b>FOR ADMISSION</b><br><b>IA No. 311569/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | SWETA RANI- 2541 |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |
|----|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 54 | Diary No. 34466-2026<br>XI   | CHANDRA SEKHAR AND ORS.<br><br><i>Versus</i><br>STATE OF UP AND ORS.<br><b>{Mention Memo}</b><br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 32</b><br><b>I.E. Diary No. 35778/2026 ]</b><br><b>IA No. 303453/2026 - CONDONATION OF DELAY</b><br><b>IN REFILEING / CURING THE DEFECTS</b><br><b>IA No. 303442/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 303448/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b><br><b>IA No. 303437/2026 - PERMISSION TO FILE</b><br><b>PETITION (SLP/TP/WP/..)</b> | ABHIJIT SENGUPTA- 1258                                       |
| 55 | Diary No. 41153-2026<br>XI-A | STATE OF ODISHA AND ORS.<br><br><i>Versus</i><br>MANAGING COMMITTEE OF G P HIGH SCHOOL<br>BARGARH<br><b>[TO BE TAKEN UP ALONG WITH ITEM NO.17 I.E.</b><br><b>Diary No. 54361/2026]</b>                                                                                                                                                                                                                                                                                                                                                    | BHARTI TYAGI- 1873<br><br>SOMANATHA PADHAN- 2384<br>[CAVEAT] |

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**COURT NO. : 6**

**IA No. 305092/2026 - CONDONATION OF DELAY  
IN FILING**

**IA No. 312702/2026 - CONDONATION OF DELAY  
IN FILING**

**IA No. 305093/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS**

**IA No. 312705/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS**

- |      |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
|------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 56   | Diary No. 48692-2026<br>XI-A                     | THE STATE OF ODISHA AND ANR.<br><br><i>Versus</i><br>BIBUDHENDU PRADHAN AND ANR.<br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 17<br/>I.E. Diary No. 54361/2026 ]</b><br><b>IA No. 305950/2026 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 305953/2026 - CONDONATION OF DELAY<br/>IN REFILING / CURING THE DEFECTS</b><br><b>IA No. 305951/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b> | TEJASWI KUMAR PRADHAN-<br>1756 |
| 57   | Diary No. 51135-2026<br>XI-A                     | STATE OF ODISHA AND ANR.<br><br><i>Versus</i><br>PRADIP KUMAR NAYAK AND ORS.<br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 17<br/>I.E. Diary No. 54361/2026 ]</b><br><b>IA No. 304256/2026 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 304258/2026 - CONDONATION OF DELAY<br/>IN REFILING / CURING THE DEFECTS</b><br><b>IA No. 304257/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>     | TEJASWI KUMAR PRADHAN-<br>1756 |
| 57.1 | <b>Connected</b><br>Diary No. 50996-2026<br>XI-A | STATE OF ODISHA AND ANR.<br><br><i>Versus</i><br>APARAJITA PANDA AND ANR.<br><b>IA No. 305647/2026 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 305650/2026 - CONDONATION OF DELAY<br/>IN REFILING / CURING THE DEFECTS</b><br><b>IA No. 305658/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b>                                                                                          | TEJASWI KUMAR PRADHAN-<br>1756 |

**NEW DELHI**

**10-10-2026 17:40:52**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE SANJAY KUMAR**  
**HON'BLE MR. JUSTICE SANJEEV SACHDEVA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                                                                                                                                             |                      |
|----|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 53 | SLP(Crl) No.<br>19353/2026<br>II-A | ARUN KUMAR<br><br><i>Versus</i><br>THE STATE OF BIHAR<br><b>FOR ADMISSION</b><br><b>IA No. 311170/2026 - EXEMPTION FROM FILING O.T.</b>                                                                                                                                                     | MITHLESH KUMAR- 4218 |
| 54 | SLP(Crl) No.<br>19317/2026<br>II   | JOKHU<br><br><i>Versus</i><br>STATE OF U.P<br><b>[TO BE TAKEN UP ALONG WITH ITEM NO.9 I.E. SLP(Crl) No. 18430/2026 ].....FOR ADMISSION</b><br><b>IA No. 310684/2026 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 310685/2026 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | BHUWAN RAJ- 2862     |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                              |                                                                                                                                  |              |
|----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|
| 55 | SLP(C) No. 36017/2026<br>XII | M/S. CLASSIC APPARELS LTD<br><br><i>Versus</i><br>M/S. ARIZONA EXPORTS AND ORS.<br><b>{Mention Memo}</b><br><b>FOR ADMISSION</b> | LAWFIC- 2843 |
|----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|

**[FRESHLY / ADJOURNED MATTERS]**

|    |                                         |                                                                                            |                                                          |
|----|-----------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 56 | SLP(C) No.<br>33359-33360/2026<br>III-B | SAHEEBA H ARORA<br><br><i>Versus</i><br>SIMARDEEP SINGH BHATIA<br><br><b>FOR ADMISSION</b> | CHARU MATHUR- 1642<br><br>BHARAT BAGLA- 3997<br>[CAVEAT] |
|----|-----------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|

**DAILY CAUSE LIST FOR DATED : 12-10-2026  
COURT NO. : 7**

**[AFTER NOTICE (FOR ADMISSION) - CRIMINAL CASES]**

|    |                                    |                                                |                                                                |
|----|------------------------------------|------------------------------------------------|----------------------------------------------------------------|
| 57 | SLP(Crl) No.<br>14785/2026<br>II-B | KUNAL<br><br><i>Versus</i><br>STATE OF HARYANA | PREM MALHOTRA- 818<br><br><br>SAMAR VIJAY SINGH- 2093<br>[R-1] |
|----|------------------------------------|------------------------------------------------|----------------------------------------------------------------|

**[DIRECTION MATTERS]**

|    |                             |                                                  |                                                            |
|----|-----------------------------|--------------------------------------------------|------------------------------------------------------------|
| 58 | Crl.A. No. 907/2026<br>II-B | BRIJESH<br><br><i>Versus</i><br>STATE OF HARYANA | PREM MALHOTRA- 818<br><br><br>RAHUL KHURANA- 3456<br>[R-1] |
|----|-----------------------------|--------------------------------------------------|------------------------------------------------------------|

**[ TO BE TAKEN UP ALONG WITH SLP (CRL.) NO.  
14785 OF 2026 , ONLY FOR THE PURPOSE OF  
PERUSAL OF THE TRIAL COURT RECORDS. ]  
IA No. 41828/2026 - EXEMPTION FROM FILING  
O.T.**

**NEW DELHI  
10-10-2026 17:41:43**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE SANJAY KUMAR**  
**HON'BLE MR. JUSTICE SANJEEV SACHDEVA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|      |                                                 |                                                                                                                                                                                                                                                                                                                        |                                     |
|------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 59   | SLP(C) No. 35770/2026<br>IX                     | ABHAY ABASAHEB SHINDE<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA AND ORS.<br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 23<br/>I.E. SLP(C) No. 34873/2026 ]</b><br><b>IA No. 309803/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 309804/2026 - EXEMPTION FROM FILING<br/>O.T.</b> | SHASHIBHUSHAN P.<br>ADGAONKAR- 2012 |
| 59.1 | <b>Connected</b><br>SLP(C) No. 35495/2026<br>IX | TAHENIYAT BANU ABDUL HAFIZ SHATTARI<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA AND ORS.<br><b>IA No. 307654/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 307656/2026 - EXEMPTION FROM FILING<br/>O.T.</b>                                                                      | SHASHIBHUSHAN P.<br>ADGAONKAR- 2012 |
| 59.2 | <b>Connected</b><br>SLP(C) No. 35689/2026<br>IX | SHRIKANT<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA, AND ORS.<br><b>IA No. 309122/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 309124/2026 - EXEMPTION FROM FILING<br/>O.T.</b>                                                                                                | SHASHIBHUSHAN P.<br>ADGAONKAR- 2012 |

**NEW DELHI**  
**10-10-2026 17:42:25**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 8**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**HON'BLE MR. JUSTICE MANMOHAN**  
**(TIME : 10:30 AM)**

**NOTE :- Fresh matters, including the passed over fresh matters, will be taken up before After Notice Matters.**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                                                                                                                                                                                                  |                     |
|----|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 56 | SLP(Crl) No.<br>19625/2026<br>II-A | SUNNY SINGH @ GAURAV PRIYADARSHI<br><br><i>Versus</i><br>THE STATE OF BIHAR AND ANR.<br><b>{Mention Memo}</b><br><b>IA No. 315066/2026 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 315072/2026 - EXEMPTION FROM FILING O.T.</b><br><b>IA No. 315058/2026 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | ALPANA SHARMA- 3445 |
|----|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

**NEW DELHI**  
**10-10-2026 17:42:53**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 9**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**HON'BLE MR. JUSTICE VIJAY BISHNOI**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                  |                   |
|----|------------------------------------|------------------|-------------------|
| 53 | SLP(Crl) No.<br>19631/2026<br>II-D | RAJU KUMAR SINGH | SAMIR MALIK- 2534 |
|----|------------------------------------|------------------|-------------------|

*Versus*

THE STATE (NCT OF DELHI)

**{Mention Memo}**

**FOR ADMISSION and I.R.**

**IA No. 315159/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 315160/2026 - EXEMPTION FROM FILING  
O.T.**

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                                |                       |                                      |
|----|--------------------------------|-----------------------|--------------------------------------|
| 54 | Diary No. 41108-2026<br>XVII-B | SANJAY KUMAR AND ORS. | PURUSHOTTAM SHARMA<br>TRIPATHI- 1903 |
|----|--------------------------------|-----------------------|--------------------------------------|

*Versus*

THE STATE OF JHARKHAND AND ORS.

**[ TO BE TAKEN UP ALONG WITH ITEM NO. 13  
I.E. Diary No. 40766/2026].....FOR  
ADMISSION**

**IA No. 294125/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS**

**IA No. 294123/2026 - EXEMPTION FROM FILING  
O.T.**

|      |                                                    |                           |                                      |
|------|----------------------------------------------------|---------------------------|--------------------------------------|
| 54.1 | <b>Connected</b><br>Diary No. 41124-2026<br>XVII-B | AMLESHWAR MAHATO AND ORS. | PURUSHOTTAM SHARMA<br>TRIPATHI- 1903 |
|------|----------------------------------------------------|---------------------------|--------------------------------------|

*Versus*

THE STATE OF JHARKHAND AND ORS.

**FOR ADMISSION**

**IA No. 312714/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS**

**IA No. 312713/2026 - EXEMPTION FROM FILING  
O.T.**

|    |                                |                          |                                      |
|----|--------------------------------|--------------------------|--------------------------------------|
| 55 | Diary No. 41141-2026<br>XVII-B | RAJENDRA PASWAN AND ORS. | PURUSHOTTAM SHARMA<br>TRIPATHI- 1903 |
|----|--------------------------------|--------------------------|--------------------------------------|

*Versus*

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**COURT NO. : 9**

THE STATE OF JHARKHAND AND ORS.

**[ TO BE TAKEN UP ALONG WITH ITEM NO. 13  
I.E. Diary No. 40766/2026 ].....FOR ADMISSION  
IA No. 314370/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS  
IA No. 314371/2026 - EXEMPTION FROM FILING  
O.T.**

55.1 **Connected**  
Diary No. 41135-2026  
XVII-B

SURAJ KUMAR BARANWAL

PURUSHOTTAM SHARMA  
TRIPATHI- 1903

*Versus*

THE STATE OF JHARKHAND AND ORS.

**FOR ADMISSION  
IA No. 311723/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS  
IA No. 311722/2026 - EXEMPTION FROM FILING  
O.T.**

**NEW DELHI**

**10-10-2026 17:43:20**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**COURT NO. : 10**

**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**HON'BLE MR. JUSTICE VIPUL M. PANCHOLI**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |               |                      |
|----|------------------------------------|---------------|----------------------|
| 53 | SLP(Crl) No.<br>19225/2026<br>II-E | RAJESH NAMDEV | ANIRUDH SHARMA- 1901 |
|----|------------------------------------|---------------|----------------------|

*Versus*

STATE OF M.P.

**IA No. 309075/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 309076/2026 - EXEMPTION FROM FILING  
O.T.**

**IA No. 309074/2026 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

|    |                                    |             |                 |
|----|------------------------------------|-------------|-----------------|
| 54 | SLP(Crl) No.<br>19641/2026<br>II-D | HAFIZ HAMZA | K. RAJEEV- 1352 |
|----|------------------------------------|-------------|-----------------|

*Versus*

STATE OF KERALA

**{Mention Memo}**

**IA No. 315254/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 315255/2026 - EXEMPTION FROM FILING  
O.T.**

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                             |                       |                     |
|----|-----------------------------|-----------------------|---------------------|
| 55 | SLP(C) No. 36069/2026<br>IX | DEEPAK RAJARAM SAWANT | VISHNU SHARMA- 1423 |
|----|-----------------------------|-----------------------|---------------------|

*Versus*

STATE OF MAHARASHTRA AND ORS.

**{Mention Memo}**

**FOR ADMISSION**

**IA No. 313013/2026 - EXEMPTION FROM FILING  
O.T.**

JUGUL KISHOR GUPTA- 3271  
[CAVEAT]

**[FRESHLY / ADJOURNED MATTERS]**

|    |                             |                                                                   |                              |
|----|-----------------------------|-------------------------------------------------------------------|------------------------------|
| 56 | Diary No. 41138-2026<br>XII | THE DIRECTOR OF PUBLIC HEALTH AND<br>PREVENTIVE MEDICINE AND ANR. | JAYASREE NARASIMHAN-<br>2601 |
|----|-----------------------------|-------------------------------------------------------------------|------------------------------|

*Versus*  
JAYASEELAN

**[ TO BE TAKEN UP ALONG WITH ITEM NO. 37  
I.E. Diary No. 55980/2026 ]**

**IA No. 290468/2026 - CONDONATION OF DELAY  
IN REFILING / CURING THE DEFECTS**

**IA No. 290466/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 290467/2026 - EXEMPTION FROM FILING  
O.T.**

57 C.A. No. 4131/2024  
III-A

PARUL SHUKLA- 2473

*Versus*  
STATE OF U.P. AND ORS.

HARISH PANDEY- 1715 [R-1],  
[R-3], RAKESH MISHRA-  
2104 [R-2], PALLAVI  
SHARMA- 2193 [R-67],  
[R-100], [R-206],  
UDAYADITYA BANERJEE-  
2468 [CAVEAT], [R-9],  
[R-10], [R-11], [R-13], [R-24],  
[R-25], [R-33], [R-39], [R-41],  
[R-45], [R-46], [R-50], [R-51],  
[R-53], [R-55], [R-57], [R-64],  
[R-65], [R-72],  
[R-75], [R-76], [R-78], [R-87],  
[R-93], [R-94], [R-97], [R-99],  
[R-110], [R-113], [R-115],  
[R-117], [R-132], [R-133],  
[R-141], [R-150], [R-153],  
[R-164], [R-166], [R-170],  
[R-174], [R-183], [R-191],  
[R-193], [R-196], [R-203],  
[R-208], [R-210], [R-214],  
[R-215], [R-224], [R-226],  
[R-233],  
[R-234], [R-235], [R-239],  
[R-248], [R-248], [IMPL]  
VINOD KUMAR TEWARI-  
1866 [IMPL], VARUN  
MISHRA- 3516 [IMPL], V.  
ELANCHEZHIAN- 2292  
[IMPL], TOM  
JOSEPH- 2953 [IMPL], TALHA  
ABDUL RAHMAN- 2467  
[IMPL], T.S. NANDA KUMAR-  
4044 [IMPL], SWASTIK  
VERMA- 4100 [IMPL],  
SHWETA SINHA- 4136  
[IMPL], SHASHANK  
SINGH- 3052 [IMPL],  
SATYAJEET KUMAR- 2196  
[IMPL], SATISH PANDEY-  
2834 [IMPL], SATENDRA  
TRIPATHI- 3861 [IMPL],  
SANJEEV MALHOTRA- 728  
[IMPL], SANJAY

**DAILY CAUSE LIST FOR DATED : 12-10-2026  
COURT NO. : 10**

RASTOGI- 2146 [IMPL],  
SANDEEP KUMAR DWIVEDI-  
4121 [IMPL], SANDEEP  
JINDAL- 2181 [IMPL], RITU  
RENIWAL- 4164 [IMPL],  
RATISH KUMAR SHARMA-  
3792 [IMPL],  
RAMESHWAR PRASAD  
GOYAL- 1350 [INT], [IMPL],  
RAJ SINGH RANA- 1313  
[IMPL], RADHA KRISHNAN-  
2812 [IMPL], PUSHKAR  
SHARMA- 3395 [IMPL],  
PRITHVI PAL- 2393  
[IMPL], KISALAYA SHUKLA-  
3695 [IMPL], KAUSAR RAZA  
FARIDI- 2772 [IMPL],  
KANHAIYA SINGHAL- 2342  
[IMPL], JITENDRA KUMAR-  
3764 [IMPL], DIVYESH  
PRATAP  
SINGH- 2543 [IMPL], DIVYA  
ROY- 1820 [IMPL], DISHA  
SINGH- 3175 [IMPL],  
DEVENDRA KUMAR  
SHUKLA- 2774 [IMPL],  
CHAND QURESHI- 3063  
[IMPL], ATUL SHARMA-  
1854 [IMPL], ASWATHI M.K.-  
2498 [IMPL], ASHUTOSH  
YADAV- 3706 [IMPL],  
ASHISH KUMAR UPADHYAY-  
3828 [IMPL], ANZU. K.  
VARKEY- 2347 [IMPL], ANU  
GUPTA- 1437  
[IMPL], ANSAR AHMAD  
CHAUDHARY- 1402 [IMPL],  
ANIL KUMAR- 1649 [IMPL],  
AKSHAY SAXENA- 3460  
[IMPL], AKSHAT  
SRIVASTAVA- 3037 [IMPL],  
ADARSH VERMA- 4162  
[IMPL]  
SUBHRO PROKAS  
MUKHERJEE- 3673 [INT],  
ANUBHAV- 3698 [INT]

**[ ONLY CONMT.PET.(C) No. 692/2026 IS LISTED  
UNDER THIS ITEM ]**

57.1 **Connected**  
CONMT.PET.(C) No.  
692/2026 in C.A. No.  
4131/2024  
III-A

ARTI CHANDRA

RAMESHWAR PRASAD  
GOYAL- 1350

*Versus*

PARTH SARTHI SEN SHARMA AND ORS.

**IN C.A. No. - 4131/2024,**

**FOR**

**FOR EXEMPTION FROM FILING O.T. ON IA  
232043/2026**

**IA No. 232043/2026 - EXEMPTION FROM FILING  
O.T.**

58 SLP(C) No. 31402/2025  
XIV

RAMA LUTHRA

SRISHTI JUNEJA- 3900

**DAILY CAUSE LIST FOR DATED : 12-10-2026  
COURT NO. : 10**

*Versus*

DEEPALI MALIK AND ORS.

LZAFEER AHMAD B. F.- 2941  
[R-1], KARTIKEYA SINGH-  
3570 [R-2], KRISHANU  
BARUA- 3164 [R-3]

**IA No. 64032/2026 - EARLY HEARING  
APPLICATION**

**IA No. 276963/2025 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 95834/2026 - EXEMPTION FROM  
SERVING NOTICE**

**IA No. 284908/2025 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**NEW DELHI**

**10-10-2026 17:44:09**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 10**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**HON'BLE MR. JUSTICE VIPUL M. PANCHOLI**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|      |                                                        |                                                                                                                                                                                                                                |                        |
|------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 59   | SLP(Crl) No.<br>19272/2026<br>II-C                     | GARVIT JAIN<br><br><i>Versus</i><br>STATE OF CHHATTISGARH<br><b>IA No. 309781/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 309812/2026 - EXEMPTION FROM FILING<br/>O.T.</b>                  | ASHISH CHOUDHURY- 3721 |
| 59.1 | <b>Connected</b><br>SLP(Crl) No.<br>19537/2026<br>II-C | VICKY KUMAR @ ANURAG (ROCKY)<br><br><i>Versus</i><br>STATE OF CHHATTISGARH<br><b>IA No. 313829/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 313833/2026 - EXEMPTION FROM FILING<br/>O.T.</b> | ASHISH CHOUDHURY- 3721 |

**NEW DELHI**  
**10-10-2026 17:56:41**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 11**  
**HON'BLE MR. JUSTICE PRASHANT KUMAR MISHRA**  
**HON'BLE MR. JUSTICE SHREE CHANDRASHEKHAR**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                                                                                                                    |                     |
|----|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 53 | SLP(Crl) No.<br>10668/2026<br>II-C | ABHILASH CHANDRA SETH<br><br><i>Versus</i><br>STATE OF CHATTISGARH<br><b>{Mention Memo}</b><br><b>IA No. 155681/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b>                                                                            | ANIL KUMAR- 1649    |
| 54 | SLP(Crl) No.<br>19295/2026<br>II-A | AVIGAL GAUTAM @ PIKKU @ JYOTI KUMARI @<br>ABIGAL GAUTAM<br><br><i>Versus</i><br>THE STATE OF BIHAR<br><b>IA No. 310288/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 310290/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | CHAND QURESHI- 3063 |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
|----|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 55 | Diary No. 55579-2026<br>III-B          | STATE OF HIMACHAL PRADESH AND ORS.<br><br><i>Versus</i><br>RAHUL THAKUR AND ORS.<br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 22</b><br><b>I.E. Diary No. 55900/2026 ]</b><br><b>IA No. 309098/2026 - CONDONATION OF DELAY</b><br><b>IN FILING</b><br><b>IA No. 309101/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b><br><b>IA No. 309097/2026 - PERMISSION TO FILE</b><br><b>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b> | KETAN PAUL- 2967                                                    |
| 56 | SLP(C) No.<br>36497-36502/2026<br>IV-C | NIDHI SHUKLA AND ORS.<br><br><i>Versus</i><br>STATE OF MADHYA PRADESH AND ORS.                                                                                                                                                                                                                                                                                                                                        | TANYA RAIZADA- 4014<br><br>PASHUPATHI NATH<br>RAZDAN- 2054 [CAVEAT] |

**DAILY CAUSE LIST FOR DATED : 12-10-2026**

**COURT NO. : 11**

**[TO BE TAKEN UP ALONG WITH ITEM NO.24 I.E.  
Diary No. 57684/2026].....FOR ADMISSION  
IA No. 317346/2026 - EXEMPTION FROM FILING  
O.T.**

57 SLP(C) No.  
36405-36407/2026  
IV-C

RAJNISH PRASAD SHUKLA

NATASHA DALMIA- 2873

*Versus*

THE STATE OF MADHYA PRADESH AND ORS.

PASHUPATHI NATH  
RAZDAN- 2054 [CAVEAT]

**IA No. 316036/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 316041/2026 - EXEMPTION FROM FILING  
O.T.**

**IA No. 316045/2026 - PERMISSION TO FILE  
LENGTHY LIST OF DATES**

**[FRESHLY / ADJOURNED MATTERS]**

58 Diary No. 56792-2026  
II-C

XXXXXX

VAIRAWAN A.S- 3408

*Versus*

ASHIQ MEERA AND ORS.

S. GOWTHAMAN- 1740 [R-4],  
[R-6]

**IA No. 304507/2026 - CONDONATION OF DELAY  
IN FILING**

**IA No. 304509/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 304512/2026 - EXEMPTION FROM FILING  
O.T.**

**IA No. 304510/2026 - PERMISSION TO FILE  
PETITION (SLP/TP/WP/..)**

**NEW DELHI**

**10-10-2026 17:45:00**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 12**  
**HON'BLE MR. JUSTICE K.V. VISWANATHAN**  
**HON'BLE MR. JUSTICE ARUN PALLI**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

|    |                                    |                                                                                                                                                                                                                                                     |                                                               |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 71 | SLP(Crl) No.<br>19730/2026<br>II-C | BHUPAT HARIBHAI DESAI<br><br><i>Versus</i><br>STATE REP. BY THE INSPECTOR OF POLICE AND<br>ANR.<br><b>IA No. 316290/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 316291/2026 - EXEMPTION FROM FILING<br/>O.T.</b> | SAJAL JAIN- 3839<br><br><br>M. VEERARAGAVAN- 3890<br>[CAVEAT] |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

**NEW DELHI**  
**10-10-2026 17:45:32**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 13**  
**HON'BLE MR. JUSTICE UJJAL BHUYAN**  
**HON'BLE MR. JUSTICE ATUL S. CHANDURKAR**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                             |                   |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|
| 53 | SLP(Crl) No.<br>18588/2026<br>II-D | VIJAY PRAKASH                                                                                                               | GOLDY GOYAL- 3680 |
|    |                                    | <i>Versus</i><br>STATE (NCT OF DELHI)<br><b>IA No. 300002/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b> |                   |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                              |                                                                                                                                                                                                                                                                                                                                               |                    |
|----|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 54 | Diary No. 53866-2026<br>IV-B | RAJBIR SINGH AND ORS.                                                                                                                                                                                                                                                                                                                         | BHAVNA KAPUR- 4032 |
|    |                              | <i>Versus</i><br>HAKAM SINGH AND ORS.<br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 44<br/>I.E. Diary No. 14806/2026 ]</b><br><b>IA No. 306248/2026 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 306249/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 306246/2026 - EXEMPTION FROM FILING<br/>O.T.</b> |                    |
| 55 | Diary No. 59586-2026<br>IV-C | IFFCO TOKYO GENERAL INSURANCE CO. LTD.                                                                                                                                                                                                                                                                                                        | GOPAL SINGH- 211   |
|    |                              | <i>Versus</i><br>RAMA GUPTA AND ORS.<br><b>[TO BE TAKEN UP ALONG WITH ITEM NO.27 I.E.<br/>Diary No. 55501/2026]</b><br><b>IA No. 310153/2026 - CONDONATION OF DELAY<br/>IN FILING</b><br><b>IA No. 310157/2026 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 310155/2026 - EXEMPTION FROM FILING<br/>O.T.</b>     |                    |





**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 14**  
**HON'BLE MR. JUSTICE S.V.N. BHATTI**  
**HON'BLE MR. JUSTICE N.V. ANJARIA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                             |                                                                                                                                                               |                    |
|----|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 53 | SLP(C) No. 36143/2026<br>IX | SACHIN AND ANR.<br><br><i>Versus</i><br>FLYMI SADANANDAN AND ANR.<br><b>FOR ADMISSION</b><br><b>IA No. 314124/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | KUNAL MIMANI- 2753 |
|----|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|

**POST-NOTICE-AD INTERIM STAY MATTERS**

|    |                                        |                                                         |                    |
|----|----------------------------------------|---------------------------------------------------------|--------------------|
| 54 | SLP(C) No.<br>26790-26792/2026<br>IV-A | GURAPPA AND ANR.<br><br><i>Versus</i><br>ASHOK AND ORS. | HARISHA S.R.- 2761 |
|----|----------------------------------------|---------------------------------------------------------|--------------------|

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

|    |                             |                                                                                                                                                                                                                                                    |                 |
|----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 55 | Diary No. 18082-2026<br>XII | KRISHNAMOORTHY<br><br><i>Versus</i><br>VIJAYA AND ORS.<br><b>[ TO BE TAKEN UP ALONG WITH ITEM NO. 46</b><br><b>I.E. SLP(C) No. 16019-16020/2026. ]</b><br><b>IA No. 292167/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b> | D.KUMANAN- 2777 |
|----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|

**NOTE:-**

[HON'BLE MR. JUSTICE N.V. ANJARIA WILL SIT IN SPECIAL BENCH IN COURT NO. 15 AFTER THE NORMAL WORK OF THIS COURT AND COURT NO. 15 IS OVER]

**NEW DELHI**

**10-10-2026 17:46:45**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 14**  
**HON'BLE MR. JUSTICE S.V.N. BHATTI**  
**HON'BLE MR. JUSTICE N.V. ANJARIA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo.                                         | Case No.                                                                                      | Petitioner / Respondent                                                                                                                                                                                               | Petitioner/Respondent Advocate                                                                        |
|----------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>[FRESH (FOR ADMISSION) - CIVIL CASES]</b> |                                                                                               |                                                                                                                                                                                                                       |                                                                                                       |
| 56                                           | SLP(C) No.<br>29924-29925/2024<br>IX                                                          | SOLI BEHRAM SUKHADWALA<br><br><i>Versus</i><br>NITIN D. SOHNI AND ORS.<br><b>{Mention Memo}</b><br><b>[ ONLY CONNECTED MATTER I.E.</b><br><b>CONMT.PET.(C) No. 294-295/2026 IS LISTED</b><br><b>UNDER THIS ITEM ]</b> | SIDDHARTH PRAVEEN<br>ACHARYA- 3571<br><br><br><br><br><br><br><br><br><br>K J JOHN AND CO- 1287 [R-3] |
| 56.1                                         | <b>Connected</b><br>CONMT.PET.(C) No.<br>294-295/2026 in SLP(C)<br>No. 29924-29925/2024<br>IX | SOLI BEHRAM SUKHADWALA<br><br><i>Versus</i><br>RAJIV SHARMA<br><b>{Mention Memo}</b><br><b>IN SLP(C) No. - 29925/2024, IN SLP(C) No. -</b><br><b>29924/2024,</b><br><b>FOR ADMISSION</b>                              | SIDDHARTH PRAVEEN<br>ACHARYA- 3571                                                                    |

**NEW DELHI**  
**10-10-2026 17:47:10**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                 |                                |
|----|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 53 | SLP(Crl) No.<br>19396/2026<br>II-A | SANJEEV KUMAR                                                                                                                   | ASHISH KUMAR UPADHYAY-<br>3828 |
|    |                                    | <i>Versus</i><br>THE STATE OF BIHAR<br><b>FOR ADMISSION</b><br><b>IA No. 311575/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | NISHANT VERMA- 3144 [R-1]      |

**[FRESHLY / ADJOURNED MATTERS]**

|    |                                    |                                                                                                                                                                                                                                         |                             |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 54 | SLP(Crl) No.<br>10406/2026<br>II-B | RAJENDRA SINGH NEGI                                                                                                                                                                                                                     | RAJEEV KUMAR DUBEY-<br>4196 |
|    |                                    | <i>Versus</i><br>STATE OF UTTARAKHAND AND ANR.<br><b>{Mention Memo}</b><br><b>IA No. 168363/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 168362/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> |                             |

**[AFTER NOTICE (FOR ADMISSION) - CRIMINAL CASES]**

|    |                                    |                                                                                                                                                                                                                                         |                       |
|----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 55 | SLP(Crl) No.<br>14635/2026<br>II-A | BHUSHAN                                                                                                                                                                                                                                 | ANAGHA S. DESAI- 1588 |
|    |                                    | <i>Versus</i><br>STATE OF MAHARASHTRA AND ANR.<br><b>{Mention Memo}</b><br><b>IA No. 214145/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 214147/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> |                       |





**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA**  
**HON'BLE MR. JUSTICE NONGMEIKAPAM KOTISWAR SINGH**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                                                                                                                                        |                    |
|----|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 56 | SLP(Crl) No.<br>19556/2026<br>II-A | GULAM MUSTAFA ANSARI AND ORS.<br><br><i>Versus</i><br>THE STATE OF JHARKHAND AND ANR AND ANR.<br><b>{Mention Memo}</b><br><b>IA No. 314249/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 314247/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | KUMAR SHIVAM- 3562 |
|----|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|

**NEW DELHI**  
**10-10-2026 17:48:01**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 16**  
**HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASIH**  
**HON'BLE MRS. JUSTICE SUNITA AGARWAL**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                            |                    |
|----|------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------|
| 53 | SLP(Crl) No.<br>19244/2026<br>II-B | PARAMJIT SINGH<br><br><i>Versus</i><br>STATE OF U.T CHANDIGARH<br><b>FOR ADMISSION</b>                     | RAJEEV SINGH- 1626 |
| 54 | SLP(Crl) No.<br>19629/2026<br>II-B | VIKARM SINGH<br><br><i>Versus</i><br>THE STATE OF HARYANA<br><b>{Mention Memo}</b><br><b>FOR ADMISSION</b> | SWETA RANI- 2541   |

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

|    |                               |                                                                                                                                                                                                                                                                                                            |                               |
|----|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 55 | Diary No. 55931-2026<br>XI-B  | AACQUILINE LINU VARGHESE<br><br><i>Versus</i><br>LINU J. VARGHESE<br><b>[TO BE TAKEN UP ALONG WITH ITEM NO. 11</b><br><b>I.E. SLP(C) No. 34828-34829/2026]</b><br><b>IA No. 312786/2026 - CONDONATION OF DELAY</b><br><b>IN FILING</b><br><b>IA No. 312788/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | ANAGHA LAKSHMY RAMAN-<br>4447 |
| 56 | SLP(C) No. 35979/2026<br>IV-B | NARESH DILAWARI<br><br><i>Versus</i><br>BAR COUNCIL OF PUNJAB AND HARYANA AND ORS.<br><b>{Mention Memo}</b><br><b>IA No. 311767/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 311769/2026 - PERMISSION TO APPEAR</b><br><b>AND ARGUE IN PERSON</b>                  | PETITIONER-IN-PERSON          |

**DAILY CAUSE LIST FOR DATED : 12-10-2026  
COURT NO. : 16**

**[FRESHLY / ADJOURNED MATTERS]**

57 Diary No. 59308-2026  
II-B

LIVTAR SINGH KAHLON

SYED MEHDI IMAM- 1879

*Versus*

CHARU SAGAR AND ANR.

**IA No. 305254/2026 - CONDONATION OF DELAY  
IN FILING**

**IA No. 305255/2026 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**NEW DELHI**

**10-10-2026 17:48:27**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 17**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**HON'BLE MR. JUSTICE DEVENDRA KUMAR UPADHYAYA**  
**(TIME : 10:30 AM)**

NOTE:-

[THIS BENCH WILL RE-ASSEMBLE AFTER HEARING IN SPECIAL BENCH MATTER LISTED IN COURT NO. 2 AT 2.00 P.M. IS OVER TO TAKE UP LEFT OVER MATTERS OF THIS COURT, IF ANY]

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                                                                                             |                 |
|----|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 53 | SLP(Crl) No.<br>19259/2026<br>II-D | SANTHI K P<br><br><i>Versus</i><br>STATE OF KERALA<br><b>{Mention Memo}</b><br><b>IA No. 309641/2026 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 309642/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | K. RAJEEV- 1352 |
|----|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|

NOTE:-

[HON'BLE MR. JUSTICE SANDEEP MEHTA WILL SIT IN SPECIAL BENCH IN COURT NO. 2 AT 2.00 P.M.]

**NEW DELHI**

**10-10-2026 17:49:01**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-10-2026**  
**COURT NO. : 17**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**HON'BLE MR. JUSTICE DEVENDRA KUMAR UPADHYAYA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|    |                                    |                                                                                                                                                                                          |                                                                                             |
|----|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 54 | SLP(Crl) No.<br>19350/2026<br>II-D | SUNIL CHAUHAN<br><br><i>Versus</i><br>STATE OF RAJASTHAN AND ANR.<br><br><b>FOR ADMISSION</b><br><b>IA No. 311137/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b>                        | AMOL CHITRAVANSHI- 3819<br><br><br><br><br><br><b>CAVEATOR-IN-PERSON</b><br><b>[CAVEAT]</b> |
| 55 | SLP(Crl) No.<br>19493/2026<br>II-A | MANIJAR SAW AND ANR.<br><br><i>Versus</i><br>THE STATE OF JHARKHAND<br><b>{Mention Memo}</b><br><b>FOR ADMISSION</b><br><b>IA No. 313175/2026 - EXEMPTION FROM FILING</b><br><b>O.T.</b> | KUMAR SHIVAM- 3562                                                                          |

**NEW DELHI**  
**10-10-2026 17:49:23**

**ADDITIONAL REGISTRAR**

